

**City of Garden Grove**  
**WEEKLY CITY MANAGER'S MEMO**  
**October 21, 2021**

TO: Honorable Mayor and City Council      FROM: Maria Stipe, Assistant City Manager  
Members

**I. DEPARTMENT ITEMS**

- A. ANNUAL COMPOST GIVEAWAY  
The memorandum and attached flyer provide information about the upcoming annual Compost Giveaway.
- B. PUBLIC WORKS CAPITAL IMPROVEMENT PROJECTS  
Capital Improvement Project updates for the Public Works Engineering and Water Services divisions are included for your information.

**II. ITEMS FROM OTHER GOVERNMENTAL AGENCIES, OUTSIDE AGENCIES, BUSINESSES AND INDIVIDUALS**

- A. Memorandum from Mr. Larry Dick and Mr. Bob McVicker of the Municipal Water District of Orange County (MWDOC) outlining monthly water usage data figures, as estimate of Tier 2 volume for MWDOC, and selected water supply information.
- B. Garden Grove Unified School District #GGUSD Pride E-newsletter featuring events and notable accomplishments.

**• OTHER ITEMS**

- SOCIAL MEDIA HIGHLIGHTS AND NEWSPAPER ARTICLES  
Copies of the week's social media posts and local newspaper articles are attached for your information.
- MISCELLANEOUS ITEMS  
Items of interest are included.



Maria Stipe  
Assistant City Manager

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Scott C. Stiles  
Dept.: City Manager  
Subject: Annual Compost Giveaway

From: William E. Murray  
Dept.: Public Works  
Date: October 18, 2021

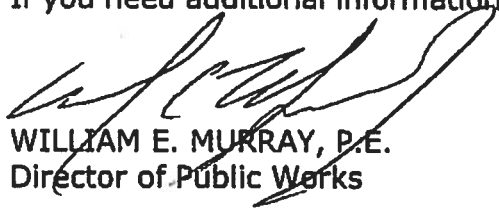
**OBJECTIVE**

To provide information about the upcoming City's annual Compost Giveaway.

**BACKGROUND/DISCUSSION**

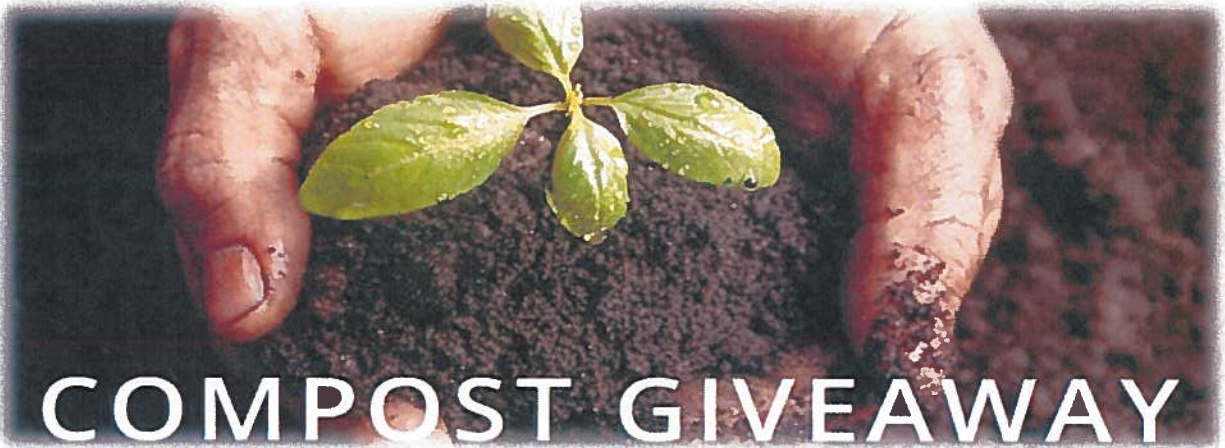
On Saturday, October 30, 2021, the annual Compost Giveaway Event (event) will be held at the Municipal Service Center. This drive thru event, which is hosted by the City's waste hauler, Republic Services, will provide up to 60 gallons of free compost to Garden Grove residents. The event begins at 8:00 am and will continue until supplies run out. The purpose of the event is to maximize this material that has been diverted from the landfill and is ready to be used for gardening. The event has historically received a large turnout every year, serving approximately 150 households. Information is currently available on the City's website.

If you need additional information, please contact Ana Neal at extension 5554.



WILLIAM E. MURRAY, P.E.  
Director of Public Works

Attachment: Compost Flyer



# COMPOST GIVEAWAY

Saturday, October 30, 2021

8:00 AM – 10:30 AM

(or until compost runs out)

**GARDEN GROVE PUBLIC WORKS - PARKING LOT**

13802 Newhope St, Garden Grove

Republic Services and the City of Garden Grove will be giving away **FREE** compost to residents as a “thank you” for participating in our green waste recycling program. Compost is limited and offered on a first come, first serve basis. A limit of 60-gallons per household. No bags please. Proof of residency is required. To abide by COVID-19 safety guidelines, please stay inside your vehicle and wear your mask when/if approached by staff members.



**GARDEN GROVE**



**REPUBLIC  
SERVICES**



# PUBLIC WORKS CAPITAL IMPROVEMENT PROJECTS

## Project Status Report

October 18, 2021

### ENGINEERING DIVISION - CAPITAL PROJECTS

The following are capital construction and design projects under the administration of the Engineering Division and their present status. This covers approximately through the next year.

### CONSTRUCTION PROJECTS

**CP-1250000 – Ward Street Rehabilitation** – S'ly City Limits to Hazard L= 1.25 mi. (NICK)  
City boundary follows centerline of street

**City of Westminster is Lead Agency**

- **Low Bid:** \$1.36M All-American Asphalt **Const. Start:** 5/24/21 **Working Days:** 80
- Rehab Type: 3/4 FDR, 1/4 Mill & Fill
- Status: Project construction complete

**CP-1293000 – Katella Ave Rehab** – 500' W/o Magnolia to 150' E/o Barclay, L= 4600' (NAVIN)  
Budgetary Estimate = \$286,733 (construction only) Pseudo-cooperative project w/ County.  
City will contract directly with County contractor – RJ Noble, Steve Mendoza

- Rehab Type: Mill & Fill w/ 750' of R & R at east end.
- Status: Contract with RJN approved by Council June 22, 2021.
- Schedule: Asphalt work complete. Striping and pavement markers to follow. Project estimated to be complete 10/29/21.

**CP-1090000 – Euclid/Westminster Intersection Improvement** (MIKE S.)

Proposed improvement: Add a southbound right turn lane & EB right turn lane

- OCTA awarded \$1M Regional Capacity Program grant to City May 3, 2021.
- Estimated Construction Cost: **\$1.5 M**
- **Low Bidder:** RJ Noble **Low bid:** \$1,122,070 **Award:** October 13, 2021
- **Potholing Begins:** November 8 **Construction Start:** January 10, 2022

**CP-1007000 – Acacia Storm Drain** Const: **Early 2022** (MIKE S)

Acacia Ave floods regularly and water ponds in several front yards in the area.

- Alignment: Acacia Ave from Dale to Josephine, Josephine from Acacia to Woolley
- Proposed Master Plan of Drainage, Line B-3 **Estimated Const Cost:** \$3 M
- Environmental Clearance complete **Working Days:** 120
- HUD funding approved
- AT&T, Gas Co. and Charter Communications in process of relocating utilities.
- Re-advertisement date for Bids: **October 1** **Bid Opening:** November 23, 2021

## DESIGN PROJECTS

**CP1297022 – Chapman Ave Rehab** – Springdale to Western L= 5300' (NICK)  
Budgetary Estimate = \$3.5 M (design, construction, contingency & const engineering)  
Rehab Type: 2" Mill & Fill with digouts and ARAM

- Schedule: Construction summer 2022
- Will include one grooved cross gutter replacement @ Chapman & Jasper
- Status: Started

**CP1297022 – Garden Grove Blvd Rehab** – Harbor to Fairview L= 5100' (NAVIN)  
Budgetary Estimate = \$2.2 M (design, construction, contingency & const engineering)

- Rehab Type: 2" Mill & Fill with digouts and ARAM
- Schedule: Construction summer 2022
- Status: Base plan completed

**CP1297022 – Lampson Ave Rehab** – Springdale to Knott L= 2600' (NICK)  
Budgetary Estimate = \$350 k (design, construction, contingency & const engineering)

- Rehab Type: Digouts, Crack Fill & Slurry Seal
- Schedule: Construction summer 2022
- Status: Base plan completed.

**CP1297022 – Lampson Ave Rehab** – Harbor to Haster L= 2600' (NAVIN)  
Budgetary Estimate = \$300 k (design, construction, contingency & const engineering)

- Rehab Type: Crack Fill & Slurry Seal
- Schedule: Construction summer 2022
- Status: Plans 60% complete

**CP-1253000 – Hazard Ave Rehab v2.0** – Bushard to Ward L= ~5000' (NICK)  
Budgetary Estimate = \$670k for City of GG, \$500k for Westminster  
**City of Garden Grove is Lead Agency**

- Rehab Type: 2" Mill & Fill with digouts (1/2 FR-ARHM, 1/2 ARHM)
- Schedule: Construction summer/fall 2022
- Status: Design 40% complete – Need to start segment from Bushard to Brookhurst
- Geocon will prepare geotechnical report
- Project will include McFadden from Ward to 600' E of Ward Street

**CP-1196263 – Westminster Ave Rehab** – Magnolia to Bushard L= 2600' (NICK)  
Budgetary Estimate = \$300k for City of GG  
**City of Westminster is Lead Agency**

- Rehab Type: Reconstruction, City of GG owns only #3 WB lane
- Schedule: Construction summer/fall 2022
- Status: Design submitted by City of Westminster – GG is currently reviewing
- Preparing soils report

## Capital Projects - Project Status Report

October 18, 2021

Page 3 of 4

### CP-1259000 – Acacia Neighborhood Street Improvements Const: 2022 (MIKE S)

Scope: Residential streets bounded by Dale, Stanford, Josephine and Garden Grove Blvd  
Fund 602 Water Capital = \$700,000

- Residential streets are severely cracked
- Street Imprvmnts: Street reconstruction & widening with new curb, gutter and sidewalk
- Street Design Status: 60% complete
  - Utility poles need to be relocated to complete street work – coord underway

### CP-1303000 – Harbor/Garden Grove Intersection Improvement (NAVIN)

Proposed improvement: Add 2<sup>nd</sup> NB left turn lane, EB right turn lane & new traffic signal

- Estimated Project Cost: **\$3.135 M**
- Traffic Engineering evaluating other intersection analysis method for OCTA grant funding consideration
- Possible funding through future federal infrastructure bill
- Status: Finalized lane configurations approved by City Engineer 09/13/2021

### CP-1045000 – Chapman at Lamplighter Traffic Signal

- Design status: Complete
- Waiting on confirmation of federal grant award from congressional representative

### VAR – Traffic Signal Modifications (KEN & JUAN)

These projects will upgrade the traffic signals at all the intersections listed below:

| <u>Location</u> | <u>Status</u> |
|-----------------|---------------|
|-----------------|---------------|

- Advertise for Bids: December 2021

### VAR – Traffic Signal Synchronization Projects (Multijurisdictional) (DAI, KEN, JUAN)

These projects will synchronize the traffic signals and will upgrade the equipment at all the intersections listed below:

| <u>Location</u> | <u>Status</u> |
|-----------------|---------------|
|-----------------|---------------|

## Capital Projects - Project Status Report

October 18, 2021

Page 4 of 4

### **CP-1097000 – Garden Grove Blvd Traffic Signal Synchronization** (KEN & JUAN)

Multi-jurisdictional signal timing project from Valley View to Bristol. Includes upgrades to all signal controllers, cabinets, video detection, preemption and Traffic Mgmt Center

- Consultant selected – Advantec Design: Complete
- Construction Status: 98% complete
- TMC Monitors are operational
- Concurrently replacing signal cabinets, pull boxes & conduit
- In process of final walk-thru

### **Magnolia Street – Utility Undergrounding – GG Blvd to Mac Alpine** (NICK & MARK)

- Cost for undergrounding has increased to \$550/lf: total = \$5.8M in 2020 dollars
- Edison has reduced the scope of work to accommodate the available budget
- Status: Design complete. SCE submitted 70 sheets of traffic control plans in response to City comments for permitting purposes on 10/08/21
- SCE's intent is to keep the project as designed and move toward construction beginning early 2022.
- Re-starting project w/ meeting on 09/23/21

### **CP-1047000 – Civic Center Drive – Median & Parking Modifications** (MIKE B.)

Modify CCD median island and install angled parking in NB lanes

- Survey info received.
- Status: Concept plans started. Further design dependent on issuance of grading permit for proposed Cottage Industry development

### **Grooved Cross Gutter Replacement** (NICK)

There are currently one known grooved cross gutters on Chapman Avenue at Jasper Street. It will be replaced with a regular cross gutter and modifications to the existing street to adjust surrounding grades.

- DESIGN COMPLETE. Construction will proceed as funding becomes available.
- Will be included with the Chapman Ave Rehab – from Knott to Western

cc: B. Murray, T.J McGovern, R. Meeks, L. Ruitenschild, M. Gray, L.Tapia, A. Pulido, J. Goddard, Noelle Kim, Ana Neal, R Leyva, B Eurs, Carolyn M., Emily T, Karen F., R. Jacot, K. Dibaj, R. Manson, Buster E., Patti W., Susan Morgan, David Ortega, Alicia Hofer, Lorena Soules

**PUBLIC WORKS CAPITAL IMPROVEMENT PROJECTS - STATUS REPORT**  
**October 18, 2021**  
**WATER SERVICES DIVISION**

---

**UNDER CONSTRUCTION**

**SANITARY SEWER**

- **CP1141000 Partridge Lift Station Improvements Project** –The District has been experiencing frequent pump clogging caused by wet wipes from the tributary area. The District is considering to install a new grinder at the upstream of the lift station. Staff has hired AKM to provide a preliminary design of the grinder installation for the Partridge Lift Station.

Project Limit: Partridge Lift Station  
Contractor: Pacific Hydrotech Corp  
Bid Amount: \$614,900

Status:

- Project is approx. 1 % completed. PHC has proceeded with trenching for the electrical conduit.
- **CP1244000 Sewer Main Replacement Project 2&3**–The Sewer Rehabilitation Plan Phase 1, Sewer Main Replacement Project 2 (at Galway Street, Gilbert Street, Kerry Street, Kellogg Way, Alley near Belfast Drive, Crosby Ave, Central Avenue, and Acacia Avenue) and Project 3 (Trask Avenue, Edgebrook Drive, Garden Grove Boulevard, and Sycamore Street) are two of many projects designed to address defective sewer pipe throughout the City. The sewer improvements will consist of approximately 4,400 feet of sewer pipes, includes both design and optional construction management/inspection services.

Project Limit: See Location Map  
Consultant: JIG  
Contractor: Kordich  
Bid Amount: \$1,961,050

Status:

- Project is 20% completed. Contractor is replacing sewer main in Crossby Ave and Galway St.
- **CP1245000 Sewer Main Lining and Spot Repairs Projects 3&4**–This project consists of rehabilitating approximately 22,813 linear-feet of 8-inch & 10-inch sewer using UV-Cured Glass Reinforced Plastic cured-in-place liner. The project will be at various locations throughout the City. The project will also include spot repairs, sewer lateral reinstatements and top hat sewer lateral seals. The project includes both design and optional construction management/inspection services.



Project Limit: See Location Map  
Consultant: Gannett Fleming, Inc  
Contractor: Tunnelworks Services, Inc.  
Bid Amount: \$1,221,976

Status:

- Pre-Construction Meeting is scheduled for October 19, 2021. Cleaning and pre-CCTV work will begin on November 1.

## WATER

- **CP1205000 Magnolia Reservoir and Booster Pump Station Rehabilitation Project** (GG Project #7402) – The reservoir repairs consist of crack and joint repair, construction of seismic curb, roof waterproofing, rust spot repair, and the addition of a fall protection system. The repair work for the pump station consists of replacement of the existing engine and booster pump, replacement of the existing exhaust system, replacement of the existing catalytic converter, replacement of two 10-inch butterfly valves, replacement of the 10-inch check valve, refurbishment of the existing flow control valve, and replacement of the roof and existing removable dormer.

Project Limit: Magnolia Park (No traffic impact).  
Contractor: Pacific Hydrotech Corp. (PHC)  
Bid Amount: \$3.2 M

Status: Project is approx. 15% completed. PHC is finishing up with asbestos abatement work for the floor joints. PHC completed the drilling for the perimeter floor seismic wall dowels. Pacific Hydrotech started to work on the concrete forms inside the booster pump station for the new engine.

- **OCWD PFAS Final Treatment Design** – CDM Smith is one of the 6 consultants that OCWD has retained to perform final design for well head treatment of the City's 7 affected wells. Ion Exchange has been selected as the preferred treatment approach for all the well sites due to space constraint.

Project Limit: Well 19, Well 29, Well 30, Lampson Reservoir and Booster Station, West Haven Reservoir and Booster Station  
Consultant: OCWD – CDM Smith  
Contractor: Pacific Hydrotech Corp  
Bid Amount: \$12.8M

Status:

- Project is approx. 35% completed. PHC will chlorinate the vessels and take bac-t samples at Well21 this week. OCWD is working with DDW to get an approved operation permit for the Well 21 site. Construction work at Well 29 continues.

## UNDER DESIGN

### SANITARY SEWER

- **CP1282000 Sewer System Rehabilitation Plan – Phase II** – This project includes CCTV inspection and system analysis of close to 500,000 linear feet of District’s sewer system. Similar to the Phase I study, projects will be identified to rehabilitate sewer mains that have major to severe structure defects.

Project Limit: South of Katella Ave, West of Lewis Street, North of Westminster Ave, and East of Euclid St.

Consultant: AKM

Status:

- Approximately 30% of the sewer mains have been CCTV.

- **CP131000 Sewer Improvement Project – Lampson Ave and Lamplighter** – This project is to redirect sewer flow away from Lenore Ave. Currently, the sewer main in this street is capacity deficient. This project will install approximately 1,100 ft of a new 10-inch sewer from Lampson Ave and Lamplighter to Lampson Ave and Springdale St.

Project Limit: From Lampson Ave. and Lamplighter St to Lampson Ave. and Sprindale St.

Consultant: AKM

Status:

- Staff has gone over the 90% submittal. Will be submitted to OCSO for comments. Consultant is working on the specification for a separate submittal.

- **CIP Project 92 (Donegal Drive Sewer - GGSD Project JL1299000)** – Staff is exploring the feasibility of constructing a 12-in sewer replacement inside a commercial property at 9625 Bolsa Ave. This will alleviate the sewer deficiency in the area.

Project Limit: Donegal Drive (Washington Ave. to Bolsa Ave.)

Consultant: JIG

Status:

- Plaza owner not willing to work with the City.

### WATER

- **SCADA Implementation Project** – The SCADA Master Plan has recommended 22 projects to be implemented over a 5-year period. The City is seeking for Program Management Services to facilitate the detailed design and implementation of these recommendations.

Project Limit: At the various water distribution facilities

Consultant: West Yost Associates

Status:

- Consultant has planned to install the network equipment in mid-November. The City and the consultant continue to work on the global overview screens and the HMI screens. Consultant has submitted the 100% bid set for final review for the Pressure Monitoring Stations Project.
- **Alwood Ave and Anthony Ave Water Improvement Project** – This water main replacement project includes two of the high priority fire flow capacity deficient areas identified in the 2020 Water Master Plan. Project consists of approximately 1,300 ft of 12-in diameter pipe, 2,850 ft of 8-in diameter pipe including hydrants, fittings and appurtenances, trenching, backfilling, compaction, and pipe disinfection and testing.

