

**City of Garden Grove**  
**WEEKLY CITY MANAGER'S MEMO**

**June 25, 2020**

TO: Honorable Mayor and City Council      FROM: Scott C. Stiles, City Manager  
Members

**I. DEPARTMENT ITEMS**

- A. EMERGENCY SOLUTIONS GRANT-CORONAVIRUS 2 REQUEST FOR PROPOSALS**  
Lisa Kim's memo provides information about the issuance of the Request for Proposals for use of Emergency Solutions Grant-Coronavirus 2 funds.
- B. RECENT STATE LAW CHANGES RELATING TO ACCESSORY DWELLING UNITS (ADU)**  
This memo provides information on recent State law changes relating to ADU that became effective on January 1, 2020, and will be incorporated into a new ADU ordinance.
- C. UPDATE ON ACTIVE TRANSPORTATION PROJECTS**  
The memo provides an update of the City's Active Transportation grant projects currently in process.
- D. INVESTMENT REPORT FOR MAY 2020**  
The Investment Report memo outlines the financial institutions, types of investment instruments, monthly transactions, current month interest received, and the par and fair market value of investments held for May 2020.

**II. ITEMS FROM OTHER GOVERNMENTAL AGENCIES, OUTSIDE AGENCIES, BUSINESSES AND INDIVIDUALS**

- A.** Notification from the American Planning Association awarding Garden Grove the Transportation Award of Excellence, Orange County section, for the Garden Grove Downtown Active Plan
- B.** Community updates from the Joint Forces Training Base dated June 19, 2020:
  - a. JFTB Partners with Orange County Fire Authority in Support of Wildfire Drills & Exercises
  - b. Cal Guard Recruiters Celebrate High School Graduates' Academic Achievement and Service Commitment
- C.** OC Streetcar Construction Alert for the week of June 22, 2020

- **OTHER ITEMS**

- SOCIAL MEDIA HIGHLIGHTS AND NEWSPAPER ARTICLES  
Copies of the week's social media posts and local newspaper articles are attached for your information.
- MISCELLANEOUS ITEMS  
Items of interest are included.



Scott C. Stiles  
City Manager

## City of Garden Grove

### INTER-DEPARTMENT MEMORANDUM

To: Scott Stiles  
Dept: City Manager  
Subject: EMERGENCY SOLUTIONS GRANT-CORONAVIRUS 2 (ESG-CV2)  
REQUEST FOR PROPOSALS

From: Lisa L. Kim  
Dept: Community & Economic Development  
Date: June 25, 2020

#### OBJECTIVE

To convey information about the issuance of the Request for Proposals for use of Emergency Solutions Grant-Coronavirus 2 funds.

#### BACKGROUND

As part of the Coronavirus Aid, Relief, and Economic Security (CARES) Act funding, the City received and allocation of Emergency Solutions Grant-Coronavirus 2 (ESG-CV2) funds. These special ESG-CV2 funds are to be used to prevent, prepare for, and respond to the coronavirus pandemic (COVID-19) among individuals and families who are homeless or receiving homeless assistance; and to support homeless assistance and homeless prevention activities to mitigate the impact of COVID-19.

#### DISCUSSION

The City is seeking proposals from organizations with proven experience and specific skills in homeless supportive services to implement the City's Continuum of Care System by utilizing **\$3,146,647** ESG-CV2 funds. The City's priorities for the use of ESG-CV2 funds are shelter operations, shelter essential supportive services, homeless prevention, and rapid re-housing. The funds are intended to be used and expended over a two fiscal year period (FY20-21 and FY21-22).

Organizations submitting a proposal must expect to make a significant difference in breaking the cycle of homelessness and hold to high standards of effort and accomplishment. Failure to achieve contracted goals and comply with contract provisions will lead to potential de-obligation and termination of funds, so that the City may reassign the funds to providers that can more effectively address the community's priority needs.

The Request for Proposals (RFP) was released on Wednesday, June 24, 2020. The RFP is posted on the City's website and was emailed to the following 13 service providers:

- CAP OC
- Chrysalis
- City Net
- Families Forward
- HIS House
- Illumination Foundation
- Interval House
- Mercy House
- OCAPICA
- Pathways of Hope
- SPIN OC
- Stand Up for Kids
- The County for the Armories

Proposals are due by Friday, July 10, 2020 at 4pm. Staff will review all proposals and present their funding recommendations to City Council at the August 11, 2020 meeting.



LISA L. KIM  
Assistant City Manager &  
Community and Economic Development Director

By: Monica Covarrubias  
Senior Project Manager

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Scott C. Stiles  
Dept: City Manager  
Subject: RECENT STATE LAW CHANGES  
RELATING TO ACCESSORY  
DWELLING UNITS

From: Lisa L. Kim  
Dept: Community and  
Economic Development  
Date: June 23, 2020

OBJECTIVE

The purpose of this memorandum is to provide information on recent State law changes relating to Accessory Dwelling Units that became effective on January 1, 2020 that will be incorporated into a new ADU ordinance.

BACKGROUND

Accessory Dwelling Units (ADUs), formerly known as second-units, have been identified by the State of California as providing an important affordable housing option essential to meeting the State's growing housing shortage.

In 1982, the State enacted legislation that authorized local jurisdictions to adopt provisions permitting second-units while maintaining local control. In 2002, Assembly Bill (AB) 1866 was adopted to update the second-unit law to require local jurisdictions to allow second-units by-right on lots improved with an existing single-family home, subject to reasonable zoning and development standards.

In 2016, Senate Bill (SB) 1069 and Assembly Bill (AB) 2299 were adopted amending the State's existing law to further restrict local control over second-units for the purpose of allowing property owners more flexibility to build ADUs through new construction or through the conversion of existing permitted structures. To comply with the 2016 State law requirements, the City Council adopted Ordinance No. 2882 on June 13, 2017.

In 2019, the State legislature adopted a series of bills, SB 13, AB 68, AB 587, AB 670, AB 671 and AB 881, that became effective on January 1, 2020, which further restricted local control over ADUs and Junior ADUs (JADUs) in order to facilitate more housing production.

DISCUSSION

Currently, the preparation of a draft ADU ordinance to achieve compliance with the new State provisions is in process. During the interim period, from January 1, 2020

to the present, the City has been applying the new State law requirements to all ADU projects submitted for plan check review.

The summary below identifies the most significant State law changes that will be incorporated in the City's 2020 ADU ordinance:

- ADUs must be permitted in single-family, multi-family, and mixed-use zoned properties.
- No minimum lot size is required to construct an ADU.
- Jurisdictions must allow one (1) ADU and one (1) JADU on a lot improved with a proposed or existing single-family residence.
- Jurisdictions must allow at least two (2) detached ADUs on lots with existing multi-family units. In addition, ADUs can be constructed in portions of existing multi-family dwelling structures not used as livable space, such as storage rooms, boiler rooms, passageways, attics, basements, garages, etc. up to 25% of the existing dwelling units.
- Replacement parking is no longer required if a garage, carport or covered parking structures is demolished for an ADU or if a garage is converted into an ADU.
- Owner-occupancy of one of the units is no longer required; however, for properties with JADUs, the property owner must reside on the property.
- ADUs less than 750 square feet in size are exempt from impact fees. For ADUs greater than 750 square feet, the impact fees must be charged proportionately in relation to the square footage of the primary residence.

A comprehensive comparison of the previous Municipal Code regulations, the new State law requirements, and proposed ordinance regulations for ADUs and JADUs is provided in **Attachment A**.

The 2020 ADU ordinance will be presented to the City Council for consideration and adoption at an upcoming meeting. Once adopted, the ADU ordinance will be submitted to the Department of Housing and Community Development (HCD) for review for compliance with State law.

To date, a total of 681 building permits have been issued for ADU applications received since 2017. The following chart, Table 1, identifies total number of building permits issued for each type of ADU construction by year.

**Table 1: ADUs Building Permits Issued by Year**

<b>Year</b>	<b>New ADU</b>	<b>ADU Conversion</b>	<b>Total</b>
2017	18	7	25
2018	162	55	217
2019	239	55	294
2020	114	31	145
<b>Total to Date</b>			<b>681</b>



LISA L. KIM  
Community and Economic Development Director



By: Maria Parra  
Senior Planner

## Attachment A

### Comparison of Previous Municipal Code Regulations, State Law Requirements, and Proposed Ordinance Regulations

		<b>Previous Municipal Code Regulations</b>	<b>State Law Requirements</b>	<b>Proposed Ordinance Regulations</b>
<b>1</b>	<b>Permitted Zone</b>	ADU only permitted in the R-1 zone developed with an existing single-family residence.	ADUs and JADUs permitted in single-family, multi-family, and mixed-use zones where residential uses are allowed. JADUs permitted within a proposed or existing single-family residence.	Will comply with State law.
<b>2</b>	<b>Minimum Lot Size</b>	7,200 S.F.	Minimum lot size prohibited	Will comply with State law - No minimum lot size required.
<b>3</b>	<b>ADU Unit Type</b>	<p>One (1) ADU permitted on a lot through new construction or conversion. An ADU is an attached or detached residential unit with independent living facilities, including kitchen and bathroom facilities.</p> <p>JADUs not permitted. A JADU is a unit no more than 500 S.F. contained entirely within a single-family residence with an efficiency kitchen. The JADU can have separate or shared bathroom facilities with the primary residence.</p>	<p>Jurisdictions must allow:</p> <p>One (1) ADU on a lot improved with a proposed or existing single-family residence.</p> <p>One (1) JADU within a proposed or existing single-family home.</p> <p>Up to two (2) ADUs permitted on lots improved with existing multi-family residences.</p>	Will comply with State law.
<b>4</b>	<b>Maximum ADU or JADU Unit Size</b>	<p>800 S.F. ADU</p> <p>ADU conversion no size limit.</p>	<p>1,200 S.F. ADU</p> <p>ADU conversion no limit.</p> <p>500 S.F. JADU</p>	Will comply with State law.



		<b>Previous Municipal Code Regulations</b>	<b>State Law Requirements</b>	<b>Proposed Ordinance Regulations</b>
<b>5</b>	<b>ADU Minimum Unit Sizes</b>	Efficiency Unit: 220 S.F.  Studio: 500 S.F.  1-Bedroom: 600 S.F.  2-Bedrooms: 700 S.F.	Efficiency Unit: 220 S.F.  Studio/1-Bedroom: 850 S.F.  2 or more bedrooms: 1,000 S.F.	Will comply with State law.
<b>6</b>	<b>ADU Maximum Total Number of Bedrooms</b>	2 bedrooms	Can allow 2 or more bedrooms in a 1,000 S.F. ADU	Will allow up to 3 bedrooms in a ADU with a minimum unit size of 1,000 S.F.
<b>7</b>	<b>ADU Conversion</b>	Any permitted, and wholly enclosed space, located on a lot improved with a single-family residence can be converted into an ADU.	The conversion requirement expanded to allow multiple ADUs to be constructed within portion of existing multi-family structures not used for livable space, such as storage rooms, boiler rooms, passageways, attics, basements, garages, etc., up to 25% of the existing multi-family units.	Will comply with State law-ADU conversions will be allow on lots improved with existing single-family residences and on lots with existing multi-family units per State requirement.
<b>8</b>	<b>ADU Parking</b>	ADU: 1 space per unit unless property is located one-half mile from a bus stop.  ADU Conversion: No parking required.	No change to State Law	No change. Same parking standards will apply.
<b>9</b>	<b>Replacement Parking</b>	Required replacement parking for a garage conversion or if a garage was demolished to accommodate an ADU.  Also, nonconforming parking of primary residence had to comply with code.	No replacement parking required when a garage, carport or covered parking structure is demolished for an ADU or if a garage is converted into an ADU.  Jurisdictions can no longer require nonconforming issues affecting the property, including parking, to comply with current code.	Comply with State law- No replacement parking required.  Nonconforming issues affecting the primary residence will no longer be considered with construction of an ADU.

		<b>Previous Municipal Code Regulations</b>	<b>State Law Requirements</b>	<b>Proposed Ordinance Regulations</b>
<b>10</b>	<b>ADU Minimum Building Setbacks</b>	Attached ADU: 5 feet from side and 10 feet from rear property line.  Detached ADU: 5 feet from side and rear property line.  No setbacks required for ADU conversion.	Minimum building setback for ADU is 4 feet from any side and rear property line.  No setbacks required for ADU conversion.	Will comply with State law.
<b>11</b>	<b>ADU Building Height</b>	17 feet, one-story	Detached ADU – 16 feet.	Will comply with State law – ADU limited to 16 feet in height, and one-story.
<b>12</b>	<b>Lot Coverage and Open Space</b>	ADU required to comply with 50% lot coverage and 1,000 square feet of open space in the rear yard setback area.	ADUs less than 800 S.F. exempt from lot coverage and open space requirements.	Will comply with State law – ADUs greater than 800 S.F. must comply with lot coverage and open space requirement.
<b>13</b>	<b>Permit Process</b>	120 days for ministerial approval of an ADU application.	60 days for ministerial approval of an ADU application.	Will comply with State law.
<b>14</b>	<b>Short-Term Rental</b>	Prohibited	No change	No change
<b>15</b>	<b>Owner Occupancy</b>	Required owner-occupancy of one of the units.	Owner-occupancy of an ADU no longer required.  Owner-occupancy only required for a JADU.	Will comply with State law.
<b>16</b>	<b>Ownership</b>	ADU cannot be sold separately from the primary residence.	ADU cannot be sold separately from the primary residence; new law change allows ADUs to be sold separately if developed by a qualified nonprofit corporation and the unit is restricted as affordable.  JADU cannot be sold separately.	Will comply with State law.
<b>17</b>	<b>Fire Sprinklers</b>	Not required for ADU if not required for primary residence.	No change	No change.

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Scott C. Stiles  
From: Lisa L. Kim  
Dept: City Manager  
Dept: Community and Economic Development  
Subject: UPDATE OF ACTIVE TRANSPORTATION PROJECTS  
Date: June 25, 2020

**OBJECTIVE**

The purpose of this memorandum is to provide an update of the City's Active Transportation grant projects currently in process.

**BACKGROUND**

Since 2015, the City has been communicating with neighboring cities and outside agencies to gain momentum in active transportation resulting in the successful award of \$4.1 million in grants. Staff has made efforts to apply for Caltrans and SCAG grant solicitations. "Planning" grants are noteworthy as current grants provide funding for *construction ready* projects and not for the development of concept plans that include the data collection that allow the infrastructure improvements.

Notable accomplishments include:

<b>Completion</b>	<b>Project</b>
2017	Go Human Campaign /Pop Up Demos
2017	Host ATP Forum & Walk Audits
2018	Bike and Pedestrian Master Plan
2019	Safe Routes to School - Phase 1
2020	GG Active Downtown Plan

**DISCUSSION**

Active Transportation construction is well underway in several parts of the City.

**2016 Bicycle Corridor Improvement Program (BCIP) Grant**

The City was awarded a \$1.2 million BCIP grant through OCTA/Caltrans to improve the on-street bicycle infrastructure by 75%. The project scope incorporates 14 miles of both new and improved bike lanes located along five (5) priority corridors including: Brookhurst Street, West Street, Gilbert Street, Chapman Avenue, and

UPDATE OF ACTIVE TRANSPORTATION PROJECTS  
JUNE 25, 2020

Lampson Avenue. The first phase of Engineering Design was completed in summer 2019. The second phase of construction is anticipated to be completed in fall 2020.

**2016 Active Transportation Program (ATP) Cycle 2 Grant**

The City was awarded a \$1.5 million ATP Grant through Caltrans to construct a bicycle/pedestrian trail along the Pacific Electric Right-of-Way. The grant supported three (3) phases for: Environmental Analysis, Engineering Design, ROW Certification, and last phase is the construction from Stanford Avenue to Brookhurst Street. The construction will be completed in summer 2020.

**2016 Active Transportation Program (ATP) Education Grant**

The City was awarded \$74,000 through Caltrans for education programs, traffic hazard, bike safety at schools, and at local community events. The program is called "BikeSafe Garden Grove" and includes bike rodeos, encouragement activities, safety training, and giveaways to celebrate Walk & Bike-to-School Day. Due to COVID, future digital learning is planned using interactive mapping tools, raffle prizes, on-line survey links, and more. The program will be completed in fall 2021.

**2020 Local Community Engagement and Safety Mini-Grants**

The City submitted an application that proposes to develop a web based interactive Active Transportation Map linking all the existing bicycle/pedestrian paths located within the City (including projects under construction) and connecting them to local retail and health care uses. If awarded, the funds will cover the staff time to develop this program. The project is to be completed by summer 2020.

CONCLUSION

The City continues to seek opportunities to secure grant funding for active transportation projects. Future grant requests will be made through the budget process to evaluate implementation of priority projects and establish resources available for consultant costs, matching funds, and in-kind hours for City staff. Lastly, an important goal is to incorporate all active transportation developments from past, present, and future efforts and integrate it into the Re:Imagine website under "Grants" slated to launch Fall 2020.



Lisa L. Kim  
Assistant City Manager  
Community and Economic Development Director

By: Alana Cheng, Senior Analyst

Attachment 1: CEDD Active Transportation Grant History

### CEDD ACTIVE TRANSPORTATION GRANT HISTORY

GRANT NAME	YEAR APPLIED	YEAR AWARDED	PHASES OF WORK	PROPOSED PROJECT SUMMARY	FUNDS APPLIED	FUNDS RECEIVED	CITY MATCH	WRITE/ MANAGE	CONSULTANT COST
1 SCAG Sustainability Program Active Transportation Grant	2013	2015	RFP award 2016 Environmental 2017 Plan complete 2018	Bike and Pedestrian Master Plan 2017 & Open Streets 2014.	\$200,000	\$120,000 - Bike/Ped Master Plan \$80,000 - Open Streets	No	Erin Webb	N/A
2 Caltrans ATP Cycle 2 Grant (IN)	2015	2016	Environmental 2017 Engineering 2018 ROW 2019 Construction 2020	Bike and Pedestrian Trail project along the PE OCTA ROW	\$1,500,000	\$1.5 million project #4 out of 11 projects selected	\$50,000 in-kind	Blais and Associates	\$15,000
3 Caltrans ATP Cycle 2 Grant (NI)	2015	2016	RFP award 2018 Events start 2019 Complete 2021	Bike and Pedestrian education, encouragement, and safety training events at schools and events Citywide, program called "Bikesafe Garden Grove"	\$74,000	\$73,880	No	KOA	\$5,000
4 EPA State Grant	2015	No	N/A	Engineering soils study with ATP Caltrans money part of the \$1.5 million.	\$125,000	N/A	No	Erin Webb and Karl Hill	N/A
5 SCAG Go Human/Pop-up Grant	2015	2016	RFP award 2016 Event complete 2017 Environmental 2017 RFP award 2018 Engineering 2019 Construction 2020	Pop-up installations for activating temporary bike lanes and traffic calming measures - at Open Streets 3 2017	\$124,000	\$55,000	\$69,000 in-kind	Erin Webb	N/A
6 OCTA/ Caltrans Bike Corridor Improvement Program (BCIP)	2015	2016	RFP award 2018 Engineering 2019 Construction 2020	Bike infrastructure improvements (i.e. striping buffers, road diet, and wayfinding).	\$1,200,000	\$1.2 million project #5 out of 13 projects approved.	\$149,000 AQMD	Alta Planning/ KOA	\$30,000
7 Caltrans Sustainable Transportation Planning Grant	2015	No	N/A	Safe Routes to School Program for six (6) elementary and intermediate schools.	\$150,501	N/A	\$19,499 in-kind	Blais&Associates	\$5,000
8 SCAG Sustainable Planning Grant #1	2016	2017	RFP award 2018 Plan Complete 2019	Safe Routes to School Program for six (6) elementary and intermediate schools (priority #1).	\$200,000	\$160,000	\$40,000 in-kind	Blais&Associates	\$4,000
9 SCAG Sustainable Planning Grant #2	2016 & 2018	No	N/A	Downtown Neighborhood Mobility Plan (9th, Acacia, Euclid, and PE ROW) (priority #2).	\$200,000	N/A	Yes	Alta Planning	\$6,000
10 Southwest Airlines Heart of the Community Program Grant	2016	No	N/A	Funds to revitalize the Civic Center park based upon ideas that came from the Re:Imagine campaign.	\$200,000	N/A	No	Erin Webb	N/A
11 Safe Routes to School National Partnership Launch Program	2017	No	2018	Provide initial SRTS assessment, analysis, community workshop, initial action plan, and implement assistance at Lawrence School.	Available Funds	N/A	No	Erin Webb	N/A
12 Caltrans Sustainable Communities Planning Grant	2017	2018	RFP award 2019 Plan Complete 2020	Develop a Plan called Garden Grove Active Downtown Plan that will identify mobility and safety needs.	\$400,000	\$340,000	\$60,000 in-kind	Alta Planning	\$10,000
13 Calfire Urban Forestry Grant	2018	2018	RFP award 2019 Plan complete 2019 Engineering 2020 Construction 2020 Completion 2021	Urban Forestry Master Plan, Tree Inventory Analysis, Tree Ordinance, Landscaping and Irrigation plans and installation of an automatic irrigation system, 363 trees along PE OCTA ROW trail.	\$790,175	\$573,931	\$197,544 in-kind \$18,700 cash	Blais&Associates	\$24,000
14 SCAG Mini Grant	2020	TBD	2020	Develop an Interactive Active Transportation map linking local retail and health care uses.	\$10,000	TBD	No	Paul Guerrero	N/A

### GRANT SUMMARY

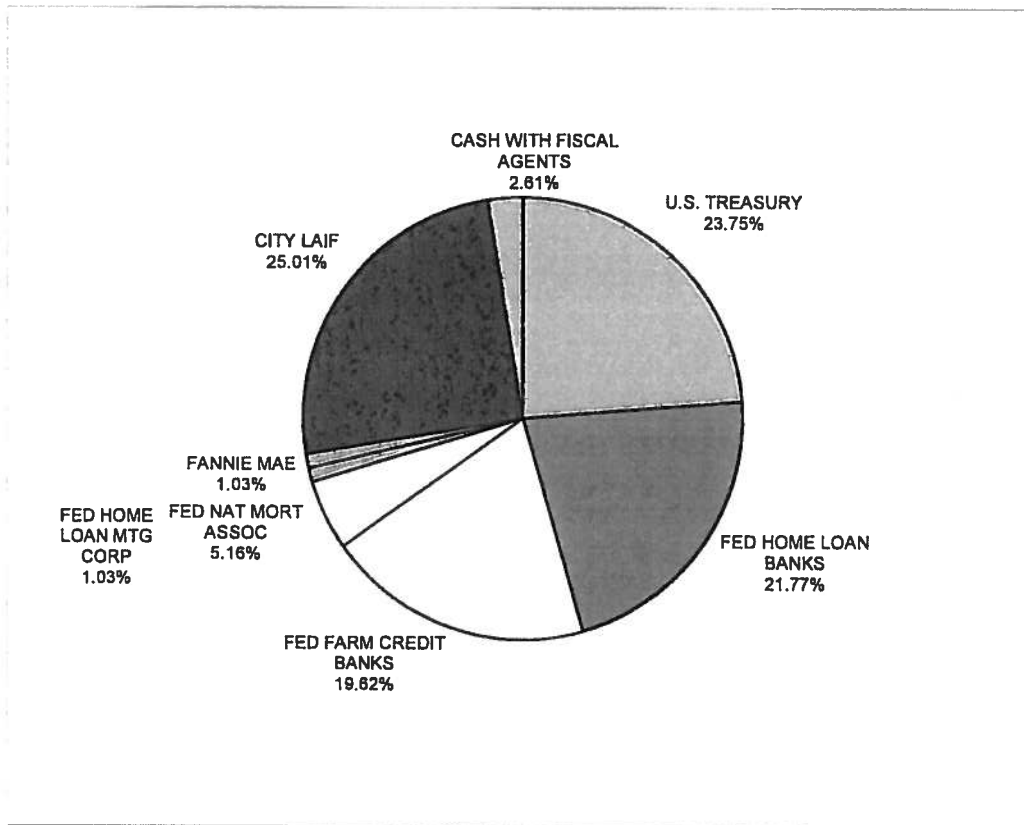
TOTAL FUNDS APPLIED	\$ 5,030,676	14
TOTAL FUNDS RECEIVED	\$ 4,102,811	8
CITY CONSULTANT COSTS	\$ 99,000	
CITY MATCH (incl. in-kind)	\$ 584,244	



## ATTACHMENT A

### INVESTMENT SUMMARY May 2020

<u>TYPE OF INVESTMENT / FIN INSTITUTION</u>	<u>\$</u>	<u>%</u>
U.S. TREASURY	\$ 69,000,000	23.76%
FED HOME LOAN BANKS	\$ 63,250,000	21.78%
FED FARM CREDIT BANKS	\$ 57,000,000	19.62%
FED NAT MORT ASSOC	\$ 15,000,000	5.16%
FED HOME LOAN MTG CORP	\$ 3,000,000	1.03%
FANNIE MAE	\$ 3,000,000	1.03%
CITY LAIF	\$ 72,653,520	25.01%
CASH WITH FISCAL AGENTS	\$ 7,542,712	2.61%
<b>TOTAL OF INVESTMENTS</b>	<b>\$ 290,446,232</b>	<b>100.000%</b>



**WEIGHTED AVERAGE MATURITIES**  
**May 2020**

Investment	Yield (Rate)	UBOC Held	Amount	Date of Maturity	No. Days to Mat. 5/31/2020 x (b)	Weighted Average	Weighted # of Days
						(a / total a = c)	(b x c)
<b>TREASURY</b>							
U S TREASURY	1.375	*	3,000,000	08/31/20	92	1.06043%	0.976
U S TREASURY	1.375	*	3,000,000	10/31/20	153	1.06043%	1.622
U S TREASURY	1.625	*	3,000,000	11/30/20	183	1.06043%	1.941
U S TREASURY	1.125	*	3,000,000	02/28/21	273	1.06043%	2.895
U S TREASURY	1.250	*	3,000,000	03/31/21	304	1.06043%	3.224
U S TREASURY	2.250	*	3,000,000	03/31/21	304	1.06043%	3.224
U S TREASURY	1.125	*	3,000,000	06/30/21	395	1.06043%	4.189
U S TREASURY	2.250	*	3,000,000	07/31/21	426	1.06043%	4.517
U S TREASURY	2.000	*	3,000,000	08/31/21	457	1.06043%	4.846
U S TREASURY	1.750	*	3,000,000	03/31/22	669	1.06043%	7.094
U S TREASURY	2.000	*	3,000,000	10/31/21	518	1.06043%	5.493
U S TREASURY	2.125	*	3,000,000	06/30/22	760	1.06043%	8.059
U S TREASURY	1.750	*	3,000,000	07/31/22	791	1.06043%	8.388
U S TREASURY	1.875	*	3,000,000	10/31/22	883	1.06043%	9.364
U S TREASURY	1.625	*	3,000,000	11/15/22	898	1.06043%	9.523
U S TREASURY	2.000	*	3,000,000	11/30/22	913	1.06043%	9.682
U S TREASURY	1.250	*	3,000,000	07/31/23	1,156	1.06043%	12.259
U S TREASURY	1.250	*	3,000,000	07/31/23	1,156	1.06043%	12.259
U S TREASURY	1.375	*	3,000,000	08/31/23	1,187	1.06043%	12.587
U S TREASURY	2.875	*	3,000,000	10/31/23	1,248	1.06043%	13.234
U S TREASURY	2.875	*	3,000,000	10/31/23	1,248	1.06043%	13.234
U S TREASURY	1.750	*	3,000,000	06/30/24	1,491	1.06043%	15.811
U S TREASURY	1.280	*	3,000,000	02/15/25	1,721	1.06043%	18.250
<b>CITY</b>							
FHLB	1.750	*	3,000,000	06/12/20	12	1.06043%	0.127
FHLB	1.625	*	3,000,000	07/27/20	57	1.06043%	0.604
FHLB	2.625	*	3,000,000	08/21/20	82	1.06043%	0.870
FHLB	1.625	*	3,000,000	09/11/20	103	1.06043%	1.092
FHLB	2.875	*	3,000,000	09/11/20	103	1.06043%	1.092
FHLB	1.875	*	3,000,000	06/11/21	376	1.06043%	3.987
FHLB	2.375	*	3,000,000	09/10/21	467	1.06043%	4.952
FHLB	2.000	*	3,250,000	11/10/21	528	1.14880%	6.066
FHLB	1.875	*	3,000,000	11/29/21	547	1.06043%	5.801
FHLB	2.625	*	3,000,000	03/11/22	649	1.06043%	6.882
FHLB	2.000	*	3,000,000	09/09/22	831	1.06043%	8.812
FHLB	3.125	*	3,000,000	09/09/22	831	1.06043%	8.812
FHLB	2.750	*	3,000,000	03/10/23	1,013	1.06043%	10.742
FHLB	2.125	*	3,000,000	06/09/23	1,104	1.06043%	11.707
FHLB	3.375	*	3,000,000	09/08/23	1,195	1.06043%	12.672
FHLB	3.375	*	3,000,000	09/08/23	1,195	1.06043%	12.672
FHLB	1.680	*	3,000,000	11/15/23	1,263	1.06043%	13.393
FHLB	1.875	*	3,000,000	03/08/24	1,377	1.06043%	14.602
FHLB	2.375	*	3,000,000	03/08/24	1,377	1.06043%	14.602
FHLB	2.875	*	3,000,000	09/13/24	1,566	1.06043%	16.606
FHLB	1.500	*	3,000,000	08/15/24	1,537	1.06043%	16.299
FFCB	2.550	*	3,000,000	06/11/20	11	1.06043%	0.117
FFCB	2.350	*	3,000,000	02/12/21	257	1.06043%	2.725
FFCB	1.280	*	3,000,000	09/29/21	486	1.06043%	5.154
FFCB	2.200	*	3,000,000	02/28/22	638	1.06043%	6.766
FFCB	2.600	*	3,000,000	03/21/22	659	1.06043%	6.988
FFCB	2.840	*	3,000,000	06/20/22	750	1.06043%	7.953
FFCB	2.800	*	3,000,000	07/18/22	778	1.06043%	8.250
FFCB	1.820	*	3,000,000	08/19/22	810	1.06043%	8.590
FFCB	2.570	*	3,000,000	02/16/23	991	1.06043%	10.509
FFCB	2.650	*	3,000,000	03/08/23	1,011	1.06043%	10.721
FFCB	2.890	*	3,000,000	06/19/23	1,114	1.06043%	11.813
FFCB	2.550	*	3,000,000	08/02/23	1,158	1.06043%	12.280
FFCB	2.300	*	3,000,000	11/08/23	1,256	1.06043%	13.319
FFCB	2.230	*	3,000,000	02/23/24	1,363	1.06043%	14.454
FFCB	2.080	*	3,000,000	09/10/24	1,563	1.06043%	16.575