Project Limit: Alwood Ave and Cole St; Anthony Ave and Acacia Ave between Josephine St and Magnolia St.

In-House Design: Staff is finalizing the design.

- **County Orangewood and Dale Water Improvement Project** – This water main replacement project includes replacing over 7,500 ft of 6-in diameter main replacement with 8-inch main. In addition, this project will replace 12 of the dry-barrel hydrants with wet barrel hydrants. This will help improve the fire flow in this area.

Project Limit: Between Orangewood and Yorkshire and Dale and Nearing (See Project Map)  
Consultant: Stantec

Status:

- PDR Submittal is planned for this week.
- **Engineering and Condition Assessment of Well Nos. 16, 19, and 25** – The 2020 Water Master Plan has identified three potable water wells that are closed to the end of their useful life. This project is to evaluate the well casing of each well to determine if they can be rehabilitated. This project also include optional engineering design service for Well 19 if the assessment determines that it can be rehabilitated. Well 19 is one of the wells that has PFAS concentrations that are above the response levels.

Project Limit: at each well site  
Consultant: Civiltec

Status:

- Consultant has submitted the tech memo for the Well 19 evaluation. Consultant has been instructed to procure new column and shaft for the Well16 pump.
- **Public Works Yard Block Wall** – Civiltec Engineering has completed the design. Building Department reviewed and approved the plans.

Project Limit: Within the existing facility (No traffic impact).

Status:

- This project will be packaged with one of the water facility projects in the future.

## **SANITARY SEWER SHARED**

### City of Anaheim

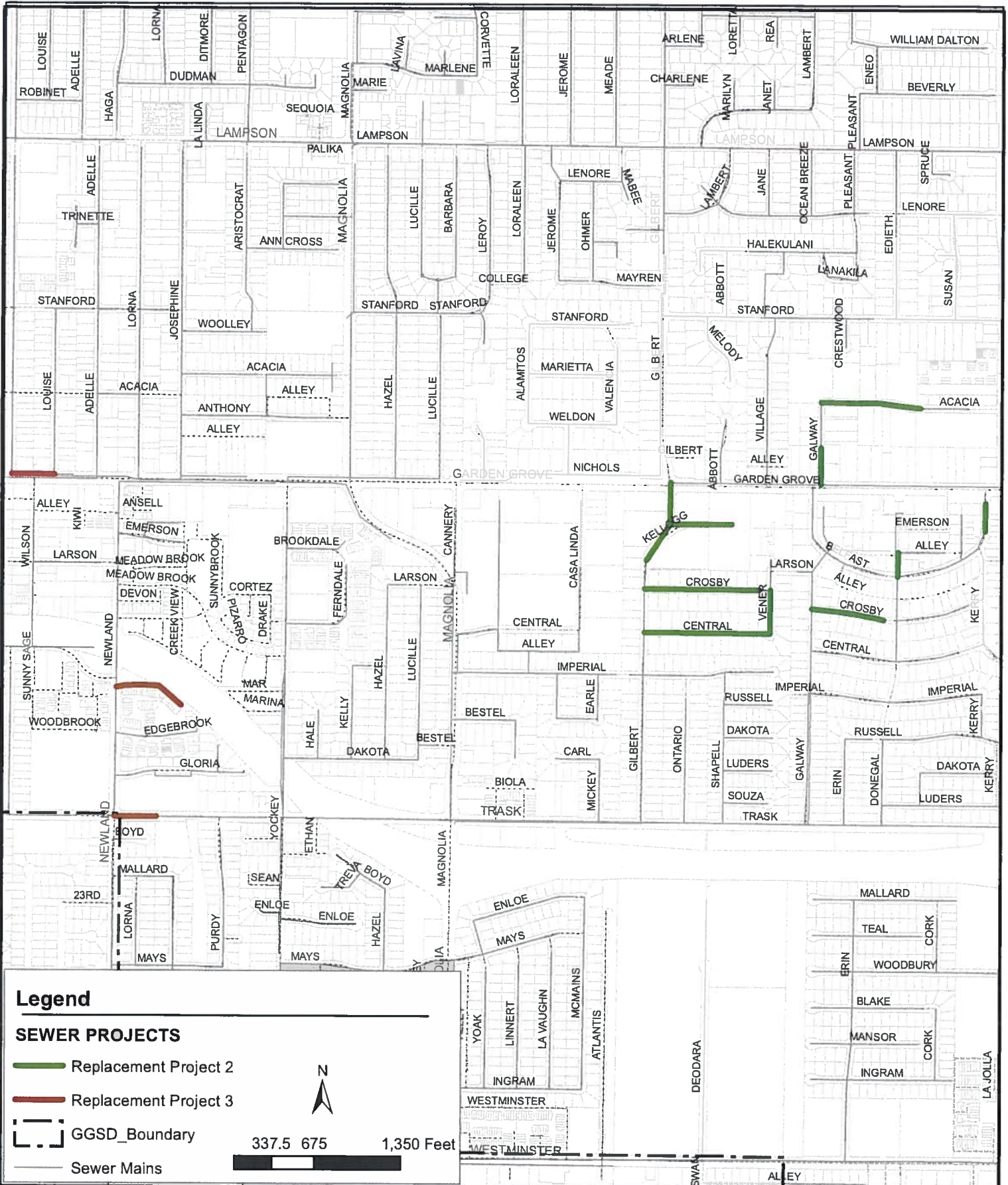
- Anaheim continues to resist updating 1986 Shared Sewer Agreement. The main stumbling block is that they do not want to lower the current d/D ratio of 0.75.

### City of Santa Ana

- Santa Ana has agreed to include GGSD's portion of Westminster Sewer upgrade in their design and construction. Santa Ana City Council and GGSD Board have approved the reimbursement agreement between the City of Santa Ana and GGSD for this project.
- Santa Ana and GGSD staff agreed on the areas and contents of the shared sewer agreement. The final draft has been reviewed by attorneys. Santa Ana City Council approved the shared sewer agreement in August 2017. GGSD Board approved the agreement in October 2017.


### City of Orange

- Water Services has initiated the conversation with City of Orange to draft a share sewer agreement. We have researched with the City Clerk to see if there is any existing share sewer agreement. The City Clerk did not find any.



**Legend**

**SEWER PROJECTS**

-  Replacement Project 2
-  Replacement Project 3
-  GGSD\_Boundary
-  Sewer Mains



337.5 675 1,350 Feet

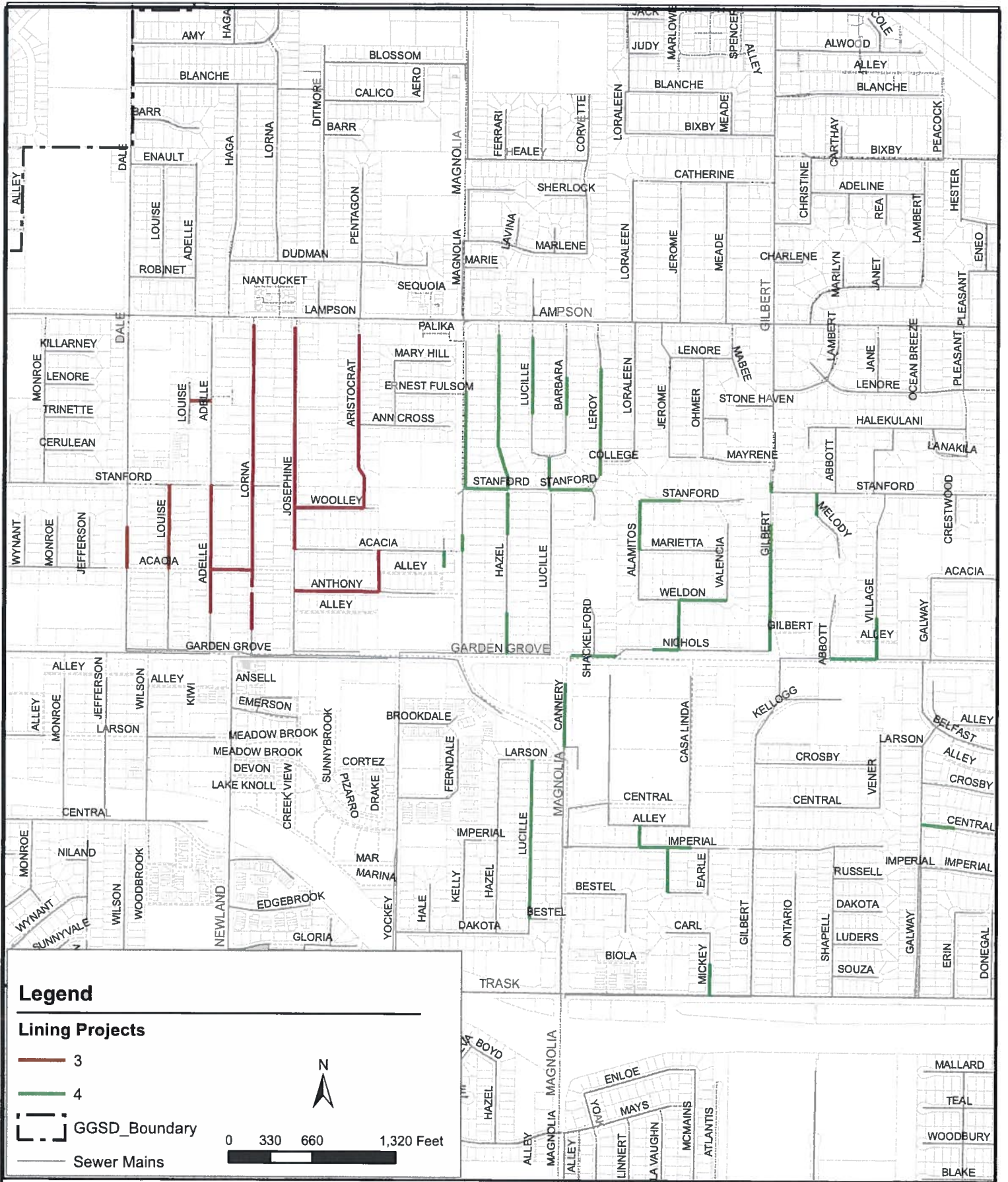


City of Garden Grove  
Department of Public Works

DRAWN BY:  
R.L.

CHECKED BY:  
R.L.

EXHIBIT A: LOCATION MAP  
SSRP- PHASE I  
SEWER REPLACEMENT PROJECT 2&3



City of Garden Grove  
Department of Public Works

DRAWN BY:  
R.L.

CHECKED BY:  
R.L.

EXHIBIT A: LOCATION MAP  
SSRP- PHASE I  
SEWER LINING PROJECTS 3&4

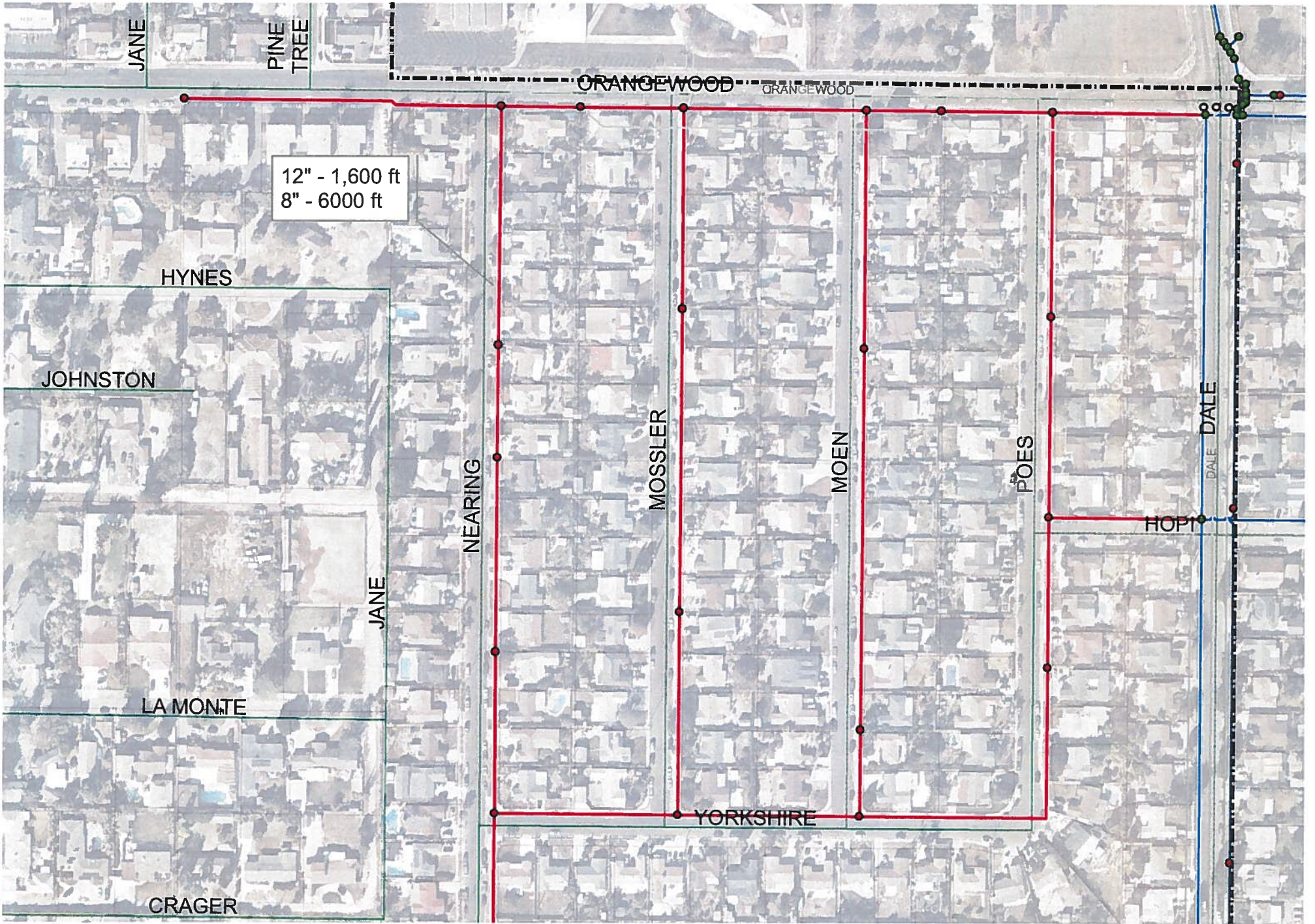


In-House Design - FF02\_Alwood and Cole



**In-House Design - FF10\_ Magnolia\_Anthony\_Acacia**





Small Diameter Upsize: Orangewood Dr and Dale St Water Replacment Project



## Memorandum

**DATE:** October 18, 2021  
**TO:** Member Agencies – MWD OC Divisions Two & Three  
**FROM:** Larry Dick, Director – Division Two  
Bob McVicker, Director – Division Three  
**SUBJECT:** Monthly Water Usage Data, Tier 2 Projection & Water Supply Information

---

The attached figures show the recent trend of water consumption in Orange County (OC), an estimate of Imported Water Sales for MWD OC, and selected water supply information.

- OC Water Usage, Monthly by Supply **OCWD Groundwater was the main supply in August.**
- Estimated OC Water Usage, Monthly, Comparison to Previous Years Water usage in August **2021 was slightly above average compared to the last 5 years.** We are projecting a slight decrease in overall water usage compared to FY 2020-21. On July 8<sup>th</sup> 2021, state officials have ask California residents to voluntary reduce their water usage by 15% compared to 2020 levels.
- Historical OC Water Consumption Orange County M & I water consumption is **projected** to be **535,000 AF in FY 2021-22** (this includes ~11 TAF of agricultural usage and non-retail water agency usage). This is about **25,000 AF less than FY 2020-21** and is about **3,000 AF more than FY 2019-20**. Water usage per person is projected to be slightly lower in **FY 2021-22 for Orange County at 151 gallons per day** (This includes recycled water usage). Although OC population has increased 20% over the past two decades, water usage has not increased, on average. A long-term decrease in per-capita water usage is attributed mostly to Water Use Efficiency (water conservation) efforts. **O.C. Water Usage for the last five Fiscal Years (FY 2015-16 to FY 2019-20) was the lowest since the 1982-83 Fiscal Year** (FY 1982-83 was the third wettest year on record). **O.C. Water Usage in FY 2020-21 was the highest since FY 2010-11.**

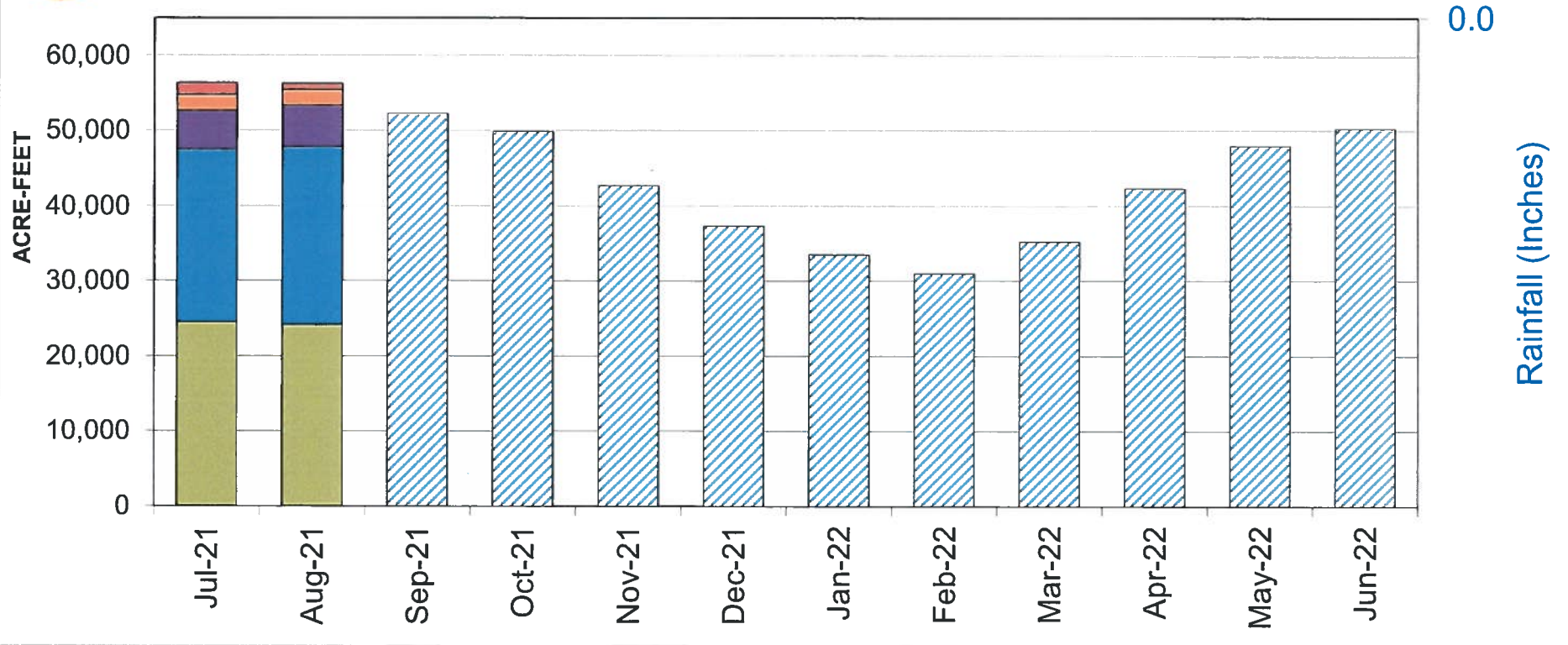
Water Supply Information Includes data on Rainfall in OC; the OCWD Basin overdraft; Northern California and Colorado River Basin hydrologic data; the State Water Project (SWP) Allocation, and regional storage volumes. The data have implications for the magnitude of supplies from the three watersheds that are the principal sources of water for OC. Note that a hydrologic year is Oct. 1<sup>st</sup> through Sept. 30<sup>th</sup>.