**WEIGHTED AVERAGE MATURITIES**  
**May 2020**

Investment	Yield (Rate)	UBOC Held	Amount (a)	Date of Maturity	No. Days to Mat. 5/31/2020 x (b)	Weighted Average (a / total a = c)	Weighted # of Days (b x c)
FFCB	1.820	*	3,000,000	10/17/24	1,600	1.06043%	16.967
FFCB	1.625	*	3,000,000	11/08/24	1,622	1.06043%	17.200
FFCB	1.210		3,000,000	03/03/25	1,737	1.06043%	18.420
FFCB	1.210		3,000,000	03/03/25	1,737	1.06043%	18.420
FNMA	1.500	*	3,000,000	07/30/20	60	1.06043%	0.636
FNMA	1.750	*	3,000,000	10/26/20	148	1.06043%	1.569
FNMA	1.500	*	3,000,000	11/30/20	183	1.06043%	1.941
FNMA	1.375	*	3,000,000	10/07/21	494	1.06043%	5.239
FNMA	2.000	*	3,000,000	10/05/22	857	1.06043%	9.088
FHLMC	3.000	*	3,000,000	08/17/22	808	1.06043%	8.568
FM	1.750		3,000,000	07/02/24	1,493	1.06043%	15.832
<b>LAIF/REPO/COMMERCIAL PAPER</b>							
LAIF	0.500		72,653,520	01/00/00	(43,982)	25.68138%	-11295.183
			282,903,520		13,041	100.00000%	(10,690)
							<b>Wtd. Avg. Maturity</b>
<b>RESTRICTED</b>							
2008 Katella Cottages			176,646	05/31/20	-	2.34194%	0.000
2008 UBOC			-	05/31/20	-	0.00000%	0.000
2010 Water			1,012,689	05/31/20	-	13.42605%	0.000
2014 TARB			3,914,319	05/31/20	-	51.89538%	0.000
2015 TARB			159	05/31/20	-	0.00211%	0.000
2015A COP's			1,564,192	05/31/20	-	20.73779%	0.000
2016 TAB			20	05/31/20	-	0.00027%	0.000
2017 SEWER REF			874,688	05/31/20	-	11.59646%	0.000
			7,542,713		-	100.00000%	-
<b>Investment Total</b>			<b>290,446,232</b>				

CASH AND INVESTMENT REPORT  
PERIOD ENDING May 2020

TYPE INVESTMENT/ FINANCIAL INSTITUTION	BEGINNING INVESTMENT			CURRENT MONTH		CURRENT MONTH		ENDING INVESTMENT		PERIOD INTEREST RECEIVED	PAR VALUE	MARKET VALUE	LAST INT REC'D DATE
	Asset Identifier	PURCHASES RATE %	DATE	AMOUNT	PURCHASES DATE	AMOUNT	DATE	AMOUNT	DATE				
LAF		0.500		67,653,519.68		12,000,000.00		7,000,000.00		72,653,519.68			04/14/20
				67,653,519.68		12,000,000.00		7,000,000.00		72,653,519.68			
UNITED STATES TREASURY				SHARES/ UNITS HELD									
U.S. TREASURY	812828L32	1.375	03/29/18	3,000,000.00				08/31/20	3,000,000.00		3,000,000.00	3,009,240.00	03/02/20
U.S. TREASURY	912828L99	1.375	05/12/17	3,000,000.00				10/31/20	3,000,000.00		3,000,000.00	3,014,840.00	04/30/20
U.S. TREASURY	912828M98	1.625	12/15/16	3,000,000.00				11/30/20	3,000,000.00		3,000,000.00	3,021,570.00	12/02/19
U.S. TREASURY	812828P87	1.125	01/23/17	3,000,000.00				02/28/21	3,000,000.00		3,000,000.00	3,020,850.00	03/02/20
U.S. TREASURY	912828Q37	1.250	01/03/18	3,000,000.00				03/31/21	3,000,000.00		3,000,000.00	3,026,130.00	03/31/20
U.S. TREASURY	912828C57	2.250	03/30/17	3,000,000.00				03/31/21	3,000,000.00		3,000,000.00	3,030,970.00	03/31/20
U.S. TREASURY	912828S27	1.125	03/30/17	3,000,000.00				06/30/21	3,000,000.00		3,000,000.00	3,029,840.00	12/31/19
U.S. TREASURY	912828WY2	2.250	12/15/16	3,000,000.00				07/31/21	3,000,000.00		3,000,000.00	3,071,610.00	01/31/20
U.S. TREASURY	912828D72	2.000	02/16/17	3,000,000.00				08/31/21	3,000,000.00		3,000,000.00	3,067,620.00	03/02/20
U.S. TREASURY	912828F96	2.000	12/01/16	3,000,000.00				10/31/21	3,000,000.00		3,000,000.00	3,077,220.00	04/30/20
U.S. TREASURY	912828J76	1.750	09/21/17	3,000,000.00				03/31/22	3,000,000.00		3,000,000.00	3,086,370.00	03/31/20
U.S. TREASURY	912828XG0	2.125	07/07/17	3,000,000.00				06/30/22	3,000,000.00		3,000,000.00	3,122,100.00	12/31/19
U.S. TREASURY	912828ZP4	1.750	10/06/17	3,000,000.00				07/31/22	3,000,000.00		3,000,000.00	3,109,820.00	01/31/20
U.S. TREASURY	912828M49	1.875	10/03/19	3,000,000.00				10/31/22	3,000,000.00		3,000,000.00	3,122,820.00	04/30/20
U.S. TREASURY	912828TY6	1.625	10/16/19	3,000,000.00				11/15/22	3,000,000.00	24,375.00	3,000,000.00	3,106,410.00	05/15/20
U.S. TREASURY	912828M80	2.000	08/27/19	3,000,000.00				11/30/22	3,000,000.00		3,000,000.00	3,135,810.00	12/02/19
U.S. TREASURY	912828S92	1.250	10/22/19	3,000,000.00				07/31/23	3,000,000.00		3,000,000.00	6,198,540.00	01/31/20
U.S. TREASURY	912828S92	1.250	11/28/19	3,000,000.00				07/31/23	3,000,000.00		3,000,000.00		
U.S. TREASURY	912828D01	1.375	12/19/19	3,000,000.00				08/31/23	3,000,000.00		3,000,000.00	3,113,950.00	03/02/20
U.S. TREASURY	912828SK2	2.875	11/20/19	3,000,000.00				10/31/23	3,000,000.00		3,000,000.00	6,543,540.00	04/30/20
U.S. TREASURY	912828SK2	2.875	12/10/19	3,000,000.00				10/31/23	3,000,000.00		3,000,000.00		
U.S. TREASURY	912828G26	1.750	12/27/19	3,000,000.00				06/30/24	3,000,000.00		3,000,000.00	3,182,340.00	12/31/19
U.S. TREASURY	912833LU2	1.280	02/18/20	3,000,000.00				02/15/25	3,000,000.00		3,000,000.00	2,944,680.00	NO INT EARN
				69,000,000.00					69,000,000.00	24,375.00	69,000,000.00	71,055,570.00	
FEDERAL HOME LOAN BANKS													
FHLB	313383HU8	1.750	06/30/15	3,000,000.00				06/12/20	3,000,000.00		3,000,000.00	3,001,500.00	12/12/19
FHLB	3130ABVU7	1.625	07/27/17	3,000,000.00				07/27/20	3,000,000.00		3,000,000.00	3,007,260.00	01/27/20
FHLB	3130AEUG5	2.625	09/12/18	3,000,000.00				08/21/20	3,000,000.00		3,000,000.00	3,018,080.00	02/21/20
FHLB	3130AB6T9	1.625	10/08/17	3,000,000.00				09/11/20	3,000,000.00		3,000,000.00	3,012,450.00	03/11/20
FHLB	313370US5	2.875	09/22/17	3,000,000.00				09/11/20	3,000,000.00		3,000,000.00	3,022,290.00	03/11/20
FHLB	313379RB7	1.875	05/17/17	3,000,000.00				06/11/21	3,000,000.00		3,000,000.00	3,051,360.00	12/11/19
FHLB	313378JP7	2.375	10/07/16	3,000,000.00				09/10/21	3,000,000.00		3,000,000.00	3,080,780.00	03/10/20
FHLB	3130ABS44	2.000	11/10/16	3,250,000.00				11/10/21	3,250,000.00	32,500.00	3,250,000.00	3,333,580.00	05/11/20
FHLB	3130AABG2	1.875	12/13/16	3,000,000.00				11/29/21	3,000,000.00	28,125.00	3,000,000.00	3,077,160.00	05/28/20
FHLB	3130A1B80	2.625	03/21/18	3,000,000.00				03/11/22	3,000,000.00		3,000,000.00	3,122,760.00	03/11/20
FHLB	313380GJ0	2.000	05/24/19	3,000,000.00				09/09/22	3,000,000.00		3,000,000.00	3,117,930.00	03/09/20
FHLB	313383WV9	3.125	08/02/18	3,000,000.00				09/09/22	3,000,000.00		3,000,000.00	3,191,190.00	03/09/20
FHLB	3130ADRG9	2.750	03/21/18	3,000,000.00				03/10/23	3,000,000.00		3,000,000.00	3,201,330.00	03/10/20
FHLB	3133834G3	2.125	06/18/19	3,000,000.00				08/09/23	3,000,000.00		3,000,000.00	3,162,450.00	12/09/19
FHLB	313383YJ4	3.375	12/07/18	3,000,000.00				09/08/23	3,000,000.00		3,000,000.00	6,593,820.00	03/09/20
FHLB	313383YJ4	3.375	02/13/19	3,000,000.00				09/08/23	3,000,000.00		3,000,000.00		
FHLB	3130AHRF2	1.680	12/23/19	3,000,000.00				11/15/23	3,000,000.00	21,280.00	3,000,000.00	3,133,680.00	06/16/20
FHLB	3130A7PH2	1.875	08/21/19	3,000,000.00				03/08/24	3,000,000.00		3,000,000.00	3,162,900.00	03/09/20
FHLB	3130AB3H7	2.375	04/26/19	3,000,000.00				03/08/24	3,000,000.00		3,000,000.00	3,213,210.00	03/09/20
FHLB	3130AZUV4	2.875	09/25/19	3,000,000.00				09/13/24	3,000,000.00		3,000,000.00	3,301,800.00	03/13/20
FHLB	3130AGWK7	1.500	04/28/20	3,000,000.00				08/15/24	3,000,000.00		3,000,000.00	3,140,580.00	
				63,250,000.00					63,250,000.00	81,905.00	63,250,000.00	65,943,200.00	

CASH AND INVESTMENT REPORT  
PERIOD ENDING May 2020

TYPE INVESTMENT/ FINANCIAL INSTITUTION	BEGINNING INVESTMENT				CURRENT MONTH		CURRENT MONTH		ENDING INVESTMENT		PERIOD INTEREST RECEIVED	PAR VALUE	MARKET VALUE	LAST INT REC'D DATE
	Asset Identifier	PURCHASES RATE %	DATE	AMOUNT	PURCHASES DATE	AMOUNT	MATURITIES DATE	AMOUNT	MATURITIES DATE	AMOUNT				
<b>FEDERAL FARM CREDIT BANKS</b>														
FFCB	3133EJRL5	2.550	06/20/18	3,000,000.00				08/11/20	3,000,000.00		3,000,000.00	3,002,610.00	12/11/19	
FFCB	3133EJCE7	2.350	03/01/18	3,000,000.00				02/12/21	3,000,000.00		3,000,000.00	3,043,470.00	02/12/20	
FFCB	3133EGWH4	1.280	10/06/16	3,000,000.00				09/29/21	3,000,000.00		3,000,000.00	3,042,720.00	03/30/20	
FFCB	3133EKNM4	2.200	06/05/19	3,000,000.00				02/28/22	3,000,000.00		3,000,000.00	3,102,030.00	02/28/20	
FFCB	3133EJHC6	2.600	03/21/16	3,000,000.00				03/21/22	3,000,000.00		3,000,000.00	3,127,230.00	03/23/20	
FFCB	3133EJSB6	2.840	07/20/18	3,000,000.00				06/29/22	3,000,000.00		3,000,000.00	3,158,250.00	12/20/19	
FFCB	3133EJLJ8	2.800	07/18/18	3,000,000.00				07/18/22	3,000,000.00		3,000,000.00	3,161,550.00	01/21/20	
FFCB	3133EKC20	1.820	08/27/19	3,000,000.00				08/19/22	3,000,000.00		3,000,000.00	3,007,800.00	02/19/20	
FFCB	3133EJDE6	2.570	02/16/18	3,000,000.00				02/16/23	3,000,000.00		3,000,000.00	3,186,390.00	02/18/20	
FFCB	3133EJFK0	2.650	03/08/18	3,000,000.00				03/08/23	3,000,000.00		3,000,000.00	3,197,070.00	03/09/20	
FFCB	3133EJSD2	2.890	09/12/18	3,000,000.00				06/19/23	3,000,000.00		3,000,000.00	3,237,240.00	12/19/19	
FFCB	3133EJBJ0	2.550	04/10/19	3,000,000.00				08/02/23	3,000,000.00		3,000,000.00	3,212,490.00	02/03/20	
FFCB	3133EKKU9	2.300	05/13/19	3,000,000.00				11/08/23	3,000,000.00		3,000,000.00	3,200,250.00	05/08/20	
FFCB	3133EKMK1	2.230	05/23/18	3,000,000.00				02/23/24	3,000,000.00	34,500.00	3,000,000.00	3,204,210.00	02/24/20	
FFCB	3133EKQA7	2.080	08/10/19	3,000,000.00				09/10/24	3,000,000.00		3,000,000.00	3,203,550.00	03/10/20	
FFCB	3133EGYR0	1.820	01/24/20	3,000,000.00				10/17/24	3,000,000.00		3,000,000.00	3,172,110.00	04/17/20	
FFCB	3133EK6J0	1.625	11/08/19	3,000,000.00				11/08/24	3,000,000.00		3,000,000.00	3,147,900.00	05/08/20	
FFCB	3133ELQY3	1.210	03/03/20	3,000,000.00				03/03/25	3,000,000.00		3,000,000.00	8,185,880.00		
FFCB	3133ELQY3		03/04/20	3,000,000.00				03/03/25	3,000,000.00		3,000,000.00			
				57,000,000.00					57,000,000.00		58,875.00	57,000,000.00	59,592,750.00	
<b>FED NAT MORT ASSOC</b>														
FNMA	3135G0T80	1.500	05/04/18	3,000,000.00				07/30/20	3,000,000.00		3,000,000.00	3,006,600.00	01/30/20	
FNMA	3136G4PP2	1.750	10/26/17	3,000,000.00				10/26/20	3,000,000.00		3,000,000.00	3,012,420.00	04/17/20	
FNMA	3135G0F73	1.500	12/23/15	3,000,000.00				11/30/20	3,000,000.00		3,000,000.00	3,019,470.00	12/02/19	
FNMA	3135G0Q89	1.375	10/07/16	3,000,000.00				10/07/21	3,000,000.00		3,000,000.00	3,047,870.00	04/07/20	
FNMA	3135G0T78	2.000	05/04/18	3,000,000.00				10/05/22	3,000,000.00		3,000,000.00	3,124,830.00	04/06/20	
				15,000,000.00					15,000,000.00			15,210,990.00		
<b>FEDERAL HOME LOAN MTG CORP</b>														
FHLMC	3134GSTN5	3.000	08/17/18	3,000,000.00				08/17/22	3,000,000.00		3,000,000.00	3,015,360.00	02/18/20	
				3,000,000.00					3,000,000.00			3,015,360.00		
<b>FANNIE MAE</b>														
FM	3135G0V75	1.750	04/27/20	3,000,000.00				07/02/24	3,000,000.00		3,000,000.00	3,168,880.00		
				3,000,000.00					3,000,000.00			3,168,880.00		
<b>SUBTOTAL</b>				<b>277,903,519.68</b>				<b>12,000,000.00</b>	<b>7,000,000.00</b>		<b>282,903,519.68</b>	<b>165,155.00</b>	<b>210,250,000.00</b>	<b>217,984,730.00</b>

CASH AND INVESTMENT REPORT  
 PERIOD ENDING May 2020

TYPE INVESTMENT/ FINANCIAL INSTITUTION	Asset Identifier	BEGINNING INVESTMENT			CURRENT MONTH		CURRENT MONTH		ENDING INVESTMENT		PERIOD INTEREST RECEIVED	PAR VALUE	MARKET VALUE	LAST INT REC'D DATE
		PURCHASES RATE %	DATE	AMOUNT	PURCHASES DATE	AMOUNT	MATURITIES DATE	AMOUNT	MATURITIES DATE	AMOUNT				
<b>CASH WITH FISCAL AGENTS</b>														
<b>CITY RESTRICTED INVESTMENTS</b>														
	2010 WATER							05/31/20		1 012 888 61				
	2015-04 Refunding							05/31/20		159 24				
	2015A-02 Refunding							05/31/20		1 564 192 26				
	2017 SEWER REF							05/31/20		874 687 50				
	<b>SUBTOTAL</b>									<b>3 451 727 61</b>				
<b>SUCCESSOR RESTRICTED INVESTMENTS</b>														
	2008 Katalla Cottages (VanKampen)							05/31/20		176 645 53				
	UBOC							05/31/20						
	2014 TAB							05/31/20		3 914 319 13				
	2016 TAB							05/31/20		20 44				
	<b>SUBTOTAL</b>									<b>4 090 985 10</b>				
	<b>TOTAL INVESTMENTS</b>									<b>290 446 232 39</b>				
					12 000 000 00			7 000 000 00						

**CASH AND INVESTMENT REPORT**  
PERIOD ENDING May 2020

TYPE INVESTMENT/ FINANCIAL INSTITUTION	Asset Identifier	BEGINNING INVESTMENT			CURRENT MONTH			CURRENT MONTH			ENDING INVESTMENT			PERIOD INTEREST RECEIVED	PAR VALUE	MARKET VALUE	LAST INT REC'D DATE
		PURCHASES RATE %	DATE	AMOUNT	PURCHASES DATE	AMOUNT	MATURITIES DATE	AMOUNT	MATURITIES DATE	AMOUNT	AMOUNT						
<b>CASH IN BANK</b>																	
<hr/>																	
<b>UNION BANK OF CALIFORNIA</b>																	
Charge Back Account 2042201638	xxx-10001		05/31/20	28,667.99					05/31/20			28,667.99					
General Account 2042850020	xxx-10001		05/31/20	8,379,140.95					05/31/20			8,379,140.95					
Home 2042438354	162-10004		05/31/20	-					05/31/20			-					
Housing Authority (Accounting) 2042114021	509-10008		05/31/20	6,336.58					05/31/20			6,336.58					
Housing Authority Escrow 2042439436	509-10005		05/31/20	260,313.21					05/31/20			260,313.21					
Liability 2042205571	789-16001		05/31/20	32,139.27					05/31/20			32,139.27					
Workers Comp 2042237764	784-16004		05/31/20	647,045.04					05/31/20			647,045.04					
Successor Agency 2740032318	022-10001		05/31/20	10,676,592.38					05/31/20			10,676,592.38					
	<b>SUBTOTAL</b>			<b>20,030,275.42</b>								<b>20,030,275.42</b>					
<hr/>																	
<b>PETTY CASH ACCOUNTS</b>																	
Change Fund			05/31/20	3,680.00					05/31/20			3,680.00					
Finance			05/31/20	3,000.00					05/31/20			3,000.00					
Departments			05/31/20	3,550.00					05/31/20			3,550.00					
Police Dept SIU			05/31/20	30,000.00					05/31/20			30,000.00					
Police Dept Drug			05/31/20	3,500.00					05/31/20			3,500.00					
Police Dept Reg			05/31/20	200.00					05/31/20			200.00					
	<b>SUBTOTAL</b>			<b>41,930.00</b>								<b>41,930.00</b>					
<hr/>																	
<b>GRAND TOTAL CASH &amp; INVESTMENTS</b>				<b>20,074,205.42</b>				<b>12,000,000.00</b>			<b>7,000,000.00</b>	<b>310,520,437.81</b>	<b>165,155.00</b>	<b>210,250,000.00</b>	<b>217,984,730.00</b>		



# We are Honored to be American Planning Association (APA) 2020 Award Recipients

## CALIFORNIA CHAPTER INLAND EMPIRE SECTION

INDIO SAFE  
ROUTES TO  
SCHOOL MASTER  
PLAN



*Healthy  
Communities  
Category Winner*

APPLE VALLEY  
SR 18 SAFETY  
IMPROVEMENT  
PLAN



*Transportation  
Category Winner*

MORONGO BASIN  
ACTIVE  
TRANSPORTATIO  
N PLAN



*Transportation  
Merit Award*

INDIO COMPLETE  
STREETS AND  
DRAINAGE  
MASTER PLAN



*Transportation  
Merit Award*

Congratulations to all the winners of the Inland Empire! See the full list [here!](#)

## CALIFORNIA CHAPTER LOS ANGELES SECTION

CITY OF BELL GARDENS  
COMPLETE STREETS PLAN



*Transportation Merit Award*

## CALIFORNIA CHAPTER ORANGE SECTION

GARDEN GROVE ACTIVE  
DOWNTOWN PLAN



*Transportation Award of Excellence*

Click [here](#) to view all the outstanding Los Angeles recipients!

Watch the short video featuring the well-deserved Orange County winners [here!](#)





## JOINT FORCES TRAINING BASE

# COMMUNITY UPDATE

FOR IMMEDIATE RELEASE

Col. (CA) Richard Lalor: (562) 795-2096 or (626) 733-1170  
Staff Sgt. Crystal Housman: (805) 458-3825

June 19, 2020  
Update 20-05

### **JFTB PARTNERS WITH ORANGE COUNTY FIRE AUTHORITY IN SUPPORT OF WILDFIRE DRILLS & EXERCISES**

LOS ALAMITOS, Calif. -- With the 2020 California wildfire season fast approaching, Joint Forces Training Base (JFTB) hosted the Orange County Fire Authority (OCFA) for a full day of battalion-level wildland firefighting drills and training exercises on Thursday, May 28<sup>th</sup>.

The agenda included practice filling the 360-gallon belly tank of the OCFA's Bell 412 EP water dropping helicopter when the only available "water point" is a fire engine or water tender. Progressive hose-laying drills prepared responders to create their own water pipeline in the wildland by progressively adding 100-foot intervals of hose to attack a fire at its perimeter when natural water sources are lacking.

Additional drills included rehearsing communication plans and radio procedures and fire shelter deployment.

"OCFA conducts wildland refresher training annually to remind our staff of the dangers and threats that come with the season" said OCFA Fire Captain and Assistant Fire Training Officer Joe Smith. "Conducting these exercises at JFTB provided an opportunity for our responders in the northern part of the county to receive this critical training near their stations, and avoid service interruptions to the community."

The training marked the latest building block in a growing partnership between OCFA and the California National Guard. In September 2019, OCFA initiated a 150-day pilot program for FIRIS -- Fire Integrated Real-Time Intelligence System -- installed in a turboprop aircraft that was based at Los Alamitos Army Airfield during the program duration.

Equipped with infrared and radar sensors, the aircraft generates accurate, real-time, wildfire perimeter mapping providing incident commanders and first responders enhanced situational awareness regarding the size, scope and impact of developing fires. Negotiations are in progress to permanently base the aircraft at JFTB.

For additional information, please contact Col. (CA) Richard Lalor at (562) 795-2096 or via email at [richard.w.lalor2.nft@mail.mil](mailto:richard.w.lalor2.nft@mail.mil), or Staff Sgt. Crystal Housman at (805) 458-3825 or via email at [crystal.c.housman.mil@mail.mil](mailto:crystal.c.housman.mil@mail.mil).



Thank you very much for your support of Joint Forces Training Base and the California National Guard.

v/r





## JOINT FORCES TRAINING BASE

# COMMUNITY UPDATE

FOR IMMEDIATE RELEASE

Col. (CA) Richard Lalor: (562) 795-2096 or (626) 733-1170

Staff Sgt. Crystal Housman: (805) 458-3825

June 19, 2020

Update 20-06

### **CAL GUARD RECRUITERS CELEBRATE HIGH SCHOOL GRADUATES' ACADEMIC ACHIEVEMENT AND SERVICE COMMITMENT**

LOS ALAMITOS, Calif. -- Graduating from high school and making a commitment to serve your country are occasions to be celebrated, so Soldiers assigned to the Cal Guard's Recruit Sustainment Program (RSP) at Joint Forces Training Base and Azusa Training Center organized a special event on Saturday, June 13, that will long be remembered by the participants.

Neighborhood vehicle parades of graduates or on-line virtual ceremonies were not quite what the 2020 graduating class had anticipated to close out their four years of high school. But the Cal Guard had something else in mind for these young men and women "Warriors" who have recently enlisted and will soon be shipping out for basic training.

Dressed in caps and gowns they never got to wear at ceremonies cancelled due to the COVID-19 pandemic, 47 newly minted high school grads were recognized by U.S. Army Brig. Gen. Michael Leeney, JFTB Installation Commander and Deputy Commanding General of the 40<sup>th</sup> Infantry Division, for their academic achievement and commitment to serve their nation.

"Graduating from high school is a milestone in every young person's life, but these kids were denied a formal ceremony because of circumstances beyond their control," said Leeney. "We did our best to make up for that, and thanks to the resourcefulness of our RSP team these very special individuals were formally recognized in a unique way."

Bryan Burela-Hernandez, a graduate of Francisco Bravo Medical Magnate High School, felt special because he knew he was part of something that had never happened before. He immediately called his parents, who told him that they were so proud of him.

Nelson Rodas, a 2020 Alemany High School graduate, and Ganesha High grad Efrain Carrillo-Cedillo, thought meeting General Leeney was a high point of the day. Rodas couldn't believe that he was actually having his picture taken with a general. Carrillo-Cedillo enjoyed getting his picture with the general, so he sent a text message to his brother who was jazzed to hear about it.

Perhaps the day was best summed up by Russell Dunasco, whose Nogales High School graduation had been a drive-thru event. "It was disappointing not to be able to see everyone for the last time, but today's event at Los Alamitos was like an actual celebration."

For additional information, please contact Col. (CA) Richard Lalor at (562) 795-2096 or via email at [richard.w.lalor2.nft@mail.mil](mailto:richard.w.lalor2.nft@mail.mil), or Staff Sgt. Crystal Housman at (805) 458-3825 or via email at [crystal.c.housman.mil@mail.mil](mailto:crystal.c.housman.mil@mail.mil).



Zimbra

**Fwd: OC Streetcar Construction Alert**

**From** :Scott Stiles <sstiles@ci.garden-grove.ca.us>

Mon, Jun 22, 2020 11:36 AM

**Subject** Fwd: OC Streetcar Construction Alert

**To** : Meena Yoo <meenay@ggcity.org>

Meena: for Mgr's memo. Scott

Sent from my iPad

Begin forwarded message:

**From:** OC Streetcar <ocstreetcar@octa.net>

**Date:** June 22, 2020 at 11:35:07 AM PDT

**To:** sstiles@ggcity.org

**Subject:** OC Streetcar Construction Alert

**Reply-To:** ocstreetcar@octa.net



## Construction Alert Week of June 22, 2020

*Governor Newsom has issued a "stay at home" executive order to help reduce the spread of COVID-19. Construction of public transportation projects is considered an essential service and is exempt from this order. Work will continue on the OC Streetcar Project as scheduled.*

**Si tiene alguna pregunta acerca del proyecto del OC Streetcar, llame a Robert Chevez al (909) 714-0172.**

**Foundation installation for the poles necessary to carry the overhead wiring of the OC Streetcar will continue along the streetcar route**

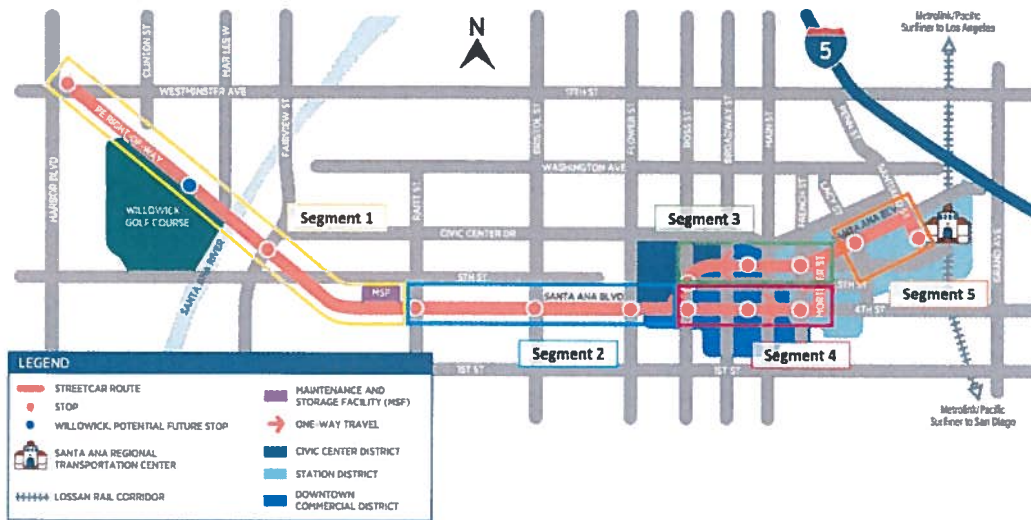
- Construction activities include excavation, trenching, concrete pours and road work and restoration
- Tree trimming and tree removals may be necessary along the streetcar route. Crews will follow all necessary guidelines for monitoring possible bird nesting's with an arborist
- Temporary parking and lane closures may be in place

**Water pipeline and storm drain work will continue along the streetcar route**

- Construction activities include excavation, trenching, installation of water pipelines and storm drains, and road work and restoration
- Temporary parking and lane restrictions may be in place

Access will be maintained for all residents and businesses. Construction activities are dependent on weather and resource availability. No work will take place on July 3 in observance of the 4th of July holiday.

**For specific work activities in your area, see the segment overviews below. For daily updates, please download the OC Streetcar app available in the [Apple Store](#) and [Google Play](#).**



## SEGMENT 1 CONSTRUCTION ACTIVITIES

### Intersection of Harbor Blvd. and Westminister Ave. to Raitt St.

Over the next two weeks, Segment 1 construction activities will include:

- Preliminary work at the site of the future Maintenance Storage Facility
- Ongoing work including excavation and material hauling within Pacific Electric Right-of-Way (PEROW)
- Water pipeline installation and testing at the PEROW and Fairview Street
- Santa Ana River Bridge construction
- Westminister Avenue Bridge construction

**Water pipeline installation will require temporary detours as well as lane and parking closures on Fairview Street.**

## SEGMENT 2 CONSTRUCTION ACTIVITIES

### Raitt St. to Parton St.

Over the next two weeks, Segment 2 construction activities will include:

- Fire hydrant testing at the intersection of W. Santa Ana Boulevard and Parton Street
- Water pipeline installation and testing on W. Santa Ana Boulevard, Flower Street, and Civic Center Plaza
- Potholing for the foundation installation for the poles that will carry the streetcar overhead wiring on W. Santa Ana Boulevard, from Ross Street to Mortimer Street

**Water pipeline and pole foundation installation work will require temporary detours as well as lane and parking closures on W. Santa Ana Boulevard and Flower Street.**

## SEGMENT 3 CONSTRUCTION ACTIVITIES

### Ross St. to Mortimer St.

Over the next two weeks, Segment 3 construction activities will include:

- Water pipeline installation at Sasscer Park
- Storm drain installation at the intersection on W. Santa Ana Boulevard Street and Broadway

**Water pipeline installation and storm drain installation work will require temporary detours as well as lane and parking closures on W. Santa Ana Boulevard and by Sasscer Park.**

## SEGMENT 4 CONSTRUCTION ACTIVITIES

### Ross St. to Mortimer St.

No construction activities are anticipated in Segment 4 over the next two weeks.

## SEGMENT 5 CONSTRUCTION ACTIVITIES

### Mortimer St. to SARTC

Over the next two weeks, Segment 5 construction activities will include:

- Water pipeline installation at the intersection of E. Santa Ana Boulevard and Lacy Street
- Water pipeline installation and testing at the intersection of E. Santa Ana Boulevard and French Street

**Water pipeline installation will require temporary detours as well as lane and parking closures on E. Santa Ana Boulevard, French Street and Lacy Street.**

**Safety of the crews and community is our top priority. Please slow down near work sites and follow pedestrian instructions.**



OCTA's Eat Shop Play program supports businesses located along the future OC streetcar route. Benefits to customers include special deals, invitations to community events and free parking for the first 2 hours in nearby structures. Learn more at [octa.net/eatshopplay](http://octa.net/eatshopplay).