- Orange County's accumulated precipitation through **late September** was below average for this period. Water year to date rainfall in Orange County is **5.5 inches**, which is **43% of normal**.
- Northern California accumulated precipitation through **late September** was **48% of normal for this period**. Water Year 2020 was 63% of normal while water year 2019 was 137% of normal. The **Northern California snowpack was 66% as April 1<sup>st</sup>. As of late August, 100.00%** of California is experiencing **moderate to exceptional drought conditions** while 100.00% of the state is experiencing abnormally dry conditions. The State Water Project Contractors Table A Allocation was lowered to 5% in March 2021.
- Colorado River Basin accumulated precipitation through **late September** was **80% of normal** for this period. The **Upper Colorado Basin snowpack was 74% of normal** as of April 13<sup>th</sup>. **Lake Mead and Lake Powell** combined have about **45.0% of their average storage volume** for this time of year and are at **32.5% of their total capacity**. If Lake Mead's **level falls below a "trigger" limit 1,075 ft. at the end of a calendar year**, then a shortage will be declared by the US Bureau of Reclamation (USBR), impacting Colorado River water deliveries to the Lower Basin states. As of late August, Lake Mead levels were **7.24' BELOW the "trigger" limit**. The USBR has declared a **shortage on the Colorado River starting January 1<sup>st</sup> 2022. There is and a 97% chance of shortage continuing in 2023.**



**Fig. 1 OC Water Usage, Monthly by Supply with projection to end of fiscal year**

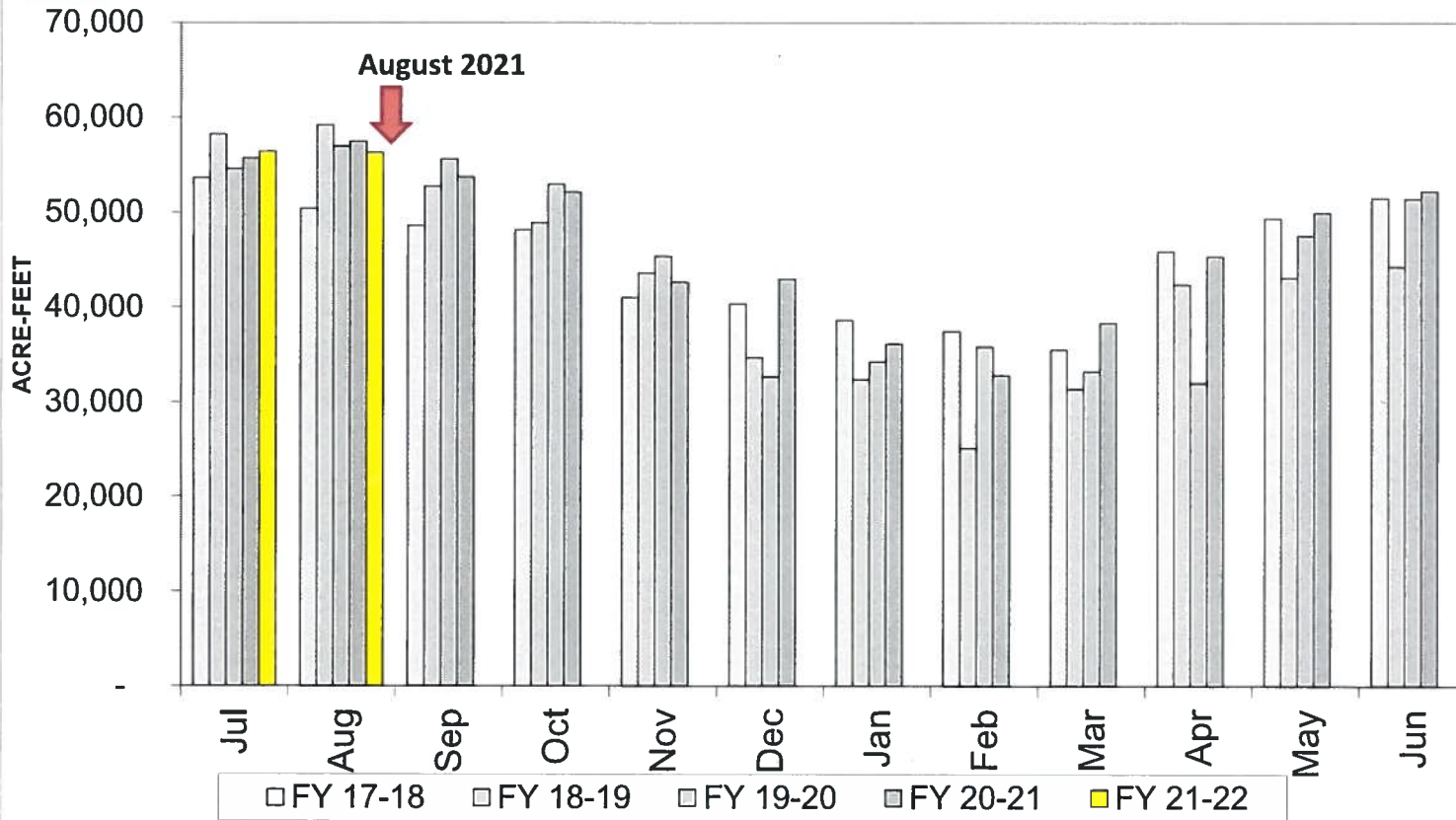
- Surface Water
- Recycled (Non Potable)
- projected [3]
- Rainfall
- Non-OCWD Groundwater
- Import [1]
- OCWD Basin [2]



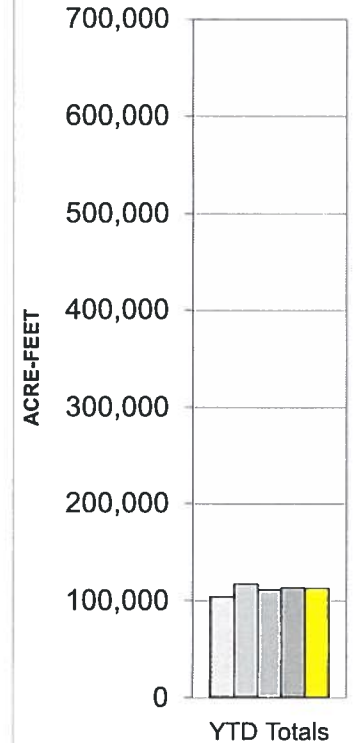
- [1] Imported water for consumptive use. Includes "In-Lieu" deliveries and CUP water extraction. Excludes "Direct Replenishment" deliveries of spreading water and deliveries into Irvine Lake.
- [2] GW for consumptive use only. Excludes In-Lieu water deliveries and CUP water extraction that are counted with Import. BPP in FY '21-22 is 77%.
- [3] MWD OC's estimate of monthly demand is based on the projected 5 Year historical retail water demand and historical monthly demand patterns.
- [4] Total water usage includes IRWD groundwater agricultural use and usage by non-retail water agencies.



**Fig. 2 OC Monthly Water Usage [1]: Comparison to Last 4 Fiscal Years**

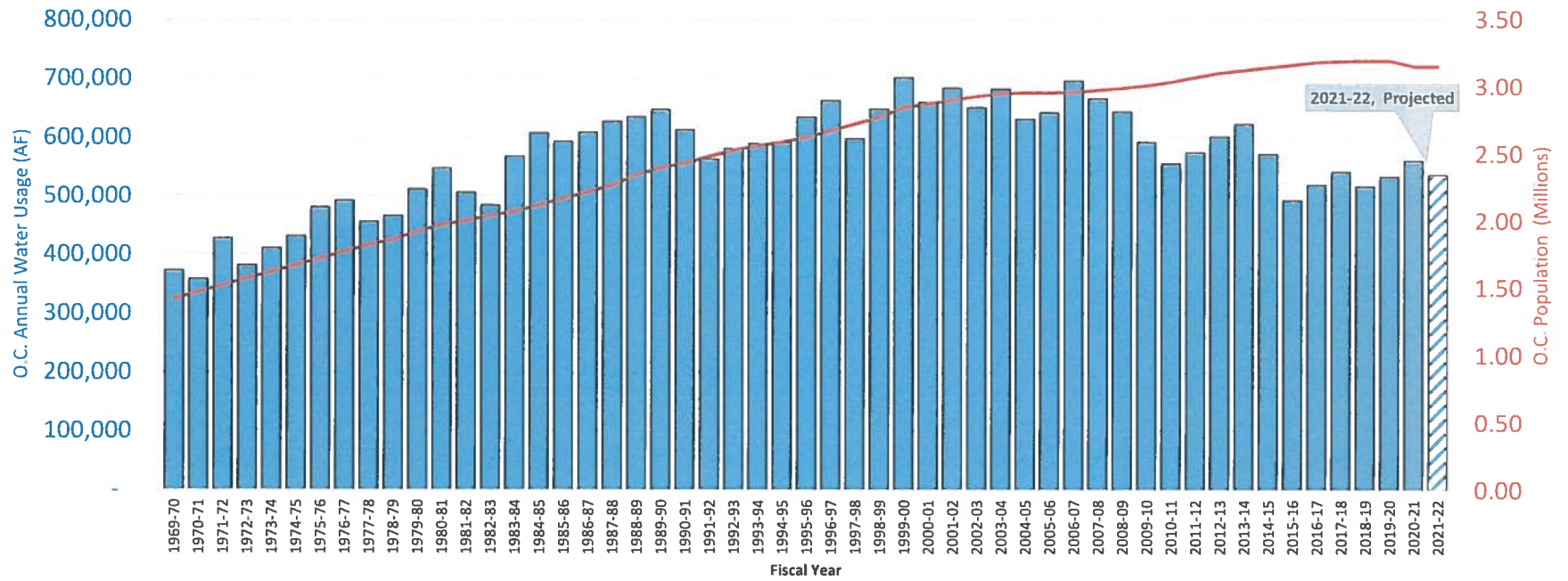


**Partial Year Subtotals**



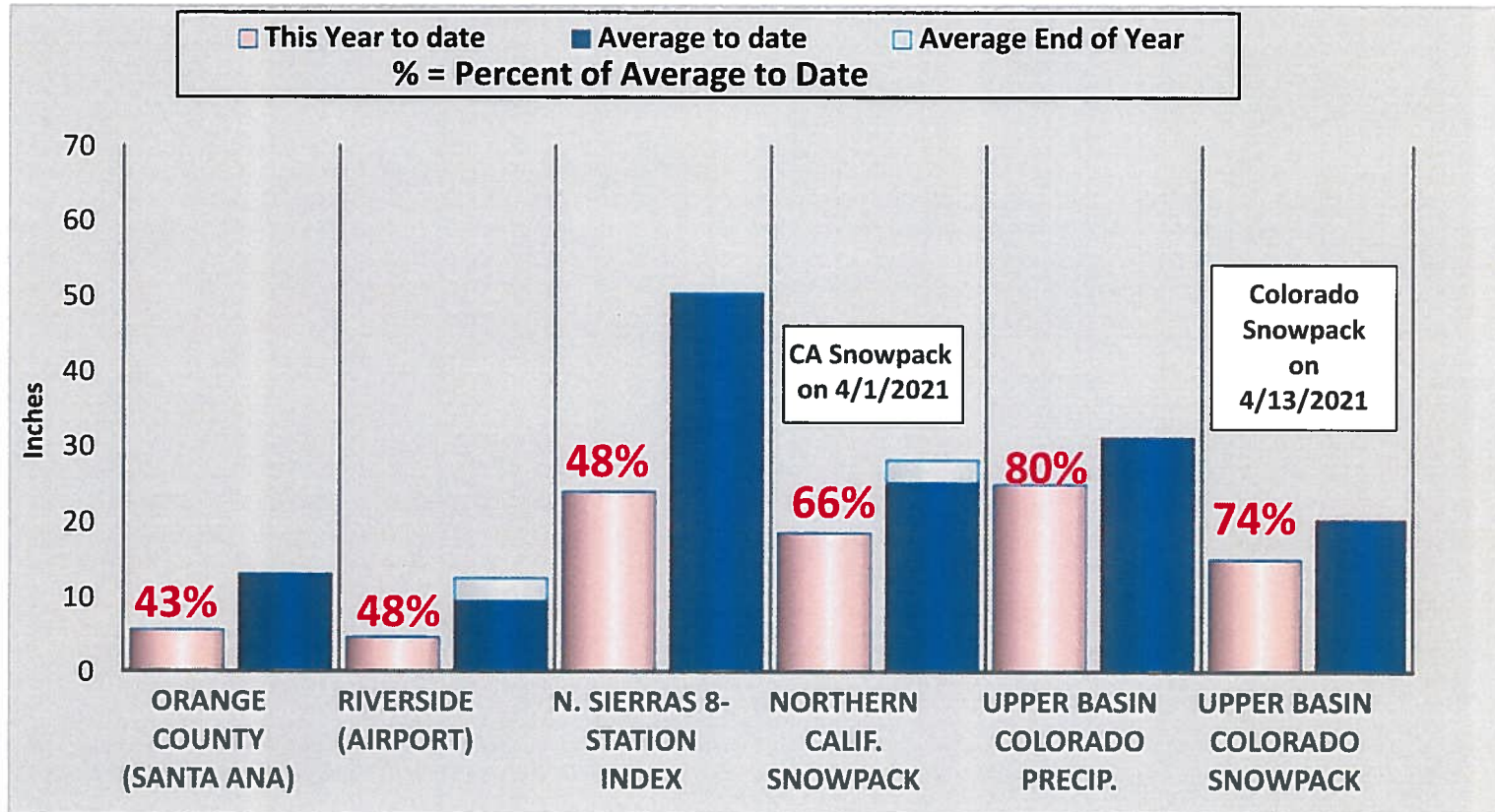
[1] Sum of Imported water for consumptive use (includes "In-Lieu" deliveries; excludes "Direct Replenishment" and "Barrier Replenishment") and Local water for consumptive use (includes recycled and non-potable water and excludes GWRS production) Recent months numbers include some estimation.

### Orange County Annual M & I Water Usage



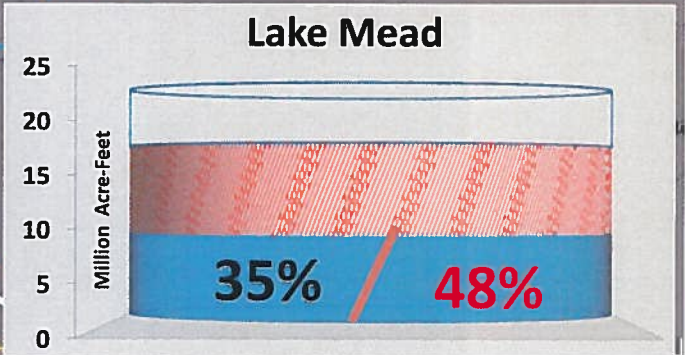
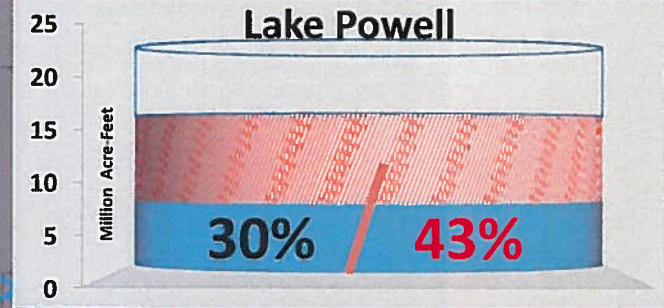
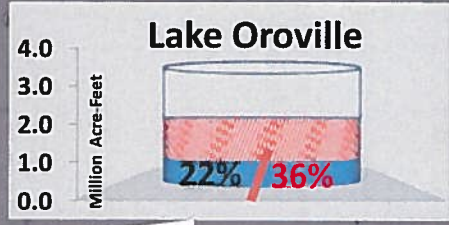
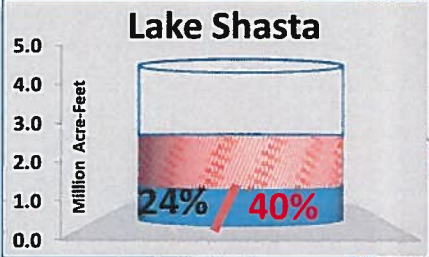
# Accumulated Precipitation

## for the Oct.-Sep. water year, late September 2021



\* The date of maximum snowpack accumulation (April 1st in Northern Calif. , April 15th in the Upper Colorado Basin) is used for year to year comparison.