El programa Eat Shop Play de OCTA apoya a los negocios ubicados a lo largo de la futura ruta del OC Streetcar. Los beneficios para los clientes incluyen ofertas especiales y promociones de cupones, invitaciones a eventos comunitarios y estacionamiento gratuito durante las primeras 2 horas en estructuras cercanas. Aprenda más en [octa.net/eatshopplay](http://octa.net/eatshopplay).

## Two-Hour Free Parking

The first two hours of parking are free in parking structures in Downtown Santa Ana.

### About the Project

OC Streetcar is the first modern streetcar project to be built in Orange County and will serve Santa Ana's historic and thriving downtown, which includes federal, state and local courthouses, government offices, colleges, an artists' village and a thriving restaurant scene. Expected to begin carrying passengers in 2022, it will operate along a 4.15-mile route that connects the Santa Ana Regional Transportation Center (SARTC) and a new transit hub at Harbor Boulevard and Westminster Avenue in Garden Grove.

To share this e-blast, forward this [link](#)



[Update Profile](#) | [About Constant Contact](#)

Sent by [ocstreetcar@octa.net](mailto:ocstreetcar@octa.net) in collaboration with



Try email marketing for free  
today!

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**WEEKLY MEMO 6-25-2020**

# **SOCIAL MEDIA HIGHLIGHTS**



Post Performance  
for **Garden Grove City Hall**

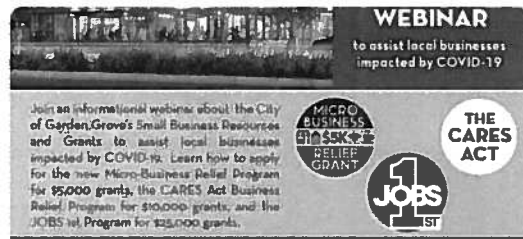
June 18, 2020 - June 24, 2020

Review the lifetime performance of the posts you published during the publishing period.



**G Garden Grove City Hall**  
Wed 6/24/2020 5:52 pm PDT

MULTI-LANGUAGE WEBINARS THIS FRIDAY FOR SMALL BUSINESS GRANTS & RESOURCES [ggcity.org/news/new-r](http://ggcity.org/news/new-r)



**DATE**  
Friday, June 26, 2020

**TIMES**  
11:00 AM - 8:45 AM

**REGISTER ONLINE**  
<http://ggcity.org/biz-webinars>

**Fee/Admission Complimentary**  
Webinar will be hosted on ZOOM  
Log on instructions will be sent after registration.

Impressions	N/A
Reach	N/A
Engagements	N/A
Engagement Rate (per Impression)	N/A

**G Garden Grove City Hall**  
Wed 6/24/2020 9:22 am PDT

It's **#NationalMosquitoWeek**, **#GardenGrove**! Do your part to help reduce the chances of breeding



Video Views	N/A
Impressions	N/A
Reach	N/A
Engagements	N/A
Engagement Rate (per Impression)	N/A

**G Garden Grove City Hall**  
Tue 6/23/2020 3:36 pm PDT

Using or possessing illegal fireworks, including misusing or tampering with legal ones, carries a \$1,000 fine. \*\* As a



Video Views	1,973
Impressions	5,041
Reach	4,734
Engagements	446
Engagement Rate (per Impression)	8.8%



**G Garden Grove City Hall**  
Fri 6/19/2020 6:57 pm PDT

Per ochealth, personal care services, such as waxing, manicures, pedicures and tattoos, can resume today, Friday,



Impressions	4,117
Reach	3,714
Engagements	231
Engagement Rate (per Impressi...	5.6%

**G Garden Grove City Hall**  
Fri 6/19/2020 4:38 pm PDT

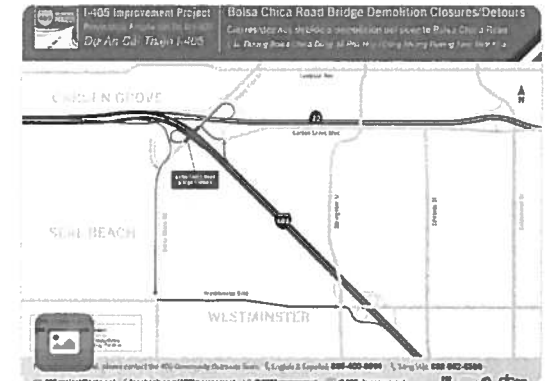
"We are endowed by our Creator with certain unalienable Rights, that among these are Life, Liberty and the purs



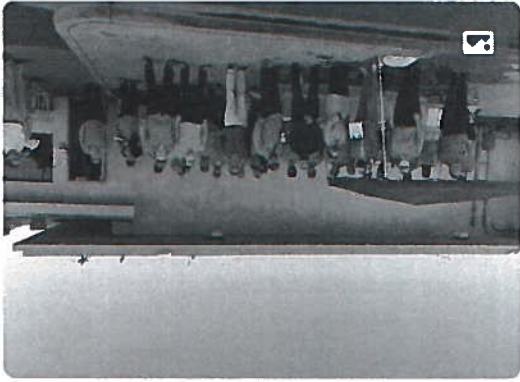
Impressions	2,647
Reach	2,366
Engagements	141
Engagement Rate (per Impressi...	5.3%

**G Garden Grove City Hall**  
Fri 6/19/2020 12:00 pm PDT

Bolsa Chica Road Bridge Demolition to Cause Full Freeway Closures this Weekend Crews will demolish the west side r



Impressions	1,371
Reach	1,225
Engagements	42
Engagement Rate (per Impressi...	3.1%



Thank you Patti Widdicombe, owner of #GardenGrove's McDonalds, for providing our Garden Grove Public

Impressions 2,665  
Reach 2,408  
Engagements 431  
Engagement Rate (per Impression) 16.2%



The California Department of Public Health today released updated PDF guidance that requires Californians to wear a face

Impressions 12,588  
Reach 11,396  
Engagements 1,977  
Engagement Rate (per Impression) 15.7%



There is still time to vote for your favorite tree art created by local students in kindergarten through 12th grades!

Impressions 760  
Reach 713  
Engagements 24  
Engagement Rate (per Impression) 3.2%

**G** Garden Grove City Hall  
Fri 6/19/2020 8:30 am PDT

**G** Garden Grove City Hall  
Thu 6/18/2020 4:31 pm PDT

**G** Garden Grove City Hall  
Thu 6/18/2020 12:46 pm PDT



**Garden Grove City Hall**

Thu 6/18/2020 9:00 am PDT

JOBs 1st Loan/Grant Program is still available for #GardenGrove businesses to apply! The City of Garden Grove



### JOBs 1<sup>st</sup> Program Guidelines



City of Garden Grove  
Community Development Block Grant (CDBG)  
Economic Development Initiative

Impressions	889
Reach	835
Engagements	12
Engagement Rate (per Impression)	1.3%

Review the lifetime performance of the posts you published during the publishing period.

June 18, 2020 - June 24, 2020

## for Garden Grove Police Department

### Post Performance





**Garden Grove Police Depa...**  
Tue 6/23/2020 4:06 pm PDT

Using or possessing illegal fireworks, including misusing or tampering with legal ones, carries a \$1,000 fine.



Video Views	<b>1,681</b>
Impressions	<b>4,023</b>
Reach	<b>3,840</b>
Engagements	<b>402</b>
Engagement Rate (per Impressi...	<b>10%</b>



**Garden Grove Police Depa...**  
Thu 6/18/2020 6:14 pm PDT

Please read the update from the Governor's Office on the required use of face coverings.



Impressions	<b>5,595</b>
Reach	<b>4,913</b>
Engagements	<b>1,013</b>
Engagement Rate (per Impressi...	<b>18.1%</b>

Review the lifetime performance of the posts you published during the publishing period.

June 18, 2020 - June 24, 2020

## Post Performance





**Included in this Report**

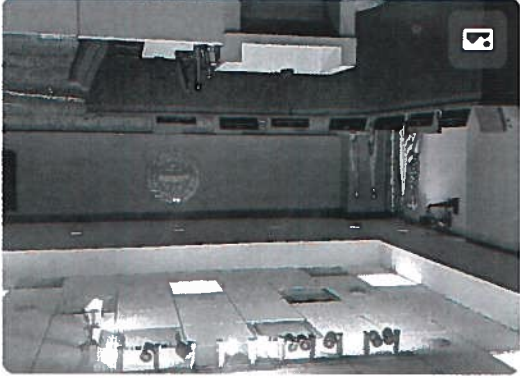
📍 Garden Grove

📍 Garden Grove PD K9 Unit

📍 Garden Grove Police Department

  **gardengrovecityhall**  
 Mon 6/22/2020 1:32 pm PDT

Tomorrow's (6/23) City Council meeting will take place as planned. In light of health risks associated with COVID-19, m



Impressions 1,508

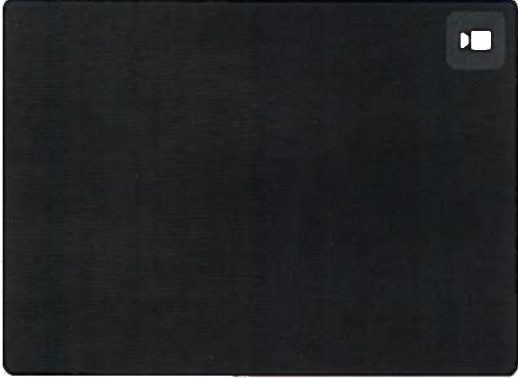
Reach 1,328

Engagements 48

Engagement Rate (per Impressi... 3.2%

  **gardengrovecityhall**  
 Tue 6/23/2020 3:39 pm PDT

Using or possessing illegal fireworks, including misusing or tampering with legal ones, carries a \$1,000 fine. \*\* As a



Post Video Views 353

Impressions 724

Reach 693

Engagements 26

Engagement Rate (per Impression) 3.6%

  **gardengrovecityhall**  
 Wed 6/24/2020 5:53 pm PDT

MULTI-LANGUAGE WEBINARS THIS FRIDAY FOR SMALL BUSINESS GRANTS & RESOURCES [gcity.org/news/new-r-](https://gcity.org/news/new-r-)



**DATE** Friday, June 26, 2020 4-6:45 AM  
**REGISTER ONLINE** <https://gcity.org/biz-webinars>  
 Fees/Admission Complimentary  
 Webinar will be hosted on ZOOM  
 Log on instructions will be sent after registration

Impressions 1,356

Reach 1,320

Engagements 61

Engagement Rate (per Impressi... 4.5%



**ggpdk9unit**  
Sun 6/21/2020 11:25 am PDT

"A father is his daughter's first love and his son's first hero." #HappyFathersDay to all the dads out there; especially thos



Impressions	<b>901</b>
Reach	<b>789</b>
Engagements	<b>262</b>
Engagement Rate (per Impressi...	<b>29.1%</b>



**gardengrovecityhall**  
Fri 6/19/2020 4:43 pm PDT

gardengrovecityhall



Impressions	<b>711</b>
Reach	<b>614</b>
Story Replies	<b>0</b>
Story Taps Back	<b>11</b>



**gardengrovecityhall**  
Fri 6/19/2020 4:40 pm PDT

"We are endowed by our Creator with certain unalienable Rights, that among these are Life, Liberty and the purs



Impressions	<b>1,526</b>
Reach	<b>1,458</b>
Engagements	<b>87</b>
Engagement Rate (per Impressi...	<b>5.7%</b>




Thank you Patti Widdicombe, owner of #GardenGrove's McDonalds, for providing our Garden Grove Public Works

Fri 6/19/2020 6:46 am PDT



**gardengrovehall**

2,134 Impressions  
 1,818 Reach  
 203 Engagements  
 9.5% Engagement Rate (per Impressi...



Info. at [gcity.org](http://gcity.org)

Thu 6/18/2020 4:42 pm PDT



**gardengrovehall**

1,042 Impressions  
 816 Reach  
 3 Story Replies  
 21 Story Taps Back



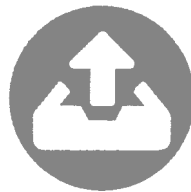
The @capublichealth today released updated PDF guidance that requires Californians to wear a face coverin

Thu 6/18/2020 4:41 pm PDT



**gardengrovehall**

2,047 Impressions  
 1,925 Reach  
 153 Engagements  
 7.5% Engagement Rate (per Impressi...



# Post Performance for **City of Garden Grove**

June 18, 2020 - June 24, 2020

Review the lifetime performance of the posts you published during the publishing period.

@Glenn\_R\_Frank Hi Glenn, As of right now, no. However, the City is looking into this for 2021.

CityGardenGrove  
Wed 6/24/2020 6:01 pm PDT

Impressions  
Potential Reach  
Engagements  
Engagement Rate (per Impression) 4.1%

MULTI-LANGUAGE WEBINARS THIS FRIDAY FOR SMALL BUSINESS GRANTS & RESOURCES [gcity.org/news/news](https://gcity.org/news/news)

CityGardenGrove  
Wed 6/24/2020 5:58 pm PDT

**DATE**  
Friday, June 26, 2020  
11:00 AM - 6:45 AM  
**TIMES**

**REGISTER ONLINE**  
<https://gcity.org/biz-webinars>

Webinar will be hosted on ZOOM  
Fee/admission Complimentary  
Log on instructions will be sent after registration

Impressions  
Potential Reach  
Engagements  
Engagement Rate (per Impression) 3.5%

Using or possessing illegal fireworks, including misusing or tampering with legal ones, carries a \$1,000 fine. \* As a

CityGardenGrove  
Tue 6/23/2020 3:42 pm PDT



Video Views  
Impressions  
Potential Reach  
Engagements  
Engagement Rate (per Impression) 4.1%

 **CityGardenGrove**  
Tue 6/23/2020 9:11 am PDT

A reminder from ohealth... If you have symptoms such as cough, difficulty breathing, fever, chills and more, you can now get FREE COVID-19 TESTING in Orange County. To learn more and make your appointment, call (800) 564-8448 or visit [ohealthinfo.com/covidtest](https://ohealthinfo.com/covidtest).  **GG1956**

Post Link Clicks	6
Impressions	669
Potential Reach	4,055
Engagements	23
Engagement Rate (per Impressi...	3.4%

 **CityGardenGrove**  
Mon 6/22/2020 1:31 pm PDT

lieu of doing so in person, may submit comments by emailing [cityclerk@ggcity.org](mailto:cityclerk@ggcity.org) by 3:00 p.m. the day of a City Council meeting. **#GG1956**

 **A**

Impressions	493
Potential Reach	4,047
Engagements	0
Engagement Rate (per Impressi...	0%

 **CityGardenGrove**  
Mon 6/22/2020 1:31 pm PDT


be required to wear a mask and to maintain a six foot distance from others at all times. City Council meetings are broadcast live on Spectrum Cable Channel 3 and live streamed at [bit.ly/2NhqTyC](https://bit.ly/2NhqTyC) Members of the public who wish to comment on matters before the Council, in




Post Link Clicks	3
Impressions	551
Potential Reach	4,047
Engagements	5
Engagement Rate (per Impressi...	0.9%


**CityGardenGrove**  
 Fri 6/19/2020 8:00 pm PDT


COMMUTER ALERT -- @CaltransHQ is scheduled to have the following closures tomorrow morning 6/20: • 4AM-9A



Impressions **851**  
 Potential Reach **4,043**  
 Engagements **18**  
 Engagement Rate (per Impression) **2.1%**


**CityGardenGrove**  
 Mon 6/22/2020 10:11 am PDT

@californiapuc is hosting four remote access public forums to provide an opportunity for customers of Southern California Edison (@SCE) to offer their perspective and input to the CPUC about the company's rate request.



#GG1956

Impressions **79**  
 Potential Reach **N/A**  
 Engagements **0**  
 Engagement Rate (per Impression) **0%**


**CityGardenGrove**  
 Mon 6/22/2020 1:31 pm PDT

Tomorrow's (6/23) City Council meeting will take place as planned. In light of health risks associated with COVID-19, me



Impressions **1,119**  
 Potential Reach **4,047**  
 Engagements **50**  
 Engagement Rate (per Impression) **4.5%**



**G** CityGardenGrove  
 Fri 6/19/2020 6:59 pm PDT

Per @ohealth, personal care services, such as waxing, manicures, pedicures & tattoos, can resume today, Friday,



Impressions	729
Potential Reach	4,043
Engagements	23
Engagement Rate (per Impressi...	3.2%

**G** CityGardenGrove  
 Fri 6/19/2020 4:48 pm PDT

#Juneteenth has been celebrated by communities across the nation for over 150yrs, making it the oldest natiour



Impressions	1,223
Potential Reach	4,381
Engagements	32
Engagement Rate (per Impressi...	2.6%

**G** CityGardenGrove  
 Fri 6/19/2020 12:00 pm PDT

Bolsa Chica Road Bridge Demolition to Cause Full Freeway Closures this Weekend Night One: Tonight (6/19), from 10



Impressions	783
Potential Reach	4,142
Engagements	27
Engagement Rate (per Impressi...	3.4%

CityGardenGrove  Thu 6/18/2020 1:29 pm PDT

There's still time to vote for your favorite tree art created by local students K-12 grades! To vote, visit the Garden G



**SOCIAL MEDIA CHALLENGE**

Engagement Rate (per Impression) 2%

Engagements 16

Potential Reach 4,042

Impressions 786

CityGardenGrove  Thu 6/18/2020 4:37 pm PDT

@CAPublicHealth updated guidance requiring Californians to wear face coverings in high-risk settings:



**BREAKING NEWS**

Public Health


Californians Must Wear Face Coverings in Most Settings Outside the Home

Engagement Rate (per Impression) 4.8%


Engagements 30

Potential Reach 86

Impressions 621

CityGardenGrove  Thu 6/18/2020 4:40 pm PDT

Or visit [ggcity.org/news/wear-face...](https://ggcity.org/news/wear-face-...)



Post Link Clicks 9

Impressions 638

Potential Reach 4,041

Engagements 16

Engagement Rate (per Impression) 2.5%

**WEEKLY MEMO 6-25-2020**

# **NEWS ARTICLES**

# Police to increase presence on July 4

Violators of the city's fireworks law face \$1,000 fine

The city, in collaboration with the Garden Grove Police Department and Orange County Fire Authority, is raising the public's awareness to safety and increased police presence during the upcoming July 4 holiday.

Police patrols will be identifying violators of the city's municipal code on fireworks. Using or possessing illegal fireworks, including misusing or tampering with legal ones, carries a \$1,000 fine.

Only safe and sane fireworks bearing the California State Fire Marshal seal may be discharged in Garden Grove on July 4, from 10 a.m. to 10 p.m., on private property only.

As in previous years, on July 4, the Garden Grove Police Depart-

see **POLICE**, page 2

## **POLICE:**

Continued from page 1

ment will deploy additional officers to identify violators of the city's code on fireworks. Patrols will focus on areas of high-activity illegal fireworks use.

In addition, Garden Grove Animal Care Services will have an Animal Control Officer on-duty

on July 4. If a pet goes missing, call 714-741-5565, press 1 for Field Services and leave a detailed voice message. The on-duty animal control officer will automatically be notified of call/voice messages.

All city parks will close by 5 p.m. on July 4, including tennis and handball courts, with park sprinklers activated.

Garden Grove firework sales take place from July 1 through July

4. Hours are: 10 a.m. to 10 p.m., July 1 through July 3; and 10 a.m. to 9 p.m. on July 4.

Due to the current COVID-19 crisis, Fourth of July block parties will not take place in the City of Garden Grove.

To report illegal fireworks, call the Garden Grove Police Department's non-emergency number at 714-741-5704. Be prepared to provide the address where the illegal firework(s) were lit and a description of the individual(s) involved.

Call 9-1-1 for emergencies only.

In 2019, the Garden Grove Police Department issued 75, \$1,000 citations, a 5.6 percent increase from 2018. The Garden Grove Police Department received 218 firework-related service calls on July 4; and 284 firework-related calls from July 1 through July 5, 2019.

For more information, call the Garden Grove Fireworks Hotline at 714-741-5270 or visit the July 4 Safety Tips and Regulations webpage at [ggcity.org/july-4-safety-tips-regulations](http://ggcity.org/july-4-safety-tips-regulations).

## FOURTH OF JULY

# 10 OC cities allow fireworks but restrict times and locations

*From staff reports*

Several Orange County communities said that they will allow the sale and use of approved "safe and sane" fireworks for the Fourth of July, though officials in those communities also emphasize that fireworks without the official state seal are illegal and lighting them can bring a hefty fine.

These 10 cities also limit the times when legal fireworks may be used.

The rest of Orange County continues to ban fireworks of any type.

**ANAHEIM »** Residents may buy approved fireworks from Sunday through July 4. Fireworks may only be used from 10 a.m. to 10 p.m. July 4. Sales will end at

9 p.m. July 4.

Fireworks use is not allowed in the hilly eastern side of Anaheim, where wildfires are a risk. The ban covers the area east of the 55 Freeway and east and south-east of the 91 Freeway.

**BUENA PARK »** Fireworks will be sold at approved booths from 10 a.m. to 10 p.m. July 1-3 and 10 a.m. to 9 p.m. July 4. Fireworks may be discharged only from 10 a.m. to 10 p.m. July 4.

**COSTA MESA »** Fireworks will be on sale from 10 a.m. to 10 p.m. Tuesday-July 3 and from 9 a.m. to 9 p.m. July 4. Fireworks may be discharged from 4 to 10 p.m. July 2-4.

**FULLERTON »** Stands open from noon to 10 p.m. July 1-3 and from 10 a.m. to 9 p.m. July 4. Fireworks may be discharged from 10 a.m. to 10 p.m. July 4.

**GARDEN GROVE »** Fireworks will be sold from 10 a.m. to 10 p.m. July 1-3 and from 10 a.m. to 9 p.m. July 4. They can be set off only on private property this year because of the coronavirus; block parties are not allowed.

**HUNTINGTON BEACH »** Fire-

works will be sold at city-approved booths from noon to 10 p.m. July 1-3 and from 10 a.m. to 9 p.m. July 4 and may be used July 4 from noon to 10 p.m.

The fireworks may not be set off at the beach or in public places.

**SANTA ANA »** The city allows sales from noon to 10 p.m. Wednesday, from 10 a.m. to 10 p.m. July 2-3 and from 10 a.m. to 9 p.m. July 4. Fireworks may be discharged July 1-4.

**STANTON »** Sales take place from noon to 10 p.m. Wednesday and from 9 a.m. to 10 p.m. July 2-4. Approved fireworks may be used only on private residential properties from 10 a.m. to 11 p.m. July 1-4.

**VILLAPARK »** Fireworks will be sold at city-approved stands from 10 a.m. to 10 p.m. Tuesday-July 3 and from 10 a.m. to 8 p.m. July 4. They may be used from noon to 10 p.m. July 4.

**WESTMINSTER »** Approved fireworks will be sold from 10 a.m. to 10 p.m. Tuesday-July 3 and 10 a.m. to 9 p.m. July 4. Fireworks may be discharged 10 a.m. to 10 p.m. July 4 on residential streets.

## GGUSD announces video contest winners

Garden Grove Unified School District students from the district's eight high schools participated in a Choose Wellness campaign video contest, competing for cash prizes.

Students created videos illustrating the need to make mental health and wellness a priority and to end the stigma associated with getting help during a mental health crisis.

GGUSD received 20 video submissions from a variety of high school clubs and the district's Choose Wellness committee selected one from each high school to be featured on the district's website and YouTube channel in March and April.

Winners were determined by the number of likes on YouTube.

The winners and accompanying cash prizes are: the video from Los Amigos Associated Student Body in first place with 618 YouTube likes, winning \$2,000; the Bolsa Grande Women's League video in second place with 537 YouTube likes, winning \$1,000; and the video from Santiago's Video Production Club in third place with 274 YouTube likes, winning \$500.

Fourth- through eighth-place videos earned \$150 for their clubs and are Pacifica NAMI (National Alliance on Mental Illness)

Club's video in fourth place, La Quinta NAMI Club's video in fifth place, Garden Grove High School Animal Lovers Club video in sixth place, Rancho Alamitos NAMI Club video in seventh place and Hare Video Production Club video in eighth place. Clubs receiving \$100 for honorable mention were Bolsa Grande Friday Night Live, Bolsa Grande Associated Student Body, Bolsa Grande Men's League and Garden Grove Make A Wish Club.

*— Submitted by  
Abby Broyles, Public  
Information Officer,  
Garden Grove Unified  
School District*

OC Register

June 25, 2020



CONTACT:  
Grace Lee, (714) 741-5130  
Office of Economic Development

**FOR IMMEDIATE RELEASE**

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media

Wednesday, June 24, 2020



**CITY LAUNCHES NEW \$5K MICRO-BUSINESS RELIEF PROGRAM,  
OFFERS MULTI-LANGUAGE HOW-TO WEBINARS  
TO EASE APPLICATION PROCESS**

This Friday, June 26, 2020, the City's Office of Economic Development will launch the new Micro-Business Relief Grant program, providing \$5,000 grants to qualified businesses negatively impacted by COVID-19. Local businesses interested in applying for the Micro-Business grant, and other business relief grants, are encouraged to register online at [ggcity.org/biz-webinars](http://ggcity.org/biz-webinars) for free instructional ZOOM webinars conducted in English (8:00 a.m.), Vietnamese (9:00 a.m.), Korean (10:00 a.m.), and Spanish (11:00 a.m.), on June 26. To complete an online application for the Micro-Business Relief Grant, go to [ggcity.org/businesses](http://ggcity.org/businesses).

"While it's a relief for several of our small businesses to re-open, the financial toll from COVID-19 is the harsh reality many are facing. It's a priority for Garden Grove to provide our small businesses with the re-building blocks needed to bring them back to health and keep them moving forward, sooner than later," said Garden Grove Mayor Steve Jones.

The City's Micro-Business Relief Grant provides \$5,000 grants to existing Garden Grove-licensed businesses with at least six months of operating history and ten or less full-time equivalent employees, and can document financial impact as a direct result of COVID-19. Grant-awarded businesses can apply the \$5,000 funding towards rent or innovation activity or equipment for their business.

-more-

City Launches New \$5K Micro-Business Relief Program, Webinars  
2-2-2

Funding for the program comes from a \$15 million business stimulus plan authored by Orange County 1<sup>st</sup> District Supervisor Andrew Do.

In addition to the Micro-Business Relief Grant, the City is also offering the Jobs 1<sup>st</sup> programs, providing eligible businesses affected by COVID-19 with up to \$25,000 grants and \$50,000 zero-interest loans associated with job retention and creation; and the Accessible Eateries Program, which allows restaurants to create temporary outdoor dining areas along adjacent sidewalks or parking spaces, in keeping with state and county health and safety guidelines.

Garden Grove businesses can also apply for the \$10,000 CARES Act Business Relief Grant, allocated through the County of Orange by 1<sup>st</sup> District Supervisor Andrew Do, and administered by Managed Career Solutions (MCS). The online application process for this program also begins on Friday, June 26.

For more information and online application forms for all business assistance programs, as well as additional business resources, visit [ggcity.org/businesses](http://ggcity.org/businesses), or call (714) 741-5130.

###



# THÔNG TIN

## Từ Thành Phố Garden Grove

Để phổ biến trên các phương tiện truyền thông  
Văn phòng thông tin liên lạc: (714) 741-5280



Liên lạc: Amanda Cross, (714) 741-5168  
Ban Công tác cộng đồng

Thứ Hai, 22/6/2020

### **TÌM KIẾM QUÁN QUÂN GIỌNG CA 'THE VOICE OF GARDEN GROVE' 2020**

Hàng năm, Garden Grove Community Foundation mở cuộc tìm kiếm các học sinh trung học tại địa phương để tham gia cuộc thi hát "The Voice of Garden Grove", và người quán quân sẽ có cơ hội thắng được \$500 tiền thưởng và danh hiệu 'The Voice of Garden Grove 2020'. Hơn nữa, \$500 sẽ được quyên vào ban hợp ca của trường thí sinh giành giải quán quân cuộc thi. Nếu quán quân là học sinh học tại nhà hoặc trường tư thục (private school), số tiền sẽ được quyên tặng vào chương trình văn nghệ của Học Khu Garden Grove.

Để được coi là thí sinh chính thức của cuộc thi 'The Voice of Garden Grove', các học sinh tham gia phải từ lớp 9-12 và học tại các trường thuộc Garden Grove Unified School District, hoặc sống tại Garden Grove (bao gồm trường tư thục và học tại nhà.)

Do dịch COVID-19, cuộc thi sẽ chuyển sang hình thức trực tuyến (online format.) Học sinh nếu muốn tham gia được khuyến khích đăng ký bằng cách truy cập [ggcf.com/thevoice](http://ggcf.com/thevoice) hoặc gửi email về [thevoice@garden-grove.org](mailto:thevoice@garden-grove.org). Các hướng dẫn cho thu băng thử giọng sẽ được chia sẻ qua email với người tham gia và tất cả các băng thử giọng phải được gửi đến vào Thứ Ba, ngày 30 tháng Sáu, 2020.



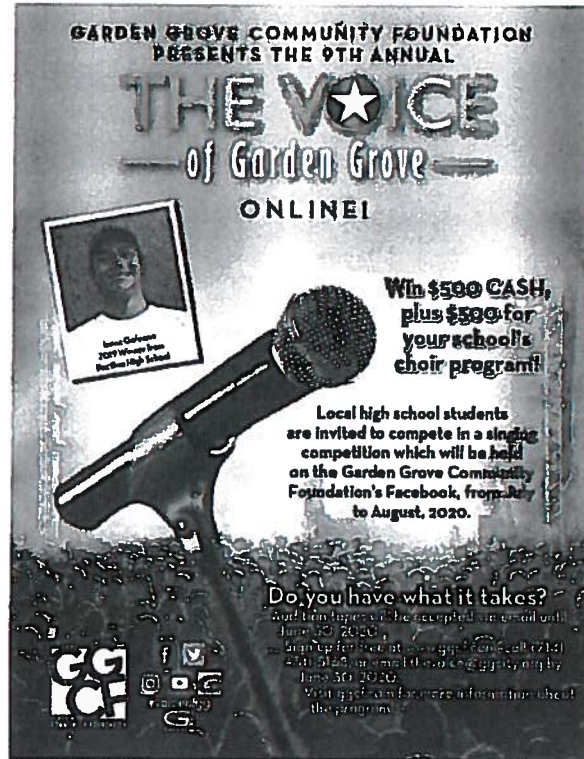
**TÌM KIẾM QUÁN QUÂN GIỌNG CA 'THE VOICE OF GARDEN GROVE'**  
**2-2-2**

Garden Grove Community Foundation hỗ trợ giáo dục và nghệ thuật trong cộng đồng và ủng hộ những tài năng trẻ trong thành phố. Chương trình 'The Voice of Garden Grove' là cách có thể gia tăng cơ hội nhận học bổng cho các em học sinh trung học địa phương và hỗ trợ nghệ thuật trong cộng đồng.

Để biết thêm thông tin, liên lạc với Garden Grove Community Foundation ở số (714) 741-5168.

###

Tim Kiếm Quán Quân Giọng Ca 'The Voice Of Garden Grove' 2020  
22/06/2020 14 51 00



Hàng năm, Garden Grove Community Foundation mở cuộc tìm kiếm các học sinh trung học tại địa phương để tham gia cuộc thi hát "The Voice of Garden Grove", và người quán quân sẽ có cơ hội thắng được \$500 tiền thưởng và danh hiệu "The Voice of Garden Grove 2020". Hơn nữa, \$500 sẽ được quyên vào ban hợp ca của trường thí sinh giành giải quán quân cuộc thi. Nếu quán quân là học sinh học tại nhà hoặc trường tư thục (private school), số tiền sẽ được quyên lậng vào chương trình văn nghệ của Học Khu Garden Grove.