**State Water Project, Colorado River, and MWD Reservoir Storage**  
as of September 27, 2021



**% of Capacity** [Blue bar]  
**% of Historical Avg.** [Red and Green bars]

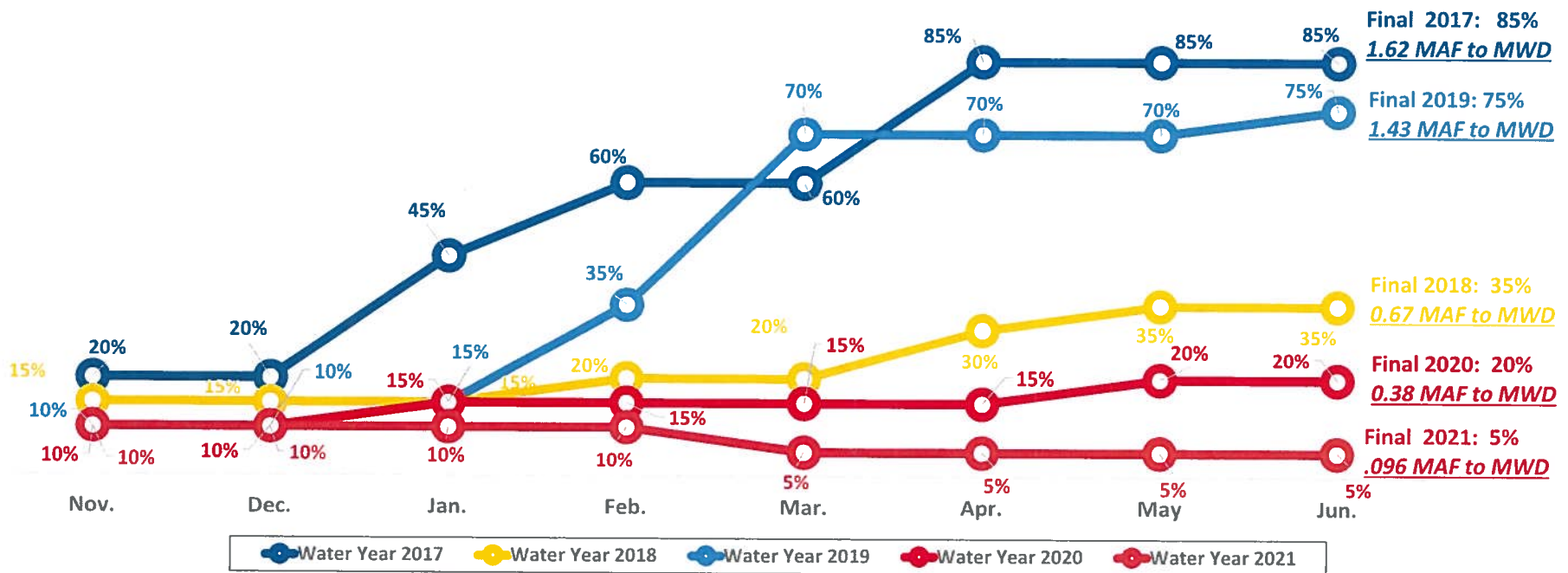


Prepared by the Municipal Water District of Orange County  
Numbers are subject to change

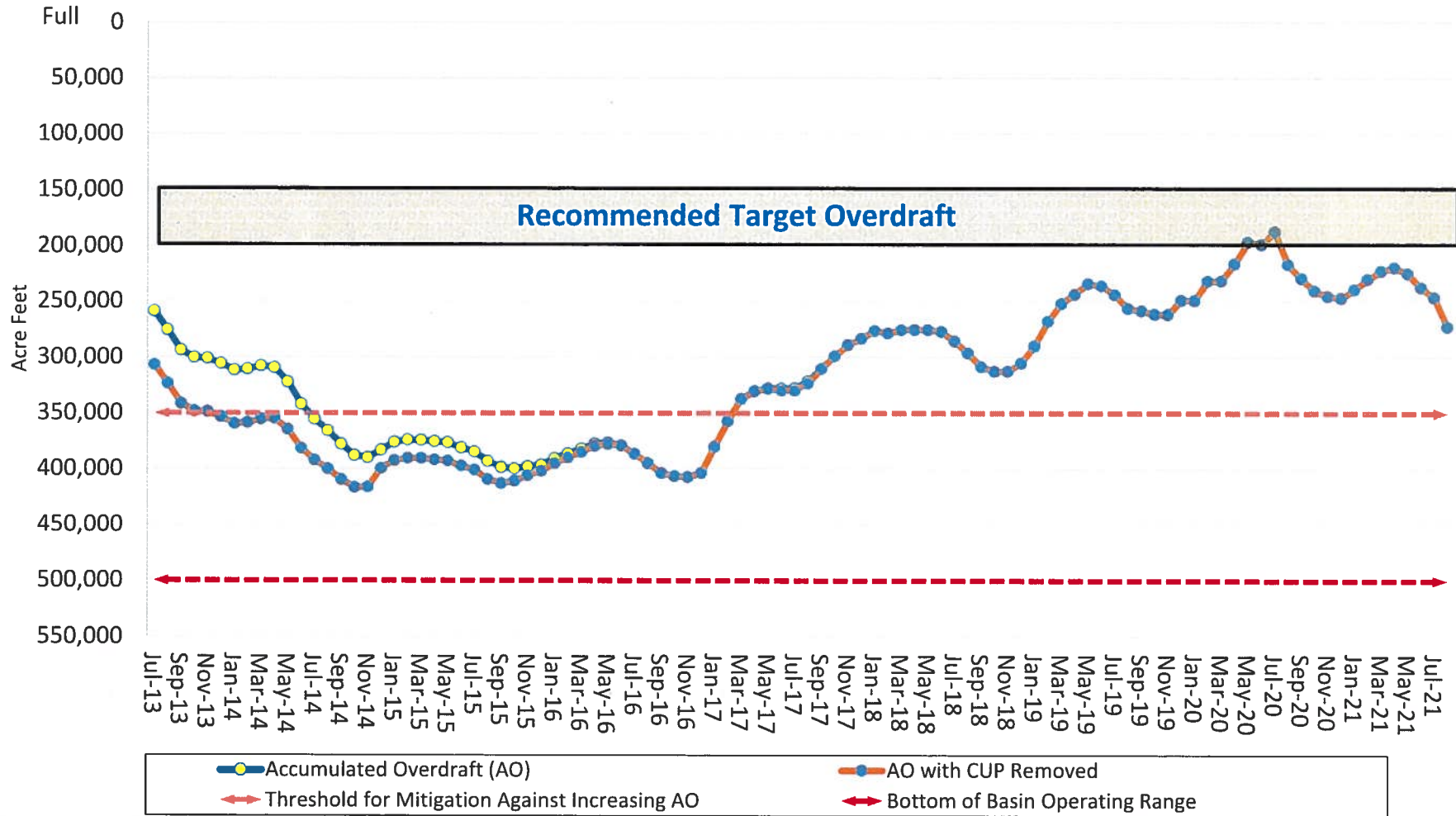


# SWP TABLE A ALLOCATION

FOR STATE WATER PROJECT CONTRACTORS



## Accumulated Overdraft of the OCWD Groundwater Basin as of August 2021

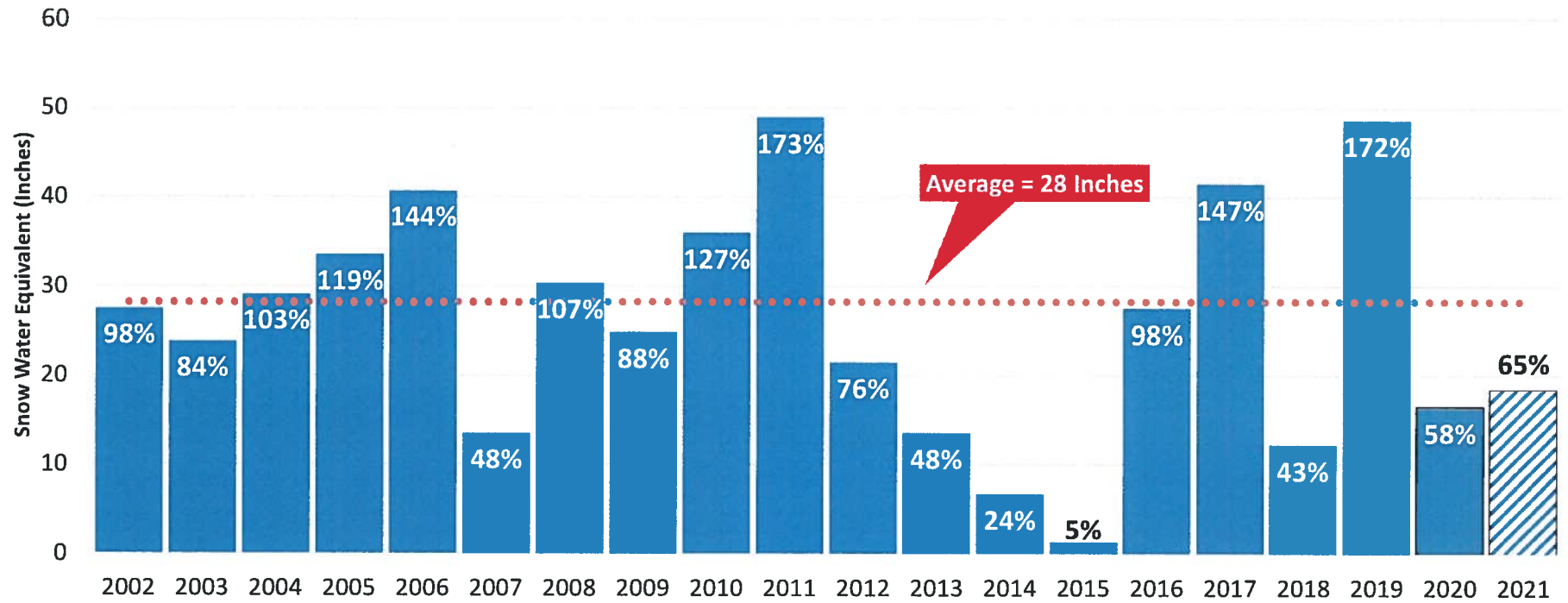


|                       | Jul-20  | Aug-20  | Sep-20  | Oct-20  | Nov-20  | Dec-20  | Jan-21  | Feb-21  | Mar-21  | Apr-21  | May-21  | Jun-21  |
|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AO (AF)               | 187,392 | 216,548 | 229,124 | 240,414 | 245,441 | 246,998 | 239,329 | 229,738 | 222,470 | 219,388 | 224,458 | 237,335 |
| AO w/CUP removed (AF) | 187,392 | 216,548 | 229,124 | 240,414 | 245,441 | 246,998 | 239,329 | 229,738 | 222,470 | 219,388 | 224,458 | 237,335 |
|                       | Jul-21  | Aug-21  | Sep-21  | Oct-21  | Nov-21  | Dec-21  | Jan-22  | Feb-22  | Mar-22  | Apr-22  | May-22  | Jun-22  |
| AO (AF)               | 246,350 | 272,443 |         |         |         |         |         |         |         |         |         |         |
| AO w/CUP removed (AF) | 246,350 | 272,442 |         |         |         |         |         |         |         |         |         |         |

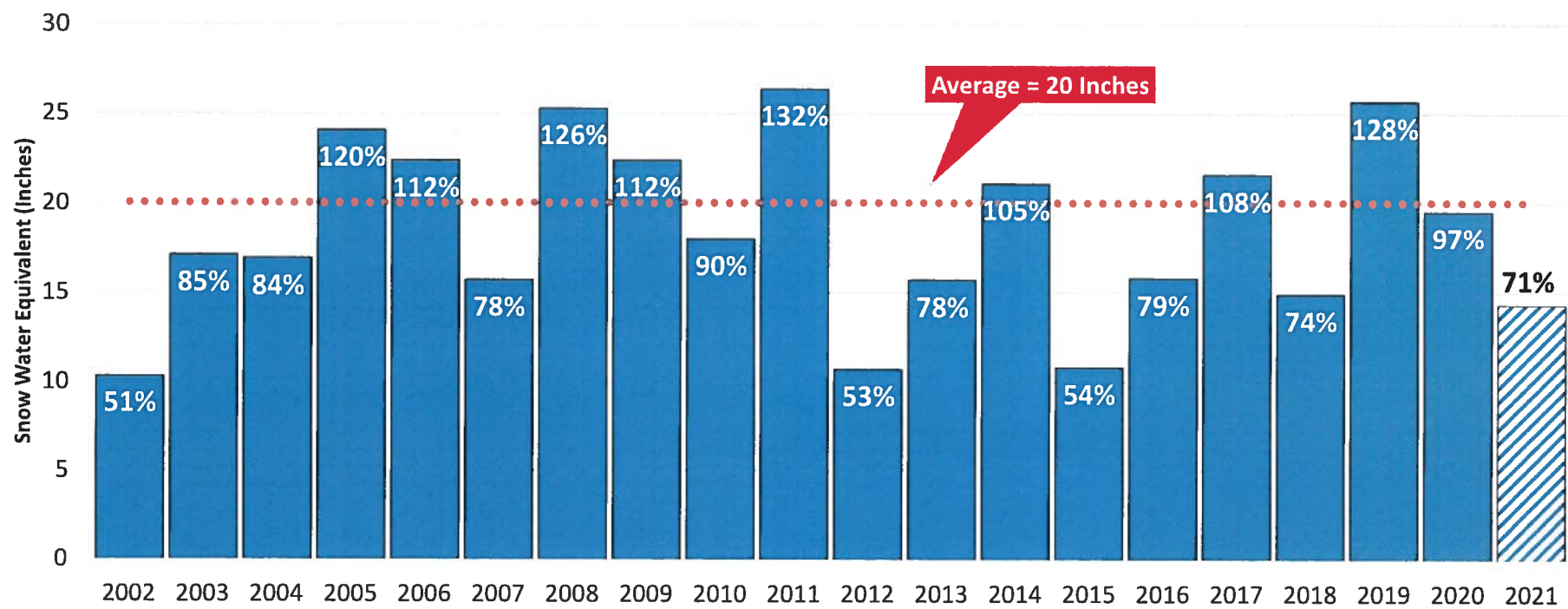
\* Source ~ OCWD Monthly Board of Directors Packet, Water Resources Summary



### Historical Northern California April 1st Peak Snow Water Equivalent

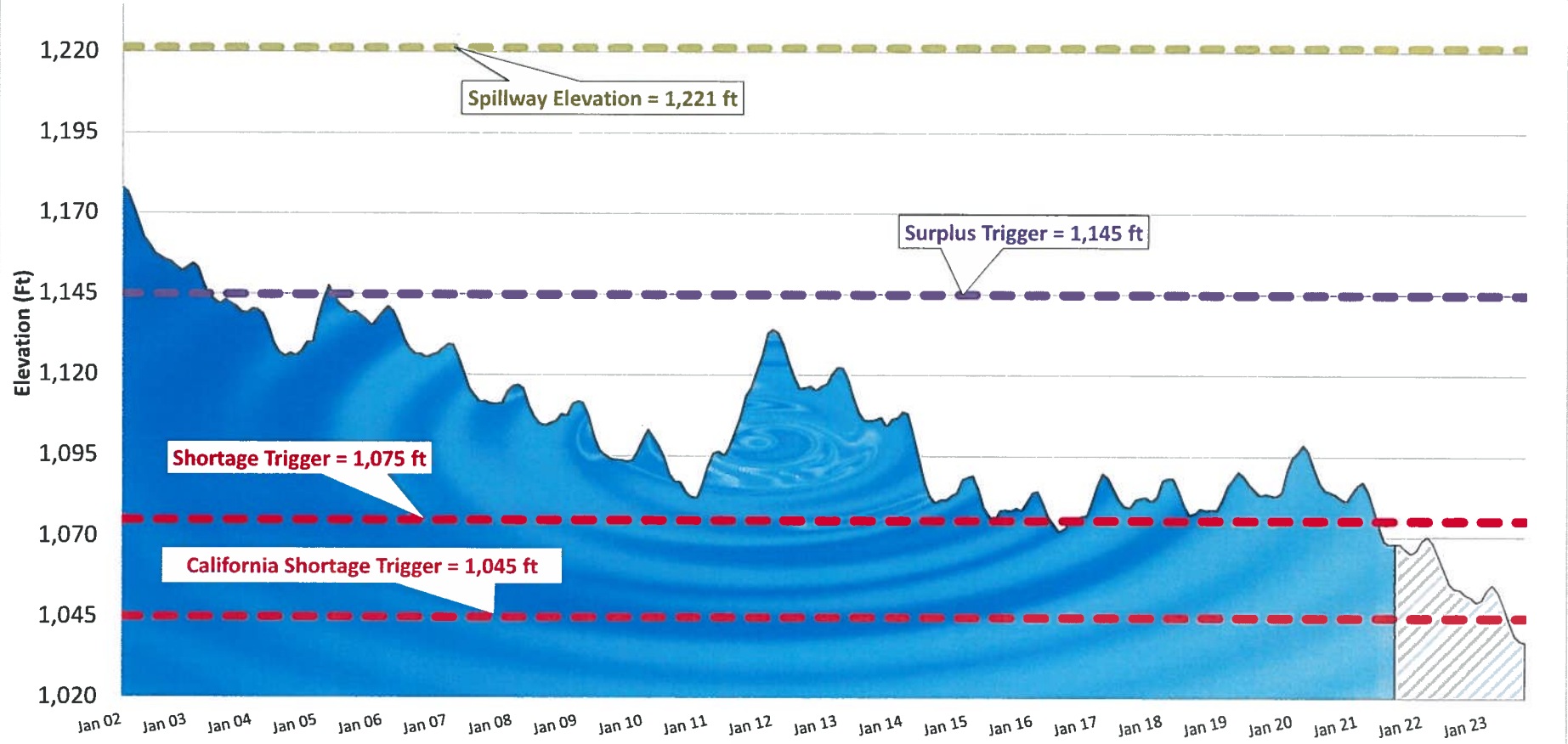


### Historical Colorado Basin April 15th Peak Snow Water Equivalent



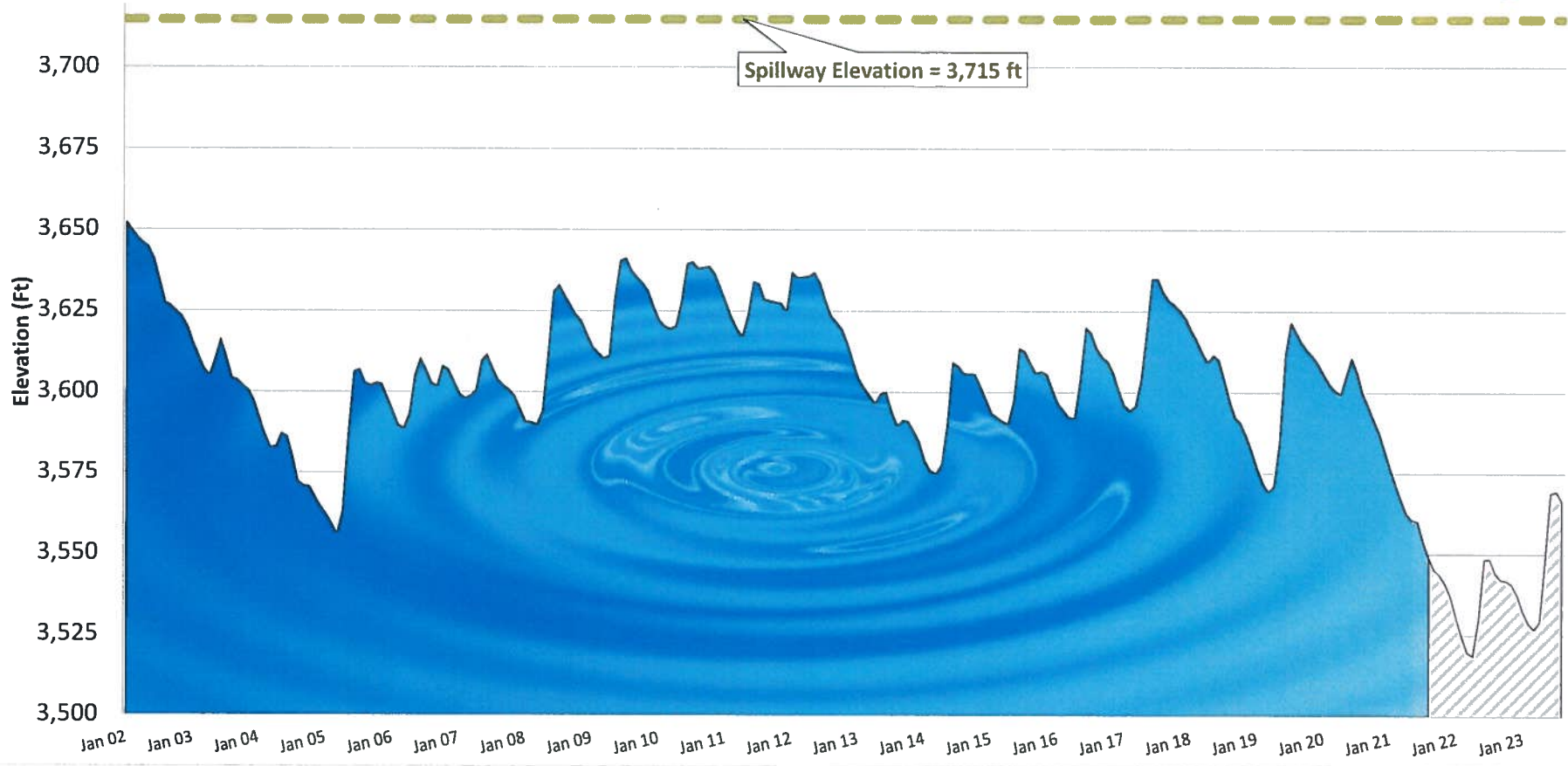
## Lake Mead Levels: Historical and Projected projection per USBR 24-Month Study

Projected Historical  
CA Shortage



## Lake Powell Levels: Historical and Projected projection per USBR 24-Month Study

■ Historical □ Projected

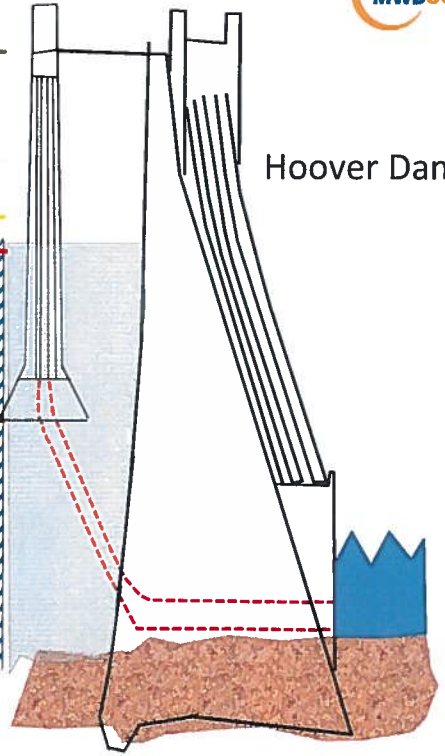
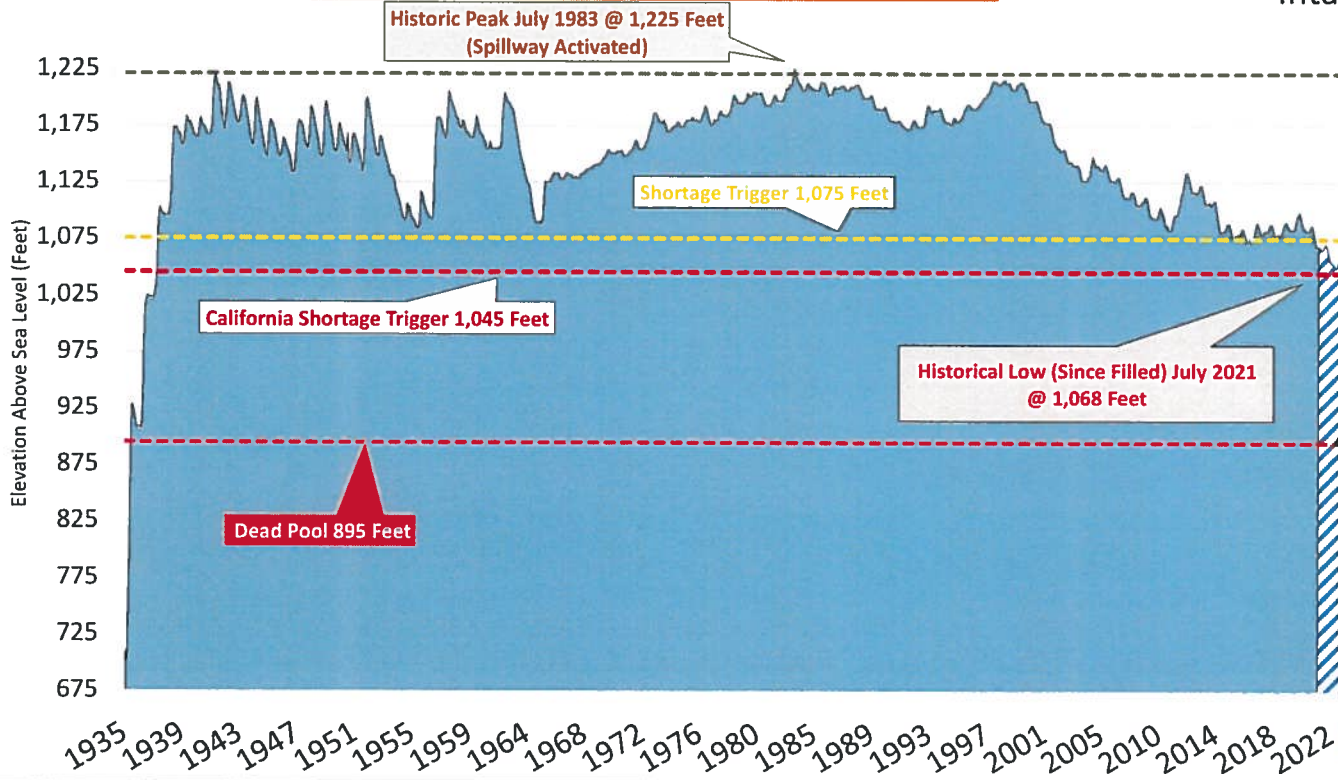


## Lake Mead Historical Water Elevation Level



Intake Tower

Hoover Dam



**Digital Citizenship Tips, Cyberbullying Webinar, Virtual College Fair, National Walk to School Day and More**

**From** :Garden Grove Unified School District  
<pio\_department@ggusd.us>

Fri, Oct 15, 2021 05:01 PM

**Subject** Digital Citizenship Tips, Cyberbullying Webinar, Virtual College Fair, National Walk to School Day and More

**To** : meenay@ci.garden-grove.ca.us

**Reply To** : pio\_department <pio\_department@ggusd.us>

October 15, 2021



**#GGUSDPRIDE E-newsletter**

The #GGUSDPRide E-newsletter features many of the great things happening in GGUSD. Send your photos to pio\_department@ggusd.us to highlight your school or students in the e-newsletter.

**GGUSD Launches New Tip Tuesday Campaign**

GGUSD families have expressed interest in learning more about how to keep their children safe online. We will begin sharing "Tip Tuesdays" to provide parents and students with resources on the topic of digital citizenship, online safety and responsibility.

[Click here to read this week's Tip Tuesday message on Your Digital Footprint and Oversharing.](#)

**GGUSD Schools Celebrate Walk to School Day**



The Garden Grove Police Department and GGUSD School Resource Officers visit school sites during National Walk to School Day to teach students about pedestrian safety. We are grateful for the investment these officers make in our schools to create a safer environment for all students.

**GGUSD Grad Inspires Others**





GGUSD graduate Israel Espinoza recently signed his first professional soccer contract beginning his career in the third division of the U.S. He attended Violette Elementary, Walton Intermediate and Santiago High School where he won 2 league titles and one CIF Championship as well as Player of the Year. He shared his story with us because he wants to inspire other GGUSD students to know that they can do something great with their lives.

### Get Ready for the 2021 GGUSD Virtual College Fair

Garden Grove Unified School District  
Office of K-12 Educational Services  
Department of Parent and Community Outreach

**2021 VIRTUAL COLLEGE FAIR**  
MONDAY, OCTOBER 18, 6:30 TO 8:00 P.M.  
This event is for Juniors and Seniors!

PERFECT OPPORTUNITY TO:

- Explore your college interests to determine which university is right for you
- Meet with representatives from the California State Universities (CSU), University of California (UC), California private universities, and out-of-state colleges/universities
- Learn about the college admission process to begin preparing for your future goals

The GGUSD's Virtual College Fair includes three sessions of presentation and Q&A starting at 6:30 p.m., 7:00 p.m. and 7:30 p.m.

- Students and families will receive a schedule with links to attend the virtual college fair via ParentSquare.
- Students and families can ask questions at the end of each session.

**For more information, please call the Department of Parent & Community Outreach at (714) 663-6084.**

En español a la izquierda de la página  
 Ban dihi ting kung: a pinla sau  
 2021 Virtual College Fair  
 الرجوع العربية اطر طبر الصفحة

Juniors and Seniors - GGUSD is hosting our 2021 Virtual College Fair on Monday, October 18 from 6:30 to 8 p.m. It's the perfect event to explore your college interests, meet with

representatives from CSU, UC, private universities, and out of state universities, and learn more about the college admission process.

### Thank You GGUSD School Administrators

This week, October 11-16, is designated as the Week of the School Administrator in the state of California, and our GGUSD administrators are a shining example of servant leadership – and share an unwavering dedication to our students! We are proud of GGUSD administrators and all they do each and every day to make a difference in the lives of the children and families we serve! Here are a few of our favorite photos from recent years! #GGUSD Pride





GARDEN GROVE UNIFIED SCHOOL DISTRICT

Office of K-12 Educational Services  
Department of Parent and Community Outreach

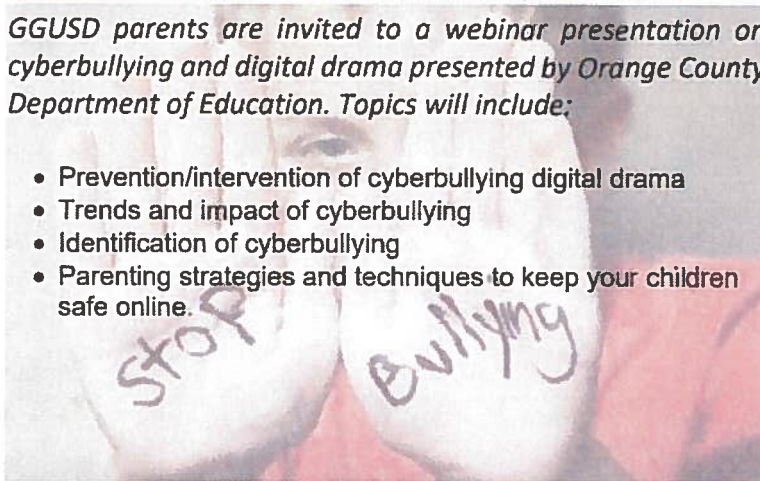
## Cyberbullying and Digital Drama

Thursday, October 28, 2021

9:00 – 10:00 a.m. and 6:00 – 7:00 p.m.

*GGUSD parents are invited to a webinar presentation on cyberbullying and digital drama presented by Orange County Department of Education. Topics will include:*

- Prevention/intervention of cyberbullying digital drama
- Trends and impact of cyberbullying
- Identification of cyberbullying
- Parenting strategies and techniques to keep your children safe online.



### Webinar Links

To join the Zoom webinar at 9:00 a.m., use this link: <https://bit.ly/ggusdymh9>

To join the Zoom webinar at 6:00 p.m., use this link: <https://bit.ly/ggusdymh6>

Interpretation will be provided in Spanish and Vietnamese. Korean and Arabic interpretation will only be available in the PM session. If you need interpretation services, please join the webinar 15 minutes prior to start time for instructions. If you have any questions, please call the Department of Parent and Community Outreach at (714) 663- 6084.

[Click here to view the flyer for this event.](#)

### **GGUSD is Looking for Substitute Teachers and Instructional Aides**

Apply to work at GGUSD and join an amazing team! This is a great opportunity for anyone interested in teaching.

# NOW HIRING!



Be a part of a great team!

**SUBSTITUTE  
TEACHING POSITIONS  
NOW OPEN!**



Substitute Rate  
**\$150 Daily Rate**

Tiered System of Pay  
Increase for Days Worked  
Long-Term Positions for Credentialed  
Teachers also Available

**APPLY NOW: [bit.ly/subatggusd](https://bit.ly/subatggusd)**

For more information, please call (714) 663-6388



## WE ARE HIRING

**INSTRUCTIONAL ASSISTANT II- SPECIAL EDUCATION** (\$21.40 \$24.81 per hour)  
**INTENSIVE BEHAVIORAL INTERVENTION ASSISTANT** (\$23.61 \$27.39 per hour)

Looking for a job that helps students, and contributes toward a caring and supportive school culture? We have two great opportunities for you to apply! Part-time opportunities are available for Instructional Assistant II and both part-time and full-time positions are available for Intensive Behavioral Intervention Assistant. We are also looking for substitutes, which allows you the flexibility to work as time permits!

This is your opportunity to work for one of Orange County's top school districts. GGUSD is locally and nationally recognized as a leader in education with numerous awards and honors, including being named Orange County's FIRST California Exemplary School District.



First school district in  
Orange County to be named as a  
California Exemplary District



GGUSD and 48 schools  
were named to the California  
Honor Roll in 2019-2020



All 7 high schools named to the  
2020 and 2021 U.S. News and  
World Report Best High Schools List



13 schools named  
California Distinguished  
Schools in 2020 and 2021

**APPLY ONLINE**

<https://www.governmentjobs.com/careers/ggusd/>  
Questions? Call (714) 663-6512

### Send Us Your Suggestions

Communicating with GGUSD is easy. Our Communication Guidelines were created to help families know who to contact when they have questions or concerns. Most questions and concerns are addressed and resolved at the school level. [Click here](#) for our Communication webpage to read our Communication Guidelines document with the most up-to-date contact information for parent communication in GGUSD. Additionally, we welcome you to submit suggestions, questions and input to our Online Suggestion Box so that we may better meet your needs and interests. You may choose to leave your phone

number for a call back or simply leave your suggestion anonymously. [Click here](#) for the Suggestion Box.



GGUSD is committed to keeping our community informed about the impact of the coronavirus public health crisis on our school system. All coronavirus related messages or updates from GGUSD to our families are posted here.

[Click here for GGUSD's COVID-related communication.](#)

**Garden Grove Unified School  
District**

10331 Stanford Ave.  
Garden Grove, CA 92840  
Phone: (714) 663-6000  
[www.ggusd.us](http://www.ggusd.us)  
[webmaster@ggusd.us](mailto:webmaster@ggusd.us)

**Stay Connected**



Garden Grove Unified School District | 10331 Stanford Avenue, Garden Grove, CA 92840

[Unsubscribe meenay@ci.garden-grove.ca.us](mailto:Unsubscribe_meenay@ci.garden-grove.ca.us)

[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by [pio\\_department@ggusd.us](mailto:pio_department@ggusd.us) powered by



Try email marketing for free today!

---

**WEEKLY MEMO 10-21-2021**

# **SOCIAL MEDIA HIGHLIGHTS**



## Post Performance

October 14, 2021 - October 20, 2021

Review the lifetime performance of the posts you published during the publishing period.

**Included in this Report**

 @CityGardenGrove

 Garden Grove City Hall

 gardengrovecityhall





**Garden Grove City Hall**

Thu 10/14/2021 10:58 am PDT

Attention teens, ages 13-17👧: It's time to be a leader!👏 Don't forget to RSVP for the Garden Grove Teen Action Collaborate...



|                                  |       |
|----------------------------------|-------|
| Post Link Clicks                 | 48    |
| Impressions                      | 3,260 |
| Reach                            | 2,896 |
| Engagements                      | 143   |
| Engagement Rate (per Impressi... | 4.4%  |



**@CityGardenGrove**

Thu 10/14/2021 11:02 am PDT

ATTN teens, ages 13-17👧: It's time to be a leader!👏 Don't forget to RSVP for the GGTAC kick-off meeting at the GG...



|                                  |       |
|----------------------------------|-------|
| Impressions                      | 385   |
| Potential Reach                  | 4,419 |
| Engagements                      | 24    |
| Engagement Rate (per Impressi... | 6.2%  |



**Garden Grove City Hall**

Thu 10/14/2021 12:45 pm PDT

💡It's that time of the year again to clean out your medicine cabinets. The Garden Grove Police Department in conjunction...



|                                  |      |
|----------------------------------|------|
| Impressions                      | 880  |
| Reach                            | 852  |
| Engagements                      | 6    |
| Engagement Rate (per Impression) | 0.7% |



**Garden Grove City Hall**

Fri 10/15/2021 10:01 am PDT



|                                  |              |
|----------------------------------|--------------|
| Impressions                      | <b>4,971</b> |
| Reach                            | <b>4,902</b> |
| Engagements                      | <b>378</b>   |
| Engagement Rate (per Impressi... | <b>7.6%</b>  |



**Garden Grove City Hall**

Fri 10/15/2021 10:01 am PDT

It's #FeelGoodFriday time! Start your weekend with a #feelgood read! 📖 Did you know there's a free mini-library at Atlant...



|                                  |              |
|----------------------------------|--------------|
| Impressions                      | <b>5,514</b> |
| Reach                            | <b>5,449</b> |
| Engagements                      | <b>402</b>   |
| Engagement Rate (per Impressi... | <b>7.3%</b>  |



**Garden Grove City Hall**

Fri 10/15/2021 12:22 pm PDT

Let's take care of each other. ❤️ In this latest Headlines, Mayor Steve Jones announces the City of Garden Grove is...



|                                  |              |
|----------------------------------|--------------|
| Video Views                      | <b>158</b>   |
| Impressions                      | <b>379</b>   |
| Reach                            | <b>363</b>   |
| Engagements                      | <b>44</b>    |
| Engagement Rate (per Impressi... | <b>11.6%</b> |



**@CityGardenGrove**  
Fri 10/15/2021 12:26 pm PDT

Let's work together to make GG a better place & take care of each other.❤️ In this latest Headlines, Mayor Steve Jones announces that the City is pairing up with Be Well OC to help those in need. Watch the whole video now & subscribe to GGTV3 at [bit.ly/3velUnv](https://bit.ly/3velUnv) **#GG1956**



|                                  |              |
|----------------------------------|--------------|
| Post Link Clicks                 | —            |
| Impressions                      | —            |
| Potential Reach                  | <b>4,419</b> |
| Engagements                      | —            |
| Engagement Rate (per Impressi... | —            |



**@CityGardenGrove**  
Fri 10/15/2021 12:52 pm PDT

Let's take care of each other.❤️ In this latest Headlines, Mayor Steve Jones announces the City of Garden Grove is partnering with Be Well OC to help those in need. **#gg1956 #bewelloc #bewellocingg** [youtube.com/watch?v=34j9QE...](https://youtube.com/watch?v=34j9QE...)



|                                  |              |
|----------------------------------|--------------|
| Post Link Clicks                 | <b>2</b>     |
| Impressions                      | <b>327</b>   |
| Potential Reach                  | <b>4,419</b> |
| Engagements                      | <b>4</b>     |
| Engagement Rate (per Impressi... | <b>1.2%</b>  |



**gardengrovecityhall**  
Fri 10/15/2021 12:58 pm PDT

Headlines with Garden Grove Mayor Ste...  
Let's take care of each other.❤️ In this latest Headlines, Mayor Steve Jones...



|                                  |             |
|----------------------------------|-------------|
| Video Views                      | <b>124</b>  |
| Impressions                      | <b>550</b>  |
| Reach                            | <b>521</b>  |
| Engagements                      | <b>10</b>   |
| Engagement Rate (per Impression) | <b>1.8%</b> |



**Garden Grove City Hall**

Sat 10/16/2021 8:25 am PDT

Attention teens, ages 13-17 🗣️: It's time to be a leader! 🌟 Don't forget to RSVP for the Garden Grove Teen Action Collaborate...



|                                |        |
|--------------------------------|--------|
| Post Link Clicks               | 152    |
| Impressions                    | 15,135 |
| Reach                          | 8,392  |
| Engagements                    | 446    |
| Engagement Rate (per Impres... | 2.9%   |



**Garden Grove City Hall**

Mon 10/18/2021 8:32 am PDT

Have you saved the date yet?! 🌱 Don't forget to come by to the annual Compost Giveaway on Saturday, October 30, 202...



|                                  |      |
|----------------------------------|------|
| Impressions                      | 809  |
| Reach                            | 788  |
| Engagements                      | 15   |
| Engagement Rate (per Impression) | 1.9% |



**@CityGardenGrove**

Mon 10/18/2021 8:34 am PDT

Have you saved the date yet?! 🌱 Don't forget to come by to the annual Compost Giveaway on Sat., 10/30, at the GG...



|                                  |       |
|----------------------------------|-------|
| Impressions                      | 297   |
| Potential Reach                  | 4,420 |
| Engagements                      | 10    |
| Engagement Rate (per Impressi... | 3.4%  |



**Garden Grove City Hall**

Mon 10/18/2021 3:07 pm PDT

The City of Garden Grove is partnering with a group called Be Well OC. The idea is to help those in need. A mobile response...



|                                  |       |
|----------------------------------|-------|
| Video Views                      | 1,096 |
| Impressions                      | 398   |
| Reach                            | 398   |
| Engagements                      | 182   |
| Engagement Rate (per Impressi... | 45.7% |



**@CityGardenGrove**

Mon 10/18/2021 3:14 pm PDT

The City of Garden Grove is partnering with a group called Be Well OC. Watch the entire video at [youtube.com/watch?v=7cB-P9...](https://youtube.com/watch?v=7cB-P9...) Don't forget to like GGTV3 on Facebook and subscribe to their YouTube channel! **#GG1956**  
**#GardenGrove #GGTV3**  
**#BeWellOC**



|                                  |       |
|----------------------------------|-------|
| Post Link Clicks                 | 0     |
| Impressions                      | 302   |
| Potential Reach                  | 4,420 |
| Engagements                      | 3     |
| Engagement Rate (per Impressi... | 1%    |



**gardengrovecityhall**

Mon 10/18/2021 3:18 pm PDT

Be Well OC in Garden Grove News Story ...

The City of Garden Grove is partnering with a group called @bewelloc. The idea...



|                                  |      |
|----------------------------------|------|
| Video Views                      | 223  |
| Impressions                      | 723  |
| Reach                            | 700  |
| Engagements                      | 17   |
| Engagement Rate (per Impression) | 2.4% |



**Garden Grove City Hall**  
Mon 10/18/2021 5:15 pm PDT

❄️🏠Boutique crafters still wanted! This is a reminder that the City of Garden Grove is still looking for boutique...



|                                  |       |
|----------------------------------|-------|
| Impressions                      | 4,980 |
| Reach                            | 4,299 |
| Engagements                      | 307   |
| Engagement Rate (per Impressi... | 6.2%  |



**@CityGardenGrove**  
Mon 10/18/2021 5:18 pm PDT

❄️🏠Boutique crafters still wanted! REMINDER: The City is still looking for boutique vendors for the annual Winter i...



|                                  |       |
|----------------------------------|-------|
| Impressions                      | 354   |
| Potential Reach                  | 5,950 |
| Engagements                      | 8     |
| Engagement Rate (per Impressi... | 2.3%  |



**Garden Grove City Hall**  
Tue 10/19/2021 8:54 am PDT

📺Attention Seniors: Looking to learn the ways of technology? Come join us this Wednesday, October 20, for the next Let...



|                                  |      |
|----------------------------------|------|
| Impressions                      | 967  |
| Reach                            | 950  |
| Engagements                      | 14   |
| Engagement Rate (per Impression) | 1.4% |



**@CityGardenGrove**  
Tue 10/19/2021 9:03 am PDT

👥 Seniors: Looking to learn the ways of technology? Come join us this Wed., 10/20, for the next Let's "Chat" About it...



|                                  |       |
|----------------------------------|-------|
| Impressions                      | 251   |
| Potential Reach                  | 4,422 |
| Engagements                      | 5     |
| Engagement Rate (per Impressi... | 2%    |



**Garden Grove City Hall**  
Tue 10/19/2021 12:00 pm PDT

"There's never been a more perfect place to spark my imagination than Garden Grove." 🌱🌟 In a recent article publishe...



|                                  |      |
|----------------------------------|------|
| Impressions                      | 810  |
| Reach                            | 783  |
| Engagements                      | 18   |
| Engagement Rate (per Impression) | 2.2% |



**@CityGardenGrove**  
Tue 10/19/2021 12:12 pm PDT

"There's never been a more perfect place to spark my imagination than Garden Grove." 🌱🌟 In a recent article publishe...

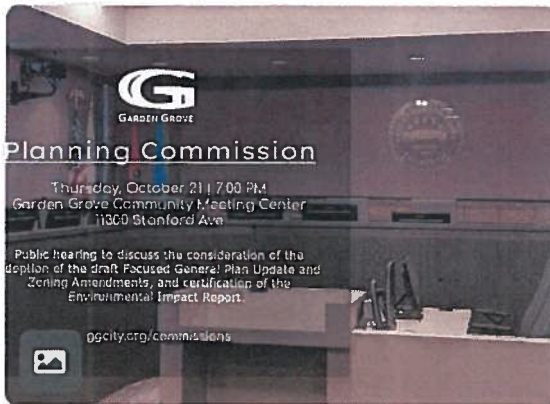


|                                  |       |
|----------------------------------|-------|
| Impressions                      | 293   |
| Potential Reach                  | 4,422 |
| Engagements                      | 8     |
| Engagement Rate (per Impressi... | 2.7%  |



**Garden Grove City Hall**  
Tue 10/19/2021 4:38 pm PDT

📍 On Thursday, October 21, at 7:00 p.m., the community is encouraged to attend a public hearing to discuss the considerati...

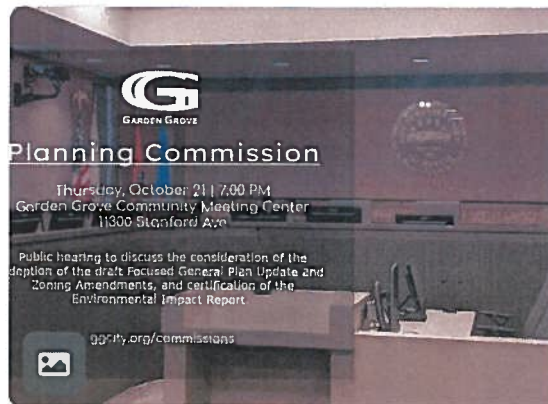


|                                  |     |
|----------------------------------|-----|
| Impressions                      | 530 |
| Reach                            | 530 |
| Engagements                      | 16  |
| Engagement Rate (per Impression) | 3%  |



**@CityGardenGrove**  
Tue 10/19/2021 4:45 pm PDT

📍 On 10/21, at 7PM, you encouraged to attend a public hearing considering the draft Focused General Plan, Zoning...



|                                  |       |
|----------------------------------|-------|
| Impressions                      | 319   |
| Potential Reach                  | 4,425 |
| Engagements                      | 12    |
| Engagement Rate (per Impression) | 3.8%  |



**@CityGardenGrove**  
Wed 10/20/2021 8:30 am PDT

Let's walk to wellness together 🍁👤 Join the annual Trek 'n' Treat Wellness Day event (12332 Brookhurst Street) from...



|                                  |       |
|----------------------------------|-------|
| Impressions                      | 275   |
| Potential Reach                  | 4,423 |
| Engagements                      | 10    |
| Engagement Rate (per Impression) | 3.6%  |





**Garden Grove City Hall**

Wed 10/20/2021 8:30 am PDT

This Halloween, let's walk towards wellness together. 🎃 🧑🏻 Join us at the annual Trek 'n' Treat Wellness Day event...



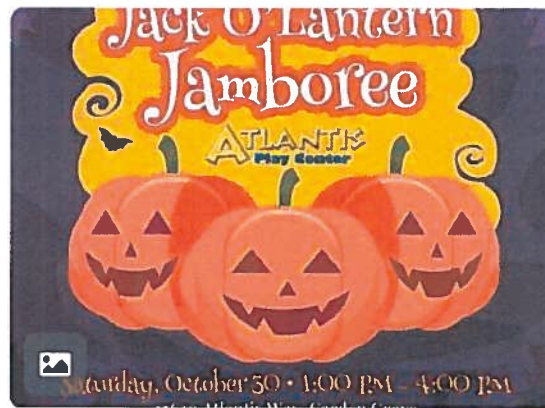
|                                  |       |
|----------------------------------|-------|
| Impressions                      | 1,242 |
| Reach                            | 1,236 |
| Engagements                      | 30    |
| Engagement Rate (per Impressi... | 2.4%  |



**Garden Grove City Hall**

Wed 10/20/2021 12:00 pm PDT

Tickets are officially on sale for our Annual Jack O' Lantern Jamboree on October 30, from 1:00 p.m. to 4:00 p.m., at Atlantis...



|                                  |       |
|----------------------------------|-------|
| Impressions                      | 1,617 |
| Reach                            | 1,539 |
| Engagements                      | 50    |
| Engagement Rate (per Impressi... | 3.1%  |



## Post Performance

October 14, 2021 - October 20, 2021

Review the lifetime performance of the posts you published during the publishing period.

**Included in this Report**

 Garden Grove Police Department  ggpdk9unit



**Garden Grove Police Depa...**

Wed 10/20/2021 6:00 pm PDT

Please join us next Tuesday, October 27, 2021 from 4:00 PM - 6:00 PM for the monthly Safety Event, at Morningside Dr...



|                                  |   |
|----------------------------------|---|
| Impressions                      | — |
| Reach                            | — |
| Engagements                      | — |
| Engagement Rate (per Impression) | — |



**ggpdk9unit**

Wed 10/20/2021 1:27 pm PDT

Do you want a career of courage, courtesy and commitment, that makes a difference? Visit our profile and submit your...



|                                  |              |
|----------------------------------|--------------|
| Video Views                      | <b>162</b>   |
| Impressions                      | <b>326</b>   |
| Reach                            | <b>301</b>   |
| Engagements                      | <b>42</b>    |
| Engagement Rate (per Impression) | <b>12.9%</b> |



**Garden Grove Police Depa...**

Wed 10/20/2021 12:05 pm PDT

Do you want a career of courage, courtesy and commitment, that makes a difference? Visit <http://ggpd.org/join> and submit your...



|                                  |             |
|----------------------------------|-------------|
| Video Views                      | <b>241</b>  |
| Impressions                      | <b>644</b>  |
| Reach                            | <b>632</b>  |
| Engagements                      | <b>46</b>   |
| Engagement Rate (per Impression) | <b>7.1%</b> |



**Garden Grove Police Depa...**  
Tue 10/19/2021 7:02 am PDT

Please be advised, our Front Desk and Administrative Offices will be closed today from 8:00 AM - 11:00 AM for department...



|                                  |       |
|----------------------------------|-------|
| Impressions                      | 2,144 |
| Reach                            | 2,079 |
| Engagements                      | 95    |
| Engagement Rate (per Impressi... | 4.4%  |



**Garden Grove Police Depa...**  
Mon 10/18/2021 6:30 pm PDT

The City of Garden Grove, in partnership with Be Well OC, announces the launch of a mobile mental health program, known ...



|                                  |       |
|----------------------------------|-------|
| Impressions                      | 8,350 |
| Reach                            | 8,325 |
| Engagements                      | 842   |
| Engagement Rate (per Impressi... | 10.1% |



**Garden Grove Police Depa...**  
Sat 10/16/2021 6:00 pm PDT

Earlier today, members of #GardenGrovePD Community Impact Unit (CIU), Community Liaison Division (CLD),...



|                                  |       |
|----------------------------------|-------|
| Video Views                      | 983   |
| Impressions                      | 2,035 |
| Reach                            | 1,865 |
| Engagements                      | 286   |
| Engagement Rate (per Impressi... | 14.1% |



**Garden Grove Police Depa...**  
Fri 10/15/2021 6:00 pm PDT

#GardenGrovePD has recently seen another large increase in vehicle burglary reports. If you leave your car unlocked...

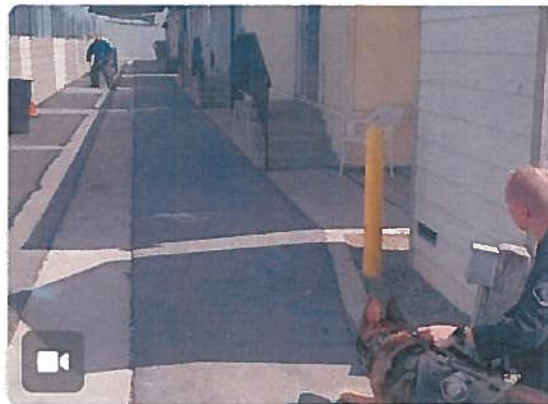


|                                  |              |
|----------------------------------|--------------|
| Impressions                      | <b>6,566</b> |
| Reach                            | <b>5,938</b> |
| Engagements                      | <b>294</b>   |
| Engagement Rate (per Impressi... | <b>4.5%</b>  |



**ggpdk9unit**  
Thu 10/14/2021 12:51 pm PDT

We know when we send our dogs, there's always a chance a highly motivated partner will accidentally jump out in fron...



|                                  |              |
|----------------------------------|--------------|
| Video Views                      | <b>935</b>   |
| Impressions                      | <b>1,510</b> |
| Reach                            | <b>1,398</b> |
| Engagements                      | <b>270</b>   |
| Engagement Rate (per Impressi... | <b>17.9%</b> |



**Garden Grove Police Depa...**  
Thu 10/14/2021 12:00 pm PDT

Are you interested in law enforcement, but too young to be an officer or just didn't know there is more to it than being a co...



|                                  |              |
|----------------------------------|--------------|
| Impressions                      | <b>3,229</b> |
| Reach                            | <b>3,126</b> |
| Engagements                      | <b>117</b>   |
| Engagement Rate (per Impressi... | <b>3.6%</b>  |



## Post Performance

October 14, 2021 - October 20, 2021

Review the lifetime performance of the posts you published during the publishing period.

**Included in this Report**

 @GardenGroveTV3

 Garden Grove TV 3





**Garden Grove TV 3**  
Fri 10/15/2021 12:31 pm PDT

Let's work together to make Garden Grove a better place and take care of each other. ❤️ In this latest Headlines, Mayor Steve...



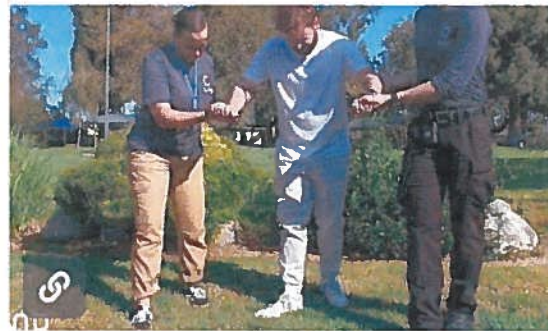
|                                  |   |
|----------------------------------|---|
| Video Views                      | — |
| Impressions                      | — |
| Reach                            | — |
| Engagements                      | — |
| Engagement Rate (per Impression) | — |



**Garden Grove TV 3**  
Fri 10/15/2021 12:37 pm PDT

Let's take care of each other. ❤️ In this latest Headlines, Mayor Steve Jones announces the City of Garden Grove is...

**Headlines: Be Well OC in Garden ...**



|                                  |      |
|----------------------------------|------|
| Post Link Clicks                 | 1    |
| Impressions                      | 55   |
| Reach                            | 53   |
| Engagements                      | 5    |
| Engagement Rate (per Impression) | 9.1% |



**@GardenGroveTV3**  
Fri 10/15/2021 12:55 pm PDT

Let's take care of each other. ❤️ In this latest Headlines, Mayor Steve Jones announces the City of Garden Grove is partnering with Be Well OC to help those in need. [#ggtv3](#) [#bewelloc](#) [#bewellocingg](#) [youtube.com/watch?v=34j9QE...](#)



|                                  |       |
|----------------------------------|-------|
| Post Link Clicks                 | 1     |
| Impressions                      | 22    |
| Potential Reach                  | 432   |
| Engagements                      | 5     |
| Engagement Rate (per Impression) | 22.7% |



**Garden Grove TV 3**

Mon 10/18/2021 3:11 pm PDT

The City of Garden Grove is partnering with a group called Be Well OC. The idea is to help those in need while freeing more...



|                                  |     |
|----------------------------------|-----|
| Video Views                      | 95  |
| Impressions                      | 223 |
| Reach                            | 219 |
| Engagements                      | 38  |
| Engagement Rate (per Impression) | 17% |



**@GardenGroveTV3**

Mon 10/18/2021 3:25 pm PDT

😊 The City of Garden Grove is partnering with a group called Be Well OC. Watch our entire video at [youtube.com/watch?v=7cB-P9...](https://youtube.com/watch?v=7cB-P9...) Don't forget to like us on Facebook and subscribe to our YouTube channel! **#GG1956**  
**#GardenGrove #GGTV3**  
**#BeWellOC**



|                                  |     |
|----------------------------------|-----|
| Post Link Clicks                 | 0   |
| Impressions                      | 25  |
| Potential Reach                  | 432 |
| Engagements                      | 0   |
| Engagement Rate (per Impression) | 0%  |

**WEEKLY MEMO 10-21-2021**

# **NEWS ARTICLES**

# Six people displaced by fire

BY OC TRIBUNE STAFF ON OCTOBER 17, 2021 • ( LEAVE A COMMENT )



**SIX PEOPLE** were displaced from their home on Libby Lane in Garden Grove on Saturday, but no one was injured (OCFA).

A fire Saturday afternoon at a house in Garden Grove displaced six people.

According to the Orange County Fire Authority – which provides fire and paramedic service to Garden Grove – the blaze was reported at 5:32 p.m. and was located in the 13600 block of Libby Lane. That’s east of Euclid Street and north of Woodbury Road.

Firefighters quickly extinguished the fire, but six people were unable to return immediately to the home. There were no injuries and OCFA personnel worked to salvage valuables from the building.

The cause of the fire is under investigation.

# City plans for more housing

BY OC TRIBUNE STAFF ON OCTOBER 16, 2021 • ( [LEAVE A COMMENT](#) )



GARDEN GROVE will have to plan for the construction of over 19,000 more housing units (Flickr/Gilbert Mercier). Garden Grove is planning for growth as the city planning commission considers changes that would end up creating zoning for 19,168 new dwelling units for all income levels.

The panel will meet on Thursday, Oct. 21 at 7 p.m. in the Community Meeting Center. A public hearing will be held on several actions, including general plan amendments that would allow Garden Grove to meet the requirements of its state-mandated Regional Housing Needs Assessment. While the RHNA calls for a change in zoning which could potentially bring tens of thousands of new residents to the city, that doesn't mean such housing – most of it in higher densities than are typical in suburban communities – will actually be built.

The areas generally affected are:

- along Garden Grove Boulevard at the Beach Boulevard and Harbor Boulevard intersections
- along Harbor between Trask Avenue and Westminster Avenue.
- along Westminster Avenue at the Taft Street and Euclid Street intersections
- Brookhurst Street south of 15th Street and
- the southeast corner of Katella Avenue and Magnolia Street.
- 

The areas designated would be converted from a land use designation of commercial or industrial nature to mixed use (housing and retail, typically) or residential uses.

Planners will be asked to recommend the changes to the city council.

Also at the meeting is a continued public hearing on a proposal to expand the shopping center at the northwest corner of Westminster Avenue and Brookhurst Street by adding four new buildings. The biggest store currently is a Target department store.

## How a first-generation CSUF grad from Garden Grove became Miss California

Jazmin Avalos is set to represent her state at the Miss America pageant in December



Jazmin Avalos of Garden Grove was crowned Miss California and will represent the Golden State in the Miss America pageant Dec. 16, 2021. (Courtesy of Doug Hikawa)

By [JENELYN RUSSO](#) |

PUBLISHED: October 15, 2021 at 7:57 a.m. | UPDATED: October 15, 2021 at 8:22 a.m.

Cal State Fullerton alumna Jazmin Avalos still remembers the day Miss Garden Grove Outstanding Teen 2011, Jessica Tonti, visited her dance studio one Saturday wearing her crown and sash. The then 14-year-old was captivated.

“That was the first time I saw a Miss America-affiliated titleholder,” Avalos said. “After some questions to learn what the program was all is about, I went home and told my mother I wanted to compete in this scholarship competition.”



Jazmin Avalos graduated from CSUF in 2019 with a bachelor's degree in English and a minor in Chicano studies. (Courtesy of Doug Hikawa)

The Garden Grove native entered the competition the following year, and in her first attempt, she succeeded Tonti and won Miss Garden Grove Outstanding Teen 2012.

Over the last decade, Avalos has been a multiple titleholder in the Miss America Organization, winning several Outstanding Teen titles and four different local titles — most recently, Miss Los Angeles County.

On June 25, Avalos won the Miss California crown, the third Latina to do so. In mid-December, she will represent the Golden State when she heads to the Mohegan Sun in Uncasville, Connecticut, to compete for Miss

America 2022 during the organization's 100th-anniversary celebration.

As a first-generation American who is the daughter of a single-mother Mexican immigrant, the road for Avalos has not been easy. She has worked at least two jobs since she was a senior in high school to help support her family, including purchasing her family's first car.

A graduate of Bolsa Grande High School Class of 2015, Avalos used the scholarship awards from her title wins, nearly \$30,000 to date, to help fund her education at CSUF. In 2019, the first-generation college student graduated on time and debt-free with a bachelor's degree in English and a minor in Chicano studies.

"Going to college and pursuing higher education is something that's always been important to me," Avalos said. "The Miss America Organization afforded me not only the scholarships to be able to put towards school at Cal State Fullerton ... but it also gave me the mentorship of people who were in the education field. All of those different tools enabled me and pushed me to continue on with school myself."

Her experience in Chicano studies at CSUF has inspired Avalos to pursue graduate school with the goal of becoming a professor.

"Adding that minor degree to my curriculum really showed me that I could be an educator, that I could be somebody who stood where they stood and that maybe I would have a student in my lecture room looking at me and seeing (themselves) represented," Avalos said.

The Titan alum has been told that if she were to win the Miss America crown in December, she would be the first fully Latina and fully bilingual contestant to do so.

“I think the time has come,” Avalos said. “I think it’s so important for people to see that representation.”

Each day in the life of Miss California is different for Avalos and includes travel, social media and championing her social impact initiative called Ending Substance Abuse, a program she started at age 14 out of personal experience, as her father left her family when she was a baby due to substance abuse.

“I do believe that I’m a product of this organization, and because of my background, it’s been a really long journey,” Avalos said. “This organization enabled me to believe that I could be a representation of someone who takes the cards that they are dealt in life and makes the best out of it.”

Avalos still holds multiple jobs and juggles her title responsibilities and humanitarian work efforts alongside serving as a bilingual substitute teacher in the Garden Grove Unified School District and an entertainment department cast member at Disneyland.

After instituting some recent changes to their scoring structure, the Miss America Organization removed the traditional “swimsuit competition” in favor of focusing on current-events interviews and allowing the contestants to pitch their social impact initiative and outline how they would structure their year of service. It’s a change that Avalos wholeheartedly supports.

“The mission of Miss America is to prepare the world for great women and great women for the world, and so Miss America is somebody who is representative of her times,” Avalos said.

All state representatives will still get the opportunity to walk the “red carpet” on stage and put their talents on full display. Avalos will be singing “Astonishing” from the Broadway musical “Little Women,” a song close to her heart with lyrics that mirror her own story of breaking barriers and living outside of people’s expectations.

“I may be one person in this world, but I’d like to think I’ve caused some kind of ripple effect,” Avalos said. “It doesn’t matter where they come from or what they look like, they can stand where I stand and be astonishing in their own way.”

Follow Jazmin Avalos’ journey as Miss California on Instagram [@missamericaca](#).





CONTACT:  
Gabi O'Cadiz-Hernandez  
Community Services Department  
(714) 741-5769/[gabrielao@ggcity.org](mailto:gabrielao@ggcity.org)

**FOR IMMEDIATE RELEASE**

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media



Wednesday, October 20, 2021

### **SENIOR CENTER HOSTS HAUNTED HALLOWEEN RESOURCE FAIR**

On Wednesday, October 27, from 11:00 a.m. to 1:00 p.m., the City's H. Louis Lake Senior Center will host the Haunted Halloween Resource Fair, aimed at connecting seniors with health and wellness resources, programs, and services for older adults. The outdoor event will be held in front of the H. Louis Lake Senior Center, at 11300 Stanford Avenue. The event is free and open to seniors, age 55 and above.

Seniors are encouraged to dress up as they collect candy and treats from participating vendors, such as Alzheimer's Orange County, CalOptima, Council on Aging Southern California, Office on Aging, and Santa Ana College School of Continuing Education. Attendees will have opportunities to win raffle prizes.

In addition, a vaccination clinic, hosted by the Office of Senator Tom Umberg, will provide COVID-19 vaccines and booster shots to qualified individuals. Booster shots are available for seniors, 65 years and older. Free flu shots are also available with ID and health insurance card. The COVID-19 vaccine and flu clinic will be held from 11:00 a.m. to 6:00 p.m.

To register for a COVID-19 vaccine or flu shot, call (714) 558-3785.

To protect the health and safety of all, don't attend if you have been sick or have been in contact with someone who is feeling sick or exhibiting flu-like symptoms.

For more information, visit [ggcity.org/seniorcenter](http://ggcity.org/seniorcenter) or call (714) 741-5253.

11222 Acacia Parkway • P.O.Box 3070 • Garden Grove, CA 92842

###  
ggcity.org



Be Well

HOPE  
HAPPENS  
HERE

CITY OF GARDEN GROVE  
**NEWS**

Contact: Lisa Kim (714) 741-5121  
Assistant City Manager

Contact: Meghan Webb (330) 414-5093  
Be Well OC

**FOR IMMEDIATE RELEASE**

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media



Monday, October 18, 2021

## **CITY LAUNCHES BE WELL OC IN GARDEN GROVE TO PROVIDE IN-COMMUNITY MENTAL HEALTH SUPPORT**

The City of Garden Grove, in partnership with Be Well OC, announces the launch of a mobile mental health program, known as Be Well OC in Garden Grove Mobile Response Team, to provide immediate in-community assessment and stabilization to residents experiencing mental health issues, substance abuse, and homelessness.

“In Garden Grove, there are approximately 14,500 calls annually for services involving mental health. I’m confident this new partnership with Be Well OC will be a great step towards dealing with mental health issues, substance abuse, and homelessness, while keeping our Garden Grove Police Officers free to handle emergency calls,” said Mayor Steve Jones.

The mobile response team, composed of two crisis counselors who reflect the city’s diversity and multiple languages, are trained in de-escalation and are skilled to effectively address the emotional and social well-being of residents. The team, traveling in a fully-equipped blue van, will handle a variety of non-emergency and non-medical calls, and provide appropriate counseling, information, referrals, transportation to services, as well as ongoing case management.

-more-

CITY LAUNCHES BE WELL OC IN GARDEN GROVE TO PROVIDE IN-COMMUNITY  
MENTAL HEALTH SUPPORT  
2-2-2

“Be Well OC in Garden Grove is truly a program for everyone,” said Marshall Moncrief, CEO of Be Well OC. “Each team will provide in-community assessment and stabilization of individuals experiencing mental health or substance use challenges. It supports residents, first responders, healthcare workers, social service professionals, and the entire community with a clinically-effective and cost-effective response to mental illness, substance use, and homelessness.”

The Be Well OC in Garden Grove Mobile Response Team is available seven days a week, from 9:00 a.m. to 9:00 p.m. Garden Grove residents, regardless of income or health insurance, can call the Garden Grove Police Department’s non-emergency line at (714) 741-5704 or 9-1-1, and the dispatcher will triage the call and dispatch the mobile response team. The mobile response team is prepared to assist with a variety of non-emergency and non-medical situations including: mental health, behavioral crisis, suicidal ideation, public assistance, non-violent domestic issues and disputes, drug and alcohol abuse and addiction, welfare checks, death notifications, and homelessness, in cooperation with the Garden Grove Police Department Special Resources Team.

-more-

CITY LAUNCHES BE WELL OC IN GARDEN GROVE TO PROVIDE IN-COMMUNITY  
MENTAL HEALTH SUPPORT  
3-3-3

“The Be Well OC in Garden Grove Mobile Response Team is another step in building a world-class system of mental healthcare and a new reality of our county,” said Supervisor Andrew Do, Chairman of the Orange County Board of Supervisors. “This team will work in conjunction with already existing Orange County programs, such as the Crisis Assessment Team and the Psychiatric Emergency and Response Team, to expand the type and breadth of mental health services we offer to our community. I am deeply honored to be part of the ongoing endeavor to help ensure Orange County provides vital care to those who need it most and look forward to continuing this work.”

For more information on Be Well OC in Garden Grove Mobile Response Team and to view Garden Grove TV3’s news story, visit [ggcity.org/be-well](http://ggcity.org/be-well).

###

## **MISCELLANEOUS ITEMS**

**October 21, 2021**

1. Calendar of Events
2. Agenda for the October 21, 2021 Planning commission meeting.
3. Notice of cancellation of the October 28, 2021 Zoning Administrator meeting.
4. League of California Cities, "CalCities," from October 15, 2021 to October 21, 2021.



## CALENDAR OF EVENTS

October 21, 2021 – November 26, 2021

|           |             |                          |  |
|-----------|-------------|--------------------------|--|
| Thursday  | October 21  |                          | Holiday Drive \$2 Casual Dress Day   |
| Friday    | October 22  |                          | City Hall Closed – Regular Friday Closure  |
| Tuesday   | October 26  | 5:30 p.m.<br>6:30 p.m.   | Closed Session, CMC<br>Housing Authority, CMC<br>Sanitary District Board, CMC<br>Successor Agency Meeting, CMC<br>City Council Meeting, CM |
| Thursday  | October 28  | 11:30 a.m.<br>-1:00 p.m. | Halloween Luncheon,<br>CMC, AB Room  |
| Tuesday   | November 2  | 6:00 p.m.                | Traffic Commission Meeting, CMC  |
| Thursday  | November 4  | 6:00 p.m.                | Planning Commission Meeting, CMC   |
| Friday    | November 5  |                          | City Hall Closed – Regular Friday Closure  |
| Tuesday   | November 9  | 5:30 p.m.<br>6:30 p.m.   | Closed Session, CMC<br>Successor Agency Meeting, CMC<br>City Council Meeting, CM   |
| Wednesday | November 10 |                          | Holiday Drive \$2 Casual Dress Day   |
| Thursday  | November 11 |                          | City Hall Closed – Veteran’s Day   |
| Friday    | November 12 |                          | \$2 Casual Dress Day   |
| Thursday  | November 18 | 6:00 p.m.                | Planning Commission Meeting, CMC<br>\$2 Casual Dress Day   |
| Friday    | November 19 |                          | City Hall Closed – Regular Friday Closure  |
| Tuesday   | November 23 | 5:30 p.m.<br>6:30 p.m.   | Closed Session, CMC<br>Housing Authority, CMC<br>Sanitary District Board, CMC<br>Successor Agency Meeting, CMC<br>City Council Meeting, CM |
| Thursday  | November 25 |                          | City Hall Closed – Thanksgiving Holiday Closure  |
| Friday    | November 26 |                          | City Hall Closed – Thanksgiving Holiday Closure  |



**GARDEN GROVE**

---

**NOTICE OF CANCELLATION  
OF THE  
GARDEN GROVE  
ZONING ADMINISTRATOR  
REGULAR MEETING  
OCTOBER 28, 2021**

NOTICE IS HEREBY GIVEN that the Regular Meeting of the Garden Grove Zoning Administrator scheduled for Thursday, October 28, 2021, at 9:00 a.m. at City Hall, 11222 Acacia Parkway, Third Floor Training Room, Garden Grove, is hereby cancelled pursuant to the attached Cancellation Notice.

DATED: October 21, 2021

DAVID DENT  
ZONING ADMINISTRATOR



## A G E N D A

### GARDEN GROVE PLANNING COMMISSION

#### REGULAR MEETING

---

October 21, 2021

COMMUNITY MEETING CENTER  
11300 STANFORD AVENUE

Members of the public who wish to comment on matters before the Commission, in lieu of doing so in person, may submit comments by emailing [planning@ggcity.org](mailto:planning@ggcity.org) no later than 3:00 p.m. the day of the meeting. The comments will be provided to the Commission as part of the meeting record. Members of the public are asked to consider very carefully before attending this meeting in person and are encouraged to wear face masks and maintain a six foot distance from others. Please do not attend this meeting if you have had direct contact with someone who has tested positive for COVID-19, or if you are experiencing symptoms such as coughing, sneezing, fever, difficulty breathing or other flu-like symptoms.

#### REGULAR SESSION – 7:00 P.M.

ROLL CALL: CHAIR PEREZ, VICE CHAIR LINDSAY  
COMMISSIONERS ARESTEGUI, CUNNINGHAM, LEHMAN, RAMIREZ,  
SOEFFNER

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the Recording Secretary, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing.

Meeting Assistance: Any person requiring auxiliary aids and services, due to a disability, should contact the Department of Community & Economic Development at (714) 741-5312 or email [planning@ggcity.org](mailto:planning@ggcity.org) 72 hours prior to the meeting to arrange for special accommodations. (Government Code §5494.3.2).

All revised or additional documents and writings related to any items on the agenda, which are distributed to all or a majority of the Planning Commissioners within 72 hours of a meeting, shall be available for public inspection (1) at the Planning Services Division during normal business hours; and (2) at the City Community Meeting Center at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The Planning Commission may take legislative action it deems appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the

#### PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

- A. ORAL COMMUNICATIONS - PUBLIC
- B. APPROVAL OF MINUTES: September 2, 2021
- C. CONTINUED PUBLIC HEARING(S) (Authorization for the Chair to execute Resolution shall be included in the motion.)



C.1. MITIGATED NEGATIVE DECLARATION  
MITIGATION MONITORING AND REPORTING PROGRAM  
SITE PLAN NO. SP-101-2021

APPLICANT: DENNIS O'NEIL (SUNBELT STORES, INC.)  
LOCATION: NORTH SIDE OF WESTMINSTER AVENUE, WEST OF  
BROOKHURST STREET AT 13861 BROOKHURST STREET

REQUEST: Site Plan approval to expand an existing 180,449 square foot shopping center, which is currently improved with the Garden Grove Superstore, a Target retail store, and a Firestone auto repair shop, by constructing (i) two (2) new 4,000 square foot drive-thru pad buildings, (ii) one (1) new 4,000 square foot multi-tenant commercial building attached to the existing Target, and (iii) replacing the existing Firestone auto repair shop with a 5,600 square foot drive-thru multi-tenant building. The site is in the C-2 (Community Commercial) zone. In conjunction with the request, the Planning Commission will also consider the adoption of a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the project.

STAFF RECOMMENDATION: Adoption of the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program and approval of Site Plan No. SP-101-2021, subject to the recommended Conditions of Approval.

D. PUBLIC HEARING(S) (Authorization for the Chair to execute Resolution shall be included in the motion.)

D.1. CERTIFICATION OF THE ENVIRONMENTAL IMPACT REPORT (EIR) FOR  
FOCUSED GENERAL PLAN UPDATE AND ZONING AMENDMENTS  
GENERAL PLAN AMENDMENT NO. GPA-003-2021  
AMENDMENT NO. A-031-2021

APPLICANT: CITY OF GARDEN GROVE  
LOCATION: CITYWIDE

REQUEST: To recommend to the City Council: (i) Certification of the Environmental Impact Report (EIR) for the proposed focused General Plan Update and Zoning Amendments; (ii) Adoption of a General Plan Update (GPA-003-2021), which includes updates to the Housing Element, the Land Use Element, and the Safety Element, along with the adoption of a new Environmental Justice Element; and (iii), Adoption of Text/Map Amendments (A-031-2021) to Title 9 of the Municipal Code and to the Zoning Map to implement the goals and policies of the Housing Element and Land Use Element. The focus of the General Plan Update is to comply with State Law provisions, including complying with the 6<sup>th</sup> Cycle (2021-29) of the Regional Housing Needs Assessment (RHNA) that requires the City to Plan for 19,168 residential dwelling units for all income levels during the 2021-29 planning period.

A copy of the Draft EIR is available for public review at Garden Grove City Hall and on the City's website at [ggcity.org/planning](http://ggcity.org/planning).

The Draft of the Housing Element, Land Use Element, Safety Element, and Environment Justice Element for public review is only available on the City's website at [ggcity.org/housing-element](http://ggcity.org/housing-element).

As part of the Land Use Element update, the General Plan Land Use designation of selected parcels will be changed. The parcels are generally located along Garden Grove Boulevard in the vicinity of the Beach Boulevard and Harbor Boulevard intersections, as well as along Harbor Boulevard between Trask Avenue and Westminster Avenue, along Westminster Avenue at the Taft Street and Euclid Street intersections, on Brookhurst Street, south of 15<sup>th</sup> Street, and those at the southeast corner of Katella Avenue and Magnolia Street. The specific parcels proposed to be changed are as follows:

GENERAL PLAN LAND USE DESIGNATION CHANGING FROM LIGHT COMMERCIAL TO RESIDENTIAL/COMMERCIAL MIXED-USE 1:

|  |  |
|--|--|
| 7861 GARDEN GROVE BLVD APN# 131-682-62                     | 7942 GARDEN GROVE BLVD APN# 096-281-14 |
| 7761 GARDEN GROVE BLVD APN# 131-682-61                     | 7701 GARDEN GROVE BLVD APN# 131-682-05 |
| 7942 GARDEN GROVE BLVD APN# 096-281-14                     | 7900 GARDEN GROVE BLVD APN# 096-281-09 |
| 7912 GARDEN GROVE BLVD APN# 096-281-11,<br>APN# 096-281-13 |  |

GENERAL PLAN LAND USE DESIGNATION CHANGING FROM LIGHT COMMERCIAL TO RESIDENTIAL/COMMERCIAL MIXED-USE 2:

|                                   |  |
|-----------------------------------|--|
| 11092 MAGNOLIA ST APN# 132-061-32 | 8301 GARDEN GROVE BLVD APN# 131-541-20 |
| 11072 MAGNOLIA ST APN# 132-061-31 | 10721 WESTMINSTER AVE APN# 099-504-47  |
| 11052 MAGNOLIA ST APN# 132-061-28 | 10711 WESTMINSTER AVE APN# 099-504-45  |
| 11012 MAGNOLIA ST APN# 132-061-29 | 10691 WESTMINSTER AVE APN# 099-504-44  |
| 11002 MAGNOLIA ST APN# 132-061-18 | 10742 WESTMINSTER AVE APN# 099-181-12  |

GENERAL PLAN LAND USE DESIGNATION CHANGING FROM LIGHT COMMERCIAL TO RESIDENTIAL/COMMERCIAL MIXED-USE 3:

12141 GARDEN GROVE BLVD APN# 231-404-13

GENERAL PLAN LAND USE DESIGNATION CHANGING FROM LIGHT COMMERCIAL TO INTERNATIONAL WEST MIXED-USE:

|  |                                   |
|--|-----------------------------------|
| 13971 HARBOR BLVD APN# 100-130-74                    | 13945 HARBOR BLVD APN# 100-130-73 |
| 13933 HARBOR BLVD APN# 100-130-71                    | 13911 HARBOR BLVD APN# 100-130-72 |
| 13970 HARBOR BLVD APN# 101-681-22                    | 13552 HARBOR BLVD APN# 101-080-75 |
| 13950 HARBOR BLVD APN# 101-681-18                    | 13512 HARBOR BLVD APN# 101-080-76 |
| 13462 HARBOR BLVD APN# 101-642-01<br>APN# 101-681-17 | 12091 TRASK AVE APN# 101-642-02   |

GENERAL PLAN LAND USE DESIGNATION CHANGING FROM LIGHT COMMERCIAL TO MEDIUM DENSITY RESIDENTIAL:

|   |                                       |
|---|---------------------------------------|
| 10081 13 <sup>TH</sup> ST APN# 099-173-20               | 11001 WESTMINSTER AVE APN# 100-151-33 |
| 14202 BROOKHURST ST APN# 099-173-08                     | 11025 WESTMINSTER AVE APN# 100-151-34 |
| 14212 BROOKHURST ST APN# 099-173-10,<br>APN# 099-173-45 |                                       |

GENERAL PLAN LAND USE DESIGNATION CHANGING FROM INDUSTRIAL TO INTERNATIONAL WEST MIXED-USE:

|                                       |                                    |
|---------------------------------------|------------------------------------|
| 13962 SEABOARD CIR APN# 100-130-68    | 13932 SEABOARD CIR APN# 100-130-67 |
| 11901 WESTMINSTER AVE APN# 100-130-69 | 13902 SEABOARD CIR APN# 100-130-66 |
| 13821 HARBOR BLVD APN# 100-130-79     | 13862 SEABOARD CIR APN# 100-130-58 |
| 13821 HARBOR BLVD APN# 100-130-79     |                                    |

GENERAL PLAN LAND USE DESIGNATION CHANGING FROM INDUSTRIAL TO MEDIUM DENSITY RESIDENTIAL:

|                                       |                                  |
|---------------------------------------|----------------------------------|
| 11461 WESTMINSTER AVE APN# 100-141-10 | 13931 NEWHOPE ST APN# 100-141-09 |
| 11431 WESTMINSTER AVE APN# 100-141-11 |                                  |

GENERAL PLAN LAND USE DESIGNATION CHANGING FROM HEAVY COMMERCIAL TO INTERNATIONAL WEST MIXED-USE:

|   |                                   |
|---|-----------------------------------|
| 13831 HARBOR BLVD APN# 100-130-56                   | 13731 HARBOR BLVD APN# 100-130-52 |
| 13691 HARBOR BLVD APN# 100-123-09                   | 13631 HARBOR BLVD APN# 100-123-02 |
| 13571 HARBOR BLVD APN# 100-122-33                   | 13551 HARBOR BLVD APN# 100-122-11 |
| 13501 HARBOR BLVD APN# 100-122-40                   | 13531 HARBOR BLVD APN# 100-122-12 |
| 13501 HARBOR BLVD APN# 100-122-39                   | 13592 HARBOR BLVD APN# 101-080-73 |
| 13571 HARBOR BLVD APN# 100-122-32                   | 13852 HARBOR BLVD APN# 101-315-33 |
| 13822 HARBOR BLVD APN# 101-311-17                   | 13812 HARBOR BLVD APN# 101-311-19 |
| 13802 HARBOR BLVD APN# 101-311-24                   | 13792 HARBOR BLVD APN# 101-311-21 |
| 13772 HARBOR BLVD APN# 101-311-20                   | 13752 HARBOR BLVD APN# 101-311-25 |
| 13732 HARBOR BLVD APN# 101-080-71                   | 13700 HARBOR BLVD APN# 101-080-63 |
| 13692 HARBOR BLVD APN# 101-080-64                   | 13666 HARBOR BLVD APN# 101-080-68 |
| 13650 HARBOR BLVD APN# 101-080-66                   | 13592 HARBOR BLVD APN# 101-080-74 |
| 11942 TRASK AVE APN# 100-122-22,<br>APN# 100-122-23 |                                   |

GENERAL PLAN LAND USE DESIGNATION CHANGING FROM CIVIC INSTITUTION TO INTERNATIONAL WEST MIXED-USE:

|   |   |
|---|---|
| 12501 GARDEN GROVE BLVD APN# 231-561-16                     | 12609 GARDEN GROVE BLVD APN# 231-561-24 |
| 12555 GARDEN GROVE BLVD APN# 231-561-25                     | 12601 GARDEN GROVE BLVD APN# 231-561-22 |
| 12601 GARDEN GROVE BLVD APN# 231-561-23                     | 12665 GARDEN GROVE BLVD APN# 231-323-21 |
| 12892 PALM ST APN# 231-561-15                               | 12601 GARDEN GROVE BLVD APN# 231-561-14 |
| 12665 GARDEN GROVE BLVD APN# 231-323-22,<br>APN# 231-323-20 |   |

AS PART OF THE ZONING MAP AMENDMENT, THE ZONING DESIGNATION OF SELECTED PARCELS WILL BE CHANGED. THE PARCELS ARE GENERALLY LOCATED ALONG GARDEN GROVE BOULEVARD IN THE VICINITY OF BEACH BOULEVARD AND THE HARBOR BOULEVARD INTERSECTIONS, ALONG HARBOR BOULEVARD BETWEEN TRASK AVENUE AND WESTMINSTER AVENUE, ALONG WESTMINSTER AVENUE AT THE TAFT STREET AND EUCLID STREET INTERSECTIONS, ON BROOKHURST STREET, SOUTH OF 15<sup>TH</sup> STREET, AT THE SOUTHEAST CORNER OF KATELLA AVENUE AND MAGNOLIA STREET, AND THOSE IN THE CIVIC CENTER AREA. THE SPECIFIC PARCELS PROPOSED TO BE REZONED ARE AS FOLLOWS:

ZONE CHANGE FROM C-1 (NEIGHBORHOOD COMMERCIAL) TO R-3 (MULTIPLE-FAMILY RESIDENTIAL):

|   |                                     |
|---|-------------------------------------|
| 10081 13 <sup>TH</sup> ST APN# 099-173-20               | 14202 BROOKHURST ST APN# 099-173-08 |
| 14212 BROOKHURST ST APN# 099-173-10,<br>APN# 099-173-45 |                                     |

ZONE CHANGE FROM C-1 (NEIGHBORHOOD COMMERCIAL) TO NMU (NEIGHBORHOOD MIXED-USE):

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| 11092 MAGNOLIA ST APN# 132-06-132 | 11072 MAGNOLIA ST APN# 132-061-31 |
| 11052 MAGNOLIA ST APN# 132-061-28 | 11012 MAGNOLIA ST APN# 132-061-29 |
| 11002 MAGNOLIA ST APN# 132-061-18 |                                   |

ZONE CHANGE FROM C-2 (COMMUNITY COMMERCIAL) TO GGMU-1 (GARDEN GROVE MIXED-USE 1):

|  |  |
|--|--|
| 7861 GARDEN GROVE BLVD APN# 131-682-62                     | 7761 GARDEN GROVE BLVD APN# 131-682-61 |
| 7701 GARDEN GROVE BLVD APN# 131-682-05                     | 7900 GARDEN GROVE BLVD APN# 096-281-09 |
| 7942 GARDEN GROVE BLVD APN# 096-281-14                     | 7942 GARDEN GROVE BLVD APN# 096-281-14 |
| 7912 GARDEN GROVE BLVD APN# 096-281-11,<br>APN# 096-281-13 |  |

ZONE CHANGE FROM C-2 (COMMUNITY COMMERCIAL) TO GGMU-2 (GARDEN GROVE MIXED-USE 2):

8301 GARDEN GROVE BLVD APN# 131-541-20

ZONE CHANGE FROM M-1 (LIMITED INDUSTRIAL) TO R-3 (MULTIPLE-FAMILY RESIDENTIAL):

|                                       |                                  |
|---------------------------------------|----------------------------------|
| 11461 WESTMINSTER AVE APN# 100-141-10 | 13931 NEWHOPE ST APN# 100-141-09 |
| 11431 WESTMINSTER AVE APN# 100-141-11 |                                  |

ZONE CHANGE FROM HCSP-DC (HARBOR CORRIDOR SPECIFIC PLAN-DISTRICT COMMERCIAL) TO GGMU-3 (GARDEN GROVE MIXED-USE 3):

12141 GARDEN GROVE BLVD APN# 231-404-13

ZONE CHANGE FROM CC-OS (CIVIC CENTER- OPEN SPACE) TO CC-3 (CIVIC CENTER CORE):

11391 ACACIA PKWY APN# 090-154-57  
11261 ACACIA PKWY APN# 090-154-58  
12772 5<sup>TH</sup> ST APN# 090-154-49

11200 STANDARD AVE APN# 090-143-27  
APN# 090-154-56

AS PART OF THE ZONING AMENDMENT, THE RESIDENTIAL DENSITIES OF SECTIONS 9.18.090.020, 9.18.090.030, 9.18.090.070, 9.18.090.080 OF CHAPTER 18 OF TITLE 9 OF THE MUNICIPAL CODE WILL BE AMENDED TO BE CONSISTENT WITH THE DENSITIES OF THE LAND USE ELEMENT UPDATE, AND SECTION 9.18.190 WILL BE INCORPORATED TO CREATE A MIXED-USE OVERLAY ZONE. THE PARCELS INCLUDED IN THE MIXED-USE OVERLAY ZONE ARE GENERALLY LOCATED ALONG HARBOR BOULEVARD, BETWEEN CHAPMAN AVENUE AND WESTMINSTER AVENUE, ALONG WESTERN AVENUE BETWEEN LAMPSON AVENUE AND CHAPMAN AVENUE, AND ON WESTMINSTER AVENUE AT TAFT STREET.

THE FOLLOWING PARCELS WILL BE INCLUDED IN THE INTERNATIONAL WEST MIXED-USE OVERLAY:

|                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|
| APN# 101-011-06 | APN# 231-561-14 | APN# 101-080-63 | APN# 100-352-20 |
| APN# 101-080-68 | APN# 101-080-64 | APN# 100-130-67 | APN# 100-130-66 |
| APN# 231-491-12 | APN# 231-491-13 | APN# 231-491-14 | APN# 231-491-15 |
| APN# 231-451-40 | APN# 231-451-38 | APN# 231-451-37 | APN# 231-451-36 |
| APN# 100-130-56 | APN# 101-611-78 | APN# 100-130-71 | APN# 100-345-23 |
| APN# 101-681-22 | APN# 101-642-02 | APN# 101-452-02 | APN# 100-335-25 |
| APN# 101-611-02 | APN# 100-335-34 | APN# 100-335-37 | APN# 100-130-72 |
| APN# 100-335-30 | APN# 100-130-74 | APN# 100-130-73 | APN# 101-642-01 |
| APN# 101-080-71 | APN# 101-080-73 | APN# 101-080-74 | APN# 231-441-36 |
| APN# 100-347-15 | APN# 231-405-01 | APN# 100-122-33 | APN# 101-080-76 |
| APN# 100-345-21 | APN# 101-311-25 | APN# 101-343-65 | APN# 231-441-35 |
| APN# 101-011-02 | APN# 101-315-33 | APN# 231-422-14 | APN# 231-422-07 |
| APN# 231-422-12 | APN# 231-422-15 | APN# 231-423-09 | APN# 231-422-09 |
| APN# 231-423-08 | APN# 231-422-08 | APN# 231-422-22 | APN# 231-422-21 |
| APN# 231-422-20 | APN# 231-422-19 | APN# 231-422-18 | APN# 231-422-17 |
| APN# 231-422-16 | APN# 231-422-11 | APN# 231-423-15 | APN# 231-423-16 |
| APN# 231-423-14 | APN# 231-423-13 | APN# 231-423-12 | APN# 231-423-11 |
| APN# 231-423-10 | APN# 231-422-10 | APN# 231-423-02 | APN# 231-423-01 |
| APN# 231-423-03 | APN# 231-423-04 | APN# 231-423-05 | APN# 231-423-06 |
| APN# 231-423-07 | APN# 101-311-17 | APN# 101-011-03 | APN# 101-311-19 |
| APN# 101-311-24 | APN# 101-311-21 | APN# 101-311-20 |                 |

THE FOLLOWING PARCELS WILL BE INCLUDED IN THE INDUSTRIAL/RESIDENTIAL 1 MIXED-USE OVERLAY:

|                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|
| APN# 131-671-11 | APN# 131-671-09 | APN# 131-671-10 | APN# 131-671-08 |
| APN# 215-032-01 |                 |                 |                 |

THE FOLLOWING PARCELS WILL BE INCLUDED IN THE RESIDENTIAL/COMMERCIAL MIXED-USE 2 RESIDENTIAL OVERLAY:

|                                       |                                       |
|---------------------------------------|---------------------------------------|
| 10721 WESTMINSTER AVE APN# 099-504-47 | 10711 WESTMINSTER AVE APN# 099-504-45 |
| 10691 WESTMINSTER AVE APN# 099-504-44 | 10742 WESTMINSTER AVE APN# 099-181-12 |

STAFF RECOMMENDATION: Recommend to City Council: (i) Certification of the Environmental Impact Report (EIR) for the proposed focused General Plan Update and Zoning Amendments; (ii) Adoption of a General Plan Update (GPA-003-2021), which includes updates to the Housing Element, the Land Use Element, and the Safety Element, along with the adoption of a new Environmental Justice Element; and (iii), Adoption of Text/Map Amendments (A-031-2021) to Title 9 of the Municipal Code and the Zoning Map to implement the goals and policies of the Housing Element and Land Use Element.

E. MATTERS FROM COMMISSIONERS

F. MATTERS FROM STAFF

G. ADJOURNMENT

GARDEN GROVE PLANNING COMMISSION  
Community Meeting Center  
11300 Stanford Avenue, Garden Grove, CA 92840

Meeting Minutes  
Thursday, September 2, 2021

CALL TO ORDER: 7:03 p.m.

ROLL CALL:

Chair Perez  
Vice Chair Lindsay  
Commissioner Arestegui  
Commissioner Cunningham  
Commissioner Lehman  
Commissioner Ramirez  
Commissioner Soeffner

Absent: None.

PLEDGE OF ALLEGIANCE: Led by Commissioner Soeffner.

ORAL COMMUNICATIONS – PUBLIC – None.

August 19, 2021 MINUTES:

Action: Received and filed.

Motion: Lindsay Second: Lehman

Ayes: (7) Arestegui, Cunningham, Lehman, Lindsay, Perez,  
Ramirez, Soeffner

Noes: (0) None

PUBLIC HEARING – MITIGATED NEGATIVE DECLARATION, MITIGATION MONITORING AND REPORTING PROGRAM, AND SITE PLAN NO. SP-101-2021 FOR PROPERTY LOCATED ON THE NORTH SIDE OF WESTMINSTER AVENUE, WEST OF BROOKHURST STREET, AT 13861 BROOKHURST STREET.

Applicant: DENNIS O'NEIL (SUNBELT STORES, INC.)

Date: September 2, 2021

Request: Site Plan approval to expand an existing 180,449 square foot shopping center, which is currently improved with the Garden Grove Superstore, a Target retail store, and a Firestone auto repair shop, by constructing (i) two (2) new 4,000 square foot drive-thru pad buildings, (ii) one (1)



# Upcoming American Rescue Plan reporting deadline extended to 2022

*Oct 20, 2021*

The U.S. Department of the Treasury is expected to provide further instructions at a later date, including an update to existing guidance and a user guide.

The U.S. Department of the Treasury

**(<https://home.treasury.gov/system/files/136/SLFRF-Compliance-and-Reporting-Guidance.pdf>) extended the first State and Local Fiscal Recovery Funds**

**Project and Expenditure Report (<https://home.treasury.gov/system/files/136/SLFRF-Compliance-and-Reporting-Guidance.pdf>)** reporting deadline to next year. The funds, which were provided through the American Rescue Plan Act (ARPA), originally had an Oct. 31, 2021 reporting deadline.

Award recipients now have until Jan. 31, 2022, to submit their Project and Expenditure Report. As a result, the report must cover the period between the award date and Dec. 31, 2021. For non-entitlement cities — local governments typically serving a population under 50,000 — the report is due on April 30, 2022, and will need to cover the period between the award date and March 31, 2022.

## Key program principles

The Treasury Department has outlined the following key principles for expenditures that serve as guidelines for successful implementation and reporting:

- Recipients and sub-recipients are the first lines of defense and are responsible for ensuring that funds are not used for ineligible purposes, and

that there is no fraud, waste, and abuse associated with their State and Local Fiscal Recovery Funds award.

- Many Recovery Fund projects respond to the COVID-19 public health emergency and meet urgent community needs. Swift and effective implementation is vital, and recipients must balance facilitating simple and rapid program access widely across the community and maintaining a robust documentation and compliance regime.
- Recovery Fund projects should advance shared interests and promote equitable delivery of government benefits and opportunities to underserved communities, as outlined in (<https://www.whitehouse.gov/briefing-room/presidential-actions/2021/01/20/executive-order-advancing-racial-equity-and-support-for-underserved-communities-through-the-federal-government/>) **Executive Order 13985: On Advancing Racial Equity and Support for Underserved Communities Through the Federal Government** (<https://www.whitehouse.gov/briefing-room/presidential-actions/2021/01/20/executive-order-advancing-racial-equity-and-support-for-underserved-communities-through-the-federal-government/>) .
- Transparency and public accountability for the awarded funds and the use of such funds are critical to upholding program integrity and trust in all levels of government. Recovery funds should be managed consistent with Administration guidance per Memorandum ([https://www.whitehouse.gov/wp-content/uploads/2021/03/M\\_21\\_20.pdf](https://www.whitehouse.gov/wp-content/uploads/2021/03/M_21_20.pdf)) **M-21-20** ([https://www.whitehouse.gov/wp-content/uploads/2021/03/M\\_21\\_20.pdf](https://www.whitehouse.gov/wp-content/uploads/2021/03/M_21_20.pdf)) and (<https://www.whitehouse.gov/wp-content/uploads/2020/04/Implementation-Guidance-for-Supplemental-Funding-Provided-in-Response.pdf>) **Memorandum M-20-21** (<https://www.whitehouse.gov/wp-content/uploads/2020/04/Implementation-Guidance-for-Supplemental-Funding-Provided-in-Response.pdf>) .

Additionally, the Treasury Department clarified that there are no plans to use the ID.me system for non-entitlement city (NEU) reporting at this time, a concern that many smaller cities have raised. The department stated, "We are working on

rolling out an alternative, more user-friendly method for NEUs to login to the Treasury portal, and guidance will be developed in the near future."

The Treasury Department is expected to provide further instructions at a later date, including an update to existing guidance and a user guide. For more information about the American Rescue Plan Act, please visit Cal Cities' regularly updated **[Guide to Local Recovery \(/home/resources/guide-to-local-recovery\)](/home/resources/guide-to-local-recovery)** portal.

1400 K Street, Suite 400  
Sacramento, CA 95814

P: (916) 658-8200

F: (916) 658-8240





# President Silva appoints 2022 policy committee chairs and vice chairs

*Oct 20, 2021*

Want to join a policy committee? Ask your division president, department president, or caucus executive director for an appointment. If those slots are already filled, you may request a presidential appointment.

League of California Cities President Cindy Silva has announced her chair and vice chair appointments for the 2022 policy committees. The leadership appointments set the stage for the committees' work, which begins in January when they hold their first meetings. The work of the committees lays the foundation for Cal Cities' strong, year-round advocacy