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Garden Grove Community Foundation hỗ trợ giáo dục và nghệ thuật trong cộng đồng và ủng hộ những tài năng trẻ trong thành phố. Chương trình "The Voice of Garden Grove" là cách có thể gia tăng cơ hội nhận học bổng cho các em học sinh trung học địa phương và hỗ trợ nghệ thuật trong cộng đồng. Để biết thêm thông tin, liên lạc với Garden Grove Community Foundation ở số (714) 741-5168

- Trẻ Em Chết Nhiều Hơn Lính Trong Chiến Tranh Từ 2013-17 Ít Nhất 550 000 Trẻ Em Chết Tại 10 Nước Có Chiến Tranh
- Các Nhà Lãnh Đạo Mena Nói Rằng Không Có Dữ Liệu Thống Kê Dân Số Chung Ta Là Người Vô Hình Và Bị Tước Quyền
- Nhật Trà VN 300 Tấn Gạo Độc
- Vụ Wendy Không Phải Ngón Tay B Beo Cẩn

## **MISCELLANEOUS ITEMS**

**June 25, 2020**

1. Calendar of Events
2. Agenda for the July 2, 2020 Planning Commission meeting.
3. Minutes from the April 16, 2020 and May 7, 2020 Planning Commission meetings.
4. League of California Cities, "CA Cities Advocate," dated June 19, 2020 to June 25, 2020.



## CALENDAR OF EVENTS

June 25, 2020 – August 14, 2020

Thursday	June 25	9:00 a.m.	Zoning Administrator Meeting City Hall, 3 <sup>rd</sup> Floor Training Room <b>CANCELLED</b>
Thursday	July 2	7:00 p.m.	Planning Commission Meeting, CMC
Friday	July 3		City Hall Closed – Regular Friday Closure
Tuesday	July 7	6:00 p.m.	Traffic Commission Meeting, CMC
Thursday	July 9	9:00 a.m.	Downtown Commission Meeting, CMC
		6:00 p.m.	Parks, Recreation and Arts Commission Meeting, CMC
Tuesday	July 14	5:30 p.m.	Closed Session, CMC
		6:30 p.m.	Successor Agency Meeting, CMC City Council Meeting, CMC
Thursday	July 16	7:00 p.m.	Planning Commission Meeting, CMC
Friday	July 17		City Hall Closed – Regular Friday Closure
Thursday	July 23	9:00 a.m.	Zoning Administrator Meeting City Hall, 3 <sup>rd</sup> Floor Training Room
Tuesday	July 28	5:30 p.m.	Closed Session, CMC
		6:30 p.m.	Housing Authority, CMC Sanitary District Board, CMC Successor Agency Meeting, CMC City Council Meeting, CMC
Friday	July 31		City Hall Closed – Regular Friday Closure
Thursday	August 6	7:00 p.m.	Planning Commission Meeting, CMC
Tuesday	August 11	5:30 p.m.	Closed Session, CMC
		6:30 p.m.	Successor Agency Meeting, CMC City Council Meeting, CMC
Friday	August 14		City Hall Closed – Regular Friday Closure



## A G E N D A

### GARDEN GROVE PLANNING COMMISSION

#### REGULAR MEETING

---

July 2, 2020

COMMUNITY MEETING CENTER  
11300 STANFORD AVENUE

**Members of the public who wish to comment on matters before the Commission, in lieu of doing so in person, may submit comments by emailing [planning@ggcity.org](mailto:planning@ggcity.org) no later than 3:00 p.m. the day of the meeting. The comments will be provided to the Commission as part of the meeting record and will be uploaded to the City's website.**

**In light of health risks associated with COVID-19, masks are required to be worn with adherence to six-foot distancing from others when attending public meetings. Members of the public are asked to consider very carefully before attending this meeting in person. Please do not attend this meeting if you have traveled internationally, particularly to China, European countries, Iran, Japan, South Korea, Taiwan, and/or have had direct contact with someone who has travelled to those places or tested positive for Coronavirus (COVID-19), or if you are experiencing symptoms such as coughing, sneezing, fever, difficulty breathing or other flu-like symptoms.**

#### REGULAR SESSION – 7:00 P.M. – COUNCIL CHAMBER

**ROLL CALL: CHAIR LEHMAN, VICE CHAIR PEREZ  
COMMISSIONERS LE, LINDSAY, NGUYEN, RAMIREZ, SOEFFNER**

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the Recording Secretary, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing.

Any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office at (714) 741-5035 to arrange for special accommodations. (Government Code §5494.3.2).

All revised or additional documents and writings related to any items on the agenda, which are distributed to all or a majority of the Planning Commissioners within 72 hours of a meeting, shall be available for public inspection (1) at the Planning Services Division during normal business hours; and (2) at the City Community Meeting Center Council Chamber at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The Planning Commission may take legislative action it deems appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

- A. ORAL COMMUNICATIONS - PUBLIC
- B. APPROVAL OF MINUTES: June 18, 2020
- C. PUBLIC HEARING(S) (Authorization for the Chair to execute Resolution shall be included in the motion.)

- C.1. SITE PLAN NO. SP-082-2020  
CONDITIONAL USE PERMIT NO. CUP-180-2020

APPLICANT: 7-ELEVEN, INC.

LOCATION: NORTHWEST CORNER OF CHAPMAN AVENUE AND DALE STREET AT 8471 CHAPMAN AVENUE

REQUEST: Site Plan and Conditional Use Permit approval to demolish an existing convenience store and to construct a new service station, which includes an 1,800 square foot fueling canopy with four Multi-Product Dispensing units, each with two pumps, and a new 2,232 square foot 24-hour convenience store. Currently, the existing store operates with an Alcoholic Beverage Control (ABC) Type "20" (Off-Sale, Beer and Wine) License under CUP-228-08. Upon approval and exercising of the subject request, the Conditional Use Permit governing the existing convenience store, CUP-228-08, shall be revoked and become null and void and a new CUP created for the gas station and for the ABC Type "20" License. The site is in the C-1 (Neighborhood Commercial) zone. In conjunction with the request, the Planning Commission will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15303 – New Construction or Conversion of Small Structures.

STAFF RECOMMENDATION: Approval of Site Plan No. SP-082-2020 and Conditional Use Permit No. CUP-180-2020, subject to the recommended Conditions of Approval.

- D. MATTERS FROM COMMISSIONERS
- E. MATTERS FROM STAFF
- F. ADJOURNMENT

GARDEN GROVE PLANNING COMMISSION  
Council Chamber, Community Meeting Center  
11300 Stanford Avenue, Garden Grove, CA 92840

Meeting Minutes  
Thursday, April 16, 2020

CALL TO ORDER: 7:02 p.m.

ROLL CALL:

Chair Lehman  
Vice Chair Perez  
Commissioner Le  
Commissioner Lindsay  
Commissioner Nguyen  
Commissioner Ramirez  
Commissioner Soeffner

Absent: Ramirez

Commissioner Ramirez joined the meeting at 7:07 p.m.

ORAL COMMUNICATIONS – PUBLIC – None.

March 5, 2020 MINUTES:

Action: Received and filed.  
Motion: Perez Second: Lindsay  
Ayes: (7) Le, Lehman, Lindsay, Perez, Nguyen, Ramirez,  
Soeffner  
Noes: (0) None

CONTINUED PUBLIC HEARING FROM MARCH 19, 2020 - SITE PLAN NO. SP-081-2020  
AND TENTATIVE TRACT MAP NO. TT-18181 FOR PROPERTY LOCATED ON THE SOUTH  
SIDE OF LAMPSON AVENUE, BETWEEN 9<sup>TH</sup> STREET AND WEST STREET AT 11712  
LAMPSON AVENUE.

Applicant: NHAN VUONG  
Date: April 16, 2020

Request: Site Plan and Tentative Tract Map approval to subdivide an existing 47,286 square foot lot, improved with a single-family home, into four (4) residential lots that will be served by a private street designed as a cul-de-sac (Lot 5). Lot 1 will be 10,031 square feet, Lot 2 will be 8,312

square feet, Lot 3 will be 10,520 square feet, and Lot 4 will be 7,783 square feet. The existing single-family home will be reconfigured to fit within the developable area of Lot 1, and will include the construction of a new second-story addition. Lots 2, 3, and 4 will each be improved with a new two-story, single-family home. Also, a minor land deviation to allow the front yard fence for Lot 1, located along Lampson Avenue, to be constructed at a height of six feet. The site is in the R-1 (Single-Family Residential) zone. In conjunction with the request, the Planning Commission will consider a determination that the project is categorically exempt from the California Environmental Quality act (CEQA) pursuant to Section 15333 – Infill Development Projects.

Action: Resolution No. 5978-20 was approved with an amendment to add Condition No. 70, which stated that the garage for Lot 4 shall be designed to maintain a minimum garage door size width of 18 feet. The applicant agreed to immediately clean up the property and to meet with Code Enforcement to coordinate access to the property. One letter of opposition was submitted by Holman Morgan with a privacy concern in regard to the two-story height adjacent to single-family homes and the parking impacts within the neighborhood. An additional letter of opposition was submitted by Donald Trubiroha in regard to the two-story height next to single-family, privacy concerns and existing property maintenance issues.

Motion: Lindsay Second: Ramirez

Ayes: (7) Le, Lehman, Lindsay, Nguyen, Perez, Ramirez, Soeffner

Noes: (0) None

CONTINUED PUBLIC HEARING FROM APRIL 2, 2020 – CONDITIONAL USE PERMIT NO. CUP-339-11 (REV. 2020) FOR PROPERTY LOCATED ON THE SOUTHEAST CORNER OF WESTERN AVENUE AND LAMPSON AVENUE AT 12552 WESTERN AVENUE.

Applicant: THE MAP SPORTS FACILITY

Date: April 16, 2020

Request: To modify the approved plans and Conditions of Approval, under Conditional Use Permit No. CUP-339-11 (REV. 2014), for an existing indoor sports facility, MAP Sports Facility, to expand the hours of operation allowing daytime weekday business hours and activities and to expand the existing parking lot to provide additional parking spaces. In conjunction with the request, the Planning Commission will consider a determination that the project is categorically exempt from the California Environmental Quality act (CEQA) pursuant to Section 15301 – Existing Facilities.



Action: The applicant requested to open the public hearing and to continue the item to the June 4, 2020 Planning Commission meeting to allow additional time to address issues raised from public comments received by the City of Garden Grove. One letter was submitted by Royden Fujimori in regard to weekday parking impacts and safety issues. An addition letter was submitted by Container Supply also citing parking impacts and safety issues. The public hearing portion of the meeting was opened and a motion to continue the item to the June 4, 2020 meeting was approved.

Motion: Perez Second: Lindsay

Ayes: (7) Le, Lehman, Lindsay, Nguyen, Perez, Ramirez, Soeffner

Noes: (0) None

ITEM FOR CONSIDERATION - REVIEW OF THE CODE OF ETHICS: Commissioners reviewed and acknowledged the Code of Ethics governing the Planning Commission.

MATTERS FROM COMMISSIONERS:

DISCUSSION ON LIMITING THE NUMBER OF MASSAGE ESTABLISHMENTS IN THE CITY:

- Prior to 2008, the City of Garden Grove regulated massage establishments through zoning regulations and the Police Department permitting process, classifying the use as 'adult entertainment' to operate in the C-2 zone, to comply with distance requirements, and to obtain a Conditional Use Permit.
- In 2008, the State adopted Senate Bill (SB) 731, the Massage Therapy Act, which restricted local land use control over massage establishments and created a voluntary certification process through the California Massage Therapy Council (CAMTC). Businesses employing certified massage therapists could operate as a 'professional service use,' pre-empting the City from enforcing existing zoning regulations.
- In response, the City established a policy, which classified massage establishments as a 'medical use' to operate in commercial zones that permitted medical uses. Permits were obtained from the Police Department.
- After SB 731, the number of massage establishments in the City increased from 1 (a health spa) to 23 by 2015.
- In 2014, due to concerns with some licensed establishments operating as fronts for prostitution and human trafficking, the State adopted Assembly Bill (AB) 1147, the Massage Therapy Act, which restored local land use control over massage establishments. AB 1147 became effective January 1, 2015.
- In response, on May 26, 2015, the City Council adopted Ordinance No. 2856 to amend and update the Title 5 Massage Regulations in the Municipal Code,

- to allow the Police Department to use regulatory and operational standards to regulate future massage establishments.
- On September 3, 2015, the Planning Commission approved a Resolution and the City Council approved an Amendment, via an Ordinance, to update Title 9 of the Municipal Code to provide consistency with Title 5 and AB 1147. The Amendment introduced new definitions, identified zones, established parking, and special operating conditions, such as new establishments maintaining 1000-foot distance from existing massage establishments, orienting the businesses toward major streets away from residences, and not permitting live entertainment or alcoholic beverages.
  - After the approved Amendment in 2015, 22 of the establishments were classified as legal non-conforming uses. Currently, the City has 24 permitted massage establishments, with those operating prior to 2015 out of compliance with the 1000-foot distance separation. The zoning and 1000-foot distance requirement, however, has been effective in limiting the number of new massage establishments in the City.
  - Staff has found that a cap on the number of massage establishments would not be necessary. The calls for service were complaint-driven with the majority of the locations being non-permitted. Violations could be cited, and the 30-day vacancy requirement also helped. Many requests are turned away. New businesses require background checks and employees are required to be licensed by the State.
  - Unlicensed massage establishments may come in as chiropractors or skin care fronts for illegal prostitution.
  - Should there be a cap on the number of establishments, the City would have to turn away businesses that meet code, which could include high-end hotels with spas or gyms. New businesses would only be allowed if the number of establishments were under the cap.
  - Massage businesses constantly change hands, as shown by the re-establishment of the business permits each year.
  - There are few random inspections as background checks and crime statistics are run each year, along with checking calls for service for complaints. The Police Department can conduct compliance checks with quick walk-throughs. One permit was denied last year due to criminal activity.
  - In regard to massage establishment locations and aspects such as private rooms vs. open concept spaces, CAMTC has rules and regulations for the buildings, such as the hallways leading back to the rooms need to be open and for the locking and unlocking of doors. Typically, there were less complaints for the open-floor concept.
  - Rather than limit the number of establishments, two Commissioners suggested a condition to allow a six-month probation period, prior to final approval, with random inspections, to show a new business was a good operator. Staff stated that a condition could be added, though recommended that random inspections during probation be done via an ordinance, as the Planning Commission had no authority over the massage permit outside of the land use code.
  - Staff clarified that any new requirements in regard to a six-month probation period would require an adopted City Council policy for all massage conditional

use permits, though the requirements would not necessarily need to be included in Title 5. Staff then explained that existing establishments were already on a yearly probation and those that were not good operators could have their license revoked. In addition, a license could be revoked any time during the year prior to renewal of the permit, so in essence, a type of probation was already in place. The Planning Commission agreed that a limit on the number of massage establishments was not needed at this time.

Commissioners thanked staff for their diligent work during the Coronavirus outbreak and for the City's promotion of the 2020 Census, which has resulted in a good response rate.

MATTERS FROM STAFF: Staff gave a brief description of the agenda items for the May 7, 2020 Planning Commission meeting.

ADJOURNMENT: At 8:57 p.m. to the next Meeting of the Garden Grove Planning Commission on Thursday, May 7, 2020, at 7:00 p.m. in the Council Chamber of the Community Meeting Center, 11300 Stanford Avenue, Garden Grove.

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Judith Moore, Recording Secretary

GARDEN GROVE PLANNING COMMISSION  
Council Chamber, Community Meeting Center  
11300 Stanford Avenue, Garden Grove, CA 92840

Meeting Minutes  
Thursday, May 7, 2020

CALL TO ORDER: 7:00 p.m.

ROLL CALL:

Chair Lehman  
Vice Chair Ramirez  
Commissioner Le  
Commissioner Lindsay  
Commissioner Nguyen  
Commissioner Perez  
Commissioner Soeffner

Absent: None.

ORAL COMMUNICATIONS – PUBLIC – None.

April 16, 2020 MINUTES: To be available for consideration at the June 4, 2020 Planning Commission meeting.

PUBLIC HEARING – CONDITIONAL USE PERMIT NO. CUP-182-2020 FOR PROPERTY LOCATED EAST OF EUCLID STREET, NORTH OF BIXLER CIRCLE, AT 11832 EUCLID STREET.

Applicant: WILLY KAZIMI OBO ATT WIRELESS  
Date: May 7, 2020

Request: Conditional Use Permit approval to allow the construction and operation of a sixty-foot (60') tall stealth wireless telecommunication facility disguised as a pine tree (mono-pine), with related ground-mounted equipment. The site is in the R-1 (Single-Family Residential) zone. In conjunction with the request, the Planning Commission will consider a determination that the project is categorically exempt from the California Environmental Quality act (CEQA) pursuant to Section 15303 – New Construction or Conversion of Small Structures.

Action: Resolution No. 5983-20 was approved. One letter of opposition was submitted by Keith and Rinske Colton in regard to health risks.

Motion: Ramirez Second: Nguyen

Ayes: (6) Le, Lehman, Lindsay, Nguyen, Ramirez, Soeffner  
Noes: (1) Perez

Vice Chair Perez recused herself at 7:28 p.m. due to a potential conflict of interest.

PUBLIC HEARING – CONDITIONAL USE PERMIT NO. CUP-184-2020 FOR PROPERTY LOCATED ON SOUTHWEST CORNER OF WESTMINSTER AVENUE AND LAKE STREET AT 10602 WESTMINSTER AVENUE.

Applicant: DS LE INC.  
Date: May 7, 2020

Request: Conditional Use Permit approval to operate an existing service station, OC Gas, with a new original State Alcoholic Beverage Control (ABC) Type "20" (Off-Sale, Beer & Wine) License. The site is in the C-1 (Neighborhood Commercial) zone. In conjunction with the request, the Planning Commission will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301 – Existing Facilities – of the State CEQA Guidelines.

Action: Resolution No. 5984-20 was approved.

Motion: Lindsay Second: Nguyen

Ayes: (6) Le, Lehman, Lindsay, Nguyen, Ramirez, Soeffner  
Noes: (0) None  
Absent: (1) Perez

Vice Chair Perez rejoined the meeting at 7:35 p.m.

PUBLIC HEARING – CONDITIONAL USE PERMIT NO. CUP-185-2020 FOR PROPERTY LOCATED ON THE SOUTHWEST CORNER OF BROOKHURST STREET AND GARDEN GROVE BOULEVARD AT 10130 GARDEN GROVE BOULEVARD.

Applicant: TINA NGUYEN  
Date: May 7, 2020

Request: Conditional Use Permit approval to upgrade the current State Alcoholic Beverage Control (ABC) License from a Type "41" (Off-Sale, Beer and Wine – Eating Place) License to a Type "47" (On-Sale, General – Eating Place) License, for an existing restaurant, Oc & Lau. The site is in the GGMU-1 (Garden Grove Boulevard Mixed Use 1) zone. In conjunction with the request, the Planning Commission will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301 – Existing Facilities – of the State CEQA Guidelines. Upon approval and exercise of the subject request, the Conditional Use permit previously

governing the tenant space, CUP-013-2014, shall be revoked and become null and void.

Action: Resolution No. 5985-20 was approved. The applicant was not present, however, staff received an email acknowledging agreement with the Conditions of Approval.

Motion: Le Second: Perez

Ayes: (7) Le, Lehman, Lindsay, Nguyen, Perez, Ramirez, Soeffner

Noes: (0) None

PUBLIC HEARING – SITE PLAN NO. SP-083-2020 FOR PROPERTY LOCATED WEST OF ADELLE STREET, BETWEEN GARDEN GROVE BOULEVARD AND ACACIA AVENUE AT 12881 ADELLE STREET

Applicant: MARK TRAN

Date: May 7, 2020

Request: Site Plan approval to demolish an existing duplex (two detached units) and an existing garage, to construct a new attached, three-story, four-unit (quadplex) apartment building. The site is in the GGMU-2 (Garden Grove Boulevard Mixed Use 2) zone. In conjunction with the request, the Planning Commission will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15303 – New Construction or Conversion of Small Structures.

Action: Resolution No. 5986-20 was approved. One letter of support was submitted by Sonja Trauss. Commission asked staff to meet with the applicant to review affordable housing requirements.

Motion: Lindsay Second: Le

Ayes: (7) Le, Lehman, Lindsay, Nguyen, Perez, Ramirez, Soeffner

Noes: (0) None

PUBLIC HEARING – SITE PLAN NO. SP-084-2020 AND TENTATIVE PARCEL MAP NO. PM-2020-112 FOR PROPERTY LOCATED BETWEEN MACMURRAY AND MAGNOLIA STREETS, NORTH OF CHAPMAN AVENUE AT 11841 MAGNOLIA STREET.

Applicant: THAI VIEN NGUYEN & ANH M. THAI

Date: May 7, 2020

Request: Site Plan approval to construct two (2) new single-family residences with each home to be 3,175 square feet, with 5 bedrooms, 5 baths, kitchen, living room, family room, dining room, and a 706 square foot three-car garage, along with a minor deviation for the maximum number of permitted bathrooms per bedroom. Also, a request for Tentative Parcel Map approval to subdivide the existing 15,552 square foot property into two (2) equal parcels of 7,776 square feet each. The site is in the R-1-7 (Single-Family Residential) zone. In conjunction with the request, the Planning Commission will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15315 – Minor Land Divisions.

Action: Resolution No. 5987-20 was approved. One letter of support was submitted by Sonja Trauss. One letter of concern was submitted by Elizabeth Nunez in regard to parking impacts.

Motion: Perez Second: Lindsay

Ayes: (7) Le, Lehman, Lindsay, Nguyen, Perez, Ramirez, Soeffner

Noes: (0) None

PUBLIC HEARING – CONDITIONAL USE PERMIT NO. CUP-186-2020 FOR PROPERTY LOCATED ON THE SOUTH SIDE OF ACACIA AVENUE BETWEEN NUTWOOD AVENUE AND JOY STREET AT 10527 GARDEN GROVE BOULEVARD.

Applicant: PHASE DIAGNOSTICS, INC.

Date: May 7, 2020

Request: Conditional Use Permit approval to operate a new "Industry, Standard" use, Phase Diagnostics, Inc., which specializes in research and development of novel sample preparation and diagnostic technologies and products, including the manufacturing and wholesales of life science research tools. The site is in the A-R (Adaptive Reuse) zone. In conjunction with the request, the Planning Commission will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301 – Existing Facilities – of the State CEQA Guidelines.

Action: Resolution No. 5988-20 was approved. The applicant was not present, however, staff received an email acknowledging agreement with the Conditions of Approval.

Motion: Perez Second: Nguyen

Ayes: (7) Le, Lehman, Lindsay, Nguyen, Perez, Ramirez, Soeffner

Noes: (0) None

MATTERS FROM COMMISSIONERS: Commissioner Lindsay mentioned that single-family homes needed more than four bathrooms. Commissioner Nguyen agreed.

MATTERS FROM STAFF: Staff mentioned that the May 21<sup>st</sup> Planning Commission meeting would be cancelled and that the next meeting was June 4<sup>th</sup>.

ADJOURNMENT: At 8:23 p.m. to the next Meeting of the Garden Grove Planning Commission on Thursday, June 4, 2020, at 7:00 p.m. in the Council Chamber of the Community Meeting Center, 11300 Stanford Avenue, Garden Grove.

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Judith Moore, Recording Secretary



# League Board Addresses Equity and Justice, Takes Action on Key Ballot Measures During June Meeting

*June 23, 2020*

The League board of directors committed to creating an equitable and just future for all Californians and took action on key November 2020 ballot measures during a virtual board meeting on June 19.

## **Equity and justice**

At the start of the board meeting, directors immediately focused their attention on the systemic racism that exists in our institutions and communities, as brought to the forefront by a widely viewed cell phone video at the end of May. The brutal murder of George Floyd, while in police custody, sparked protests around the nation and around the globe, with resounding calls for justice and equity. The Board of Director's Executive Committee put forward a statement, denouncing systemic racism and committing to equity and justice throughout city institutions, which the board overwhelmingly approved. The statement was issued publicly immediately following the board meeting.

During the meeting, the National League of Cities (NLC) Race, Equity and Leadership (REAL) Director Leon Andrews gave a presentation on how local leaders can strengthen their knowledge and capacity to eliminate racial disparities. Much of the presentation was built on the REAL program, which is available online for cities.

As local leaders work to begin the healing and dismantle the barriers to equity and fairness in our cities, the League will be exploring avenues for additional collaboration with NLC in the coming weeks to bring REAL resources directly to California cities and city leaders.

## **"Dear California, We Will Emerge Even Stronger, Together." public service announcement**

Recently, League President and Town of Yountville Mayor John F. Dunbar, League Executive Director Carolyn Coleman, and a number of mayors throughout the state had the opportunity to participate in a statewide open video message to all Californians from California mayors to say thank you for all that residents have done to help fight the COVID-19 pandemic.

The "Dear California, We Will Emerge Even Stronger Together" was previewed at the League board meeting, and will run on Comcast TV channels throughout the state. The video message will also be shared on the League website and social media channels.

## Ballot measures and key advocacy items

In addition to approving the Legislative Consent Calendar and other policy committee legislative recommendations during Friday's meeting, the board took action on several ballot measures slated for the November 2020 statewide ballot. Under the League's bylaws, the board may take a position supporting or opposing a statewide ballot measure only by a two-thirds vote of those directors present. This policy assures that any position taken reflects the broad consensus of League members. The League:

- Voted to take a No Position on two ballot measures:
  - a. The California Schools and Local Communities Funding Act (the "Split Role" initiative)
  - b. The Rental Affordability Act
- Voted to take a Support position on the Family Home Protection and Fairness in Property Tax Reassessment Act (the "Realtors" measure)

The next League board meeting will be held in Long Beach on Oct. 8 in conjunction with the League's Annual Conference & Expo.

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# Gov. Gavin Newsom and Legislature Announce State Budget Deal; League Analysis Later this Week

*June 24, 2020*

Following a week-long negotiation over how to cut spending amid significant deficits due to the COVID-19 pandemic, Gov. Gavin Newsom and the Legislature announced a budget deal on Monday, June 22.

As part of a joint announcement, the Governor, Senate President pro Tempore Toni G. Atkins and Assembly Speaker Anthony Rendon stated the following:

"To be clear, this budget required some tough decisions and more work remains ahead. But they were necessary steps for keeping California on firm fiscal footing while we continue to meet the COVID-19 challenge, protect vital services and our most vulnerable communities, and build a strong fiscal bridge to a safe, speedy economic resurgence. Californians are doing their part – now it's imperative for our federal partners to pass a responsible and comprehensive relief plan so states and local communities can continue to keep Americans safe while leading our national economic recovery."

The deal consists of nearly 20 bills, including a "Budget Bill Junior" and trailer bills to accompany the primary budget bill awaiting action on the Governor's desk. The bill package creates new programs, outlines frameworks for allocating funding, and makes significant policy changes that impact all issue areas within a state budget, including local government, education, health and human services, public safety, and transportation.

The League is reviewing these bills to determine their impact to cities, and will release an analysis of the bills of importance following the Legislature's anticipated vote on this budget deal on Friday, June 26.

# PSA of California Mayors Premieres: “Dear California, We Will Emerge Even Stronger, Together.”

*June 24, 2020*

Over the last several weeks, California mayors got in front of the camera to thank residents and essential workers for their role in battling COVID-19.

“Dear California, We Will Emerge Even Stronger, Together.” is a public service announcement (PSA) developed by the League of California Cities with League Partner Comcast. It hits the airwaves next week and will run on Comcast channels in more than 290 cities throughout the state.

The primary goal of the PSA is to show Californians how much their cities appreciate their efforts to slow down coronavirus transmission and encourage them to keep up the good work following public health orders while reopening. The PSA also demonstrates the commitment cities and city employees have to their residents to keep them safe and help lead in the recovery of their communities, both during and following the pandemic.

The 15 mayors featured in the PSA represent the diversity of California cities’ size and geography from the smaller northern City of Rio Dell and Town of Yountville, with populations under 5,000, to five of California’s largest cities spanning the state, including Riverside, Bakersfield, Oakland, Long Beach, and Sacramento, with populations ranging from 300,000 to a half-million.

Also thanking Californians in the video are mayors representing the medium-sized cities of Fontana, Concord, Livermore, Laguna Niguel, Santa Cruz, National City, Burlingame, and East Palo Alto. And as the nation’s most diverse state, the mayors in the PSA are a true reflection of that diversity.

Please share the two-minute version of the PSA far and wide by retweeting, sharing the League’s Facebook post, and including it on your city website. To run the PSA on your government access channels, please contact League Director of Communications and Marketing Jill Oviatt at [joviatt@cacities.org](mailto:joviatt@cacities.org) for a digital file.

We want all Californians to know that cities appreciate them, are committed to protecting them, and will lead them through this difficult period.

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**Governor Newsom Declares Budget Emergency to Support State's Response to COVID-19**

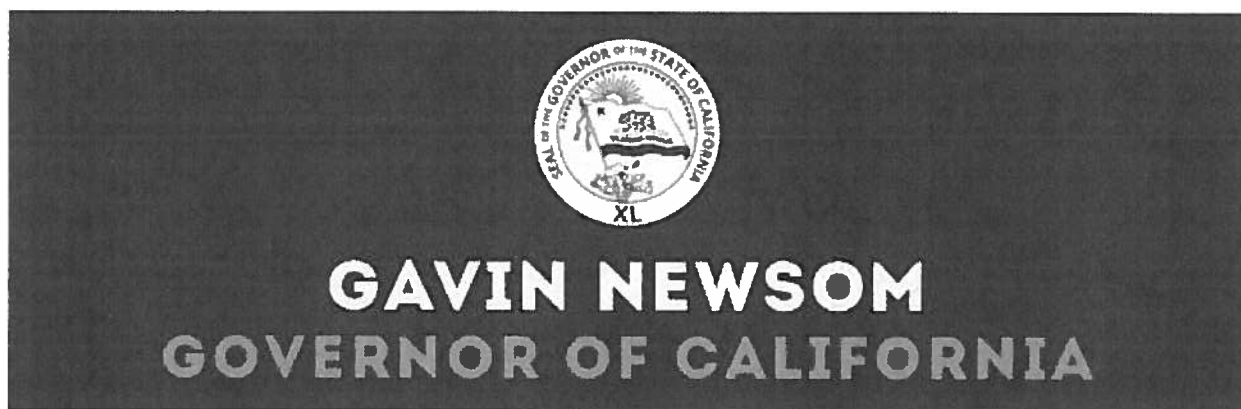
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**From :** Tony Cardenas <tcardenas@cacities.org>  
**Subject :** Governor Newsom Declares Budget Emergency to Support State's Response to COVID-19  
**To :** Tony Cardenas <tcardenas@cacities.org>

Thu, Jun 25, 2020 09:32 AM

 1 attachment

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FOR IMMEDIATE RELEASE:  
Thursday, June 25, 2020

Contact: Governor's Press Office  
(916) 445-4571

**Governor Newsom Declares Budget Emergency to Support State's Response to COVID-19**

SACRAMENTO -- Governor Gavin Newsom today issued a proclamation of a budget emergency to make additional resources available to fund the state's ongoing emergency response to the COVID-19 pandemic, ensuring the availability of funding for personal protective equipment, medical equipment and other expenditures as necessary to support a potential hospital surge and provide necessary services to vulnerable populations.

Today's proclamation clears the way for the Legislature to pass legislation allowing the state to draw from the state's rainy day fund to help California continue to meet the COVID-19 crisis, which has triggered a global economic crisis and a \$54.3 billion state budget deficit.

The text of the Governor's proclamation can be found [here](#) and a copy can be found [here](#).

###

Governor Gavin Newsom  
State Capitol Building  
Sacramento, CA 95814

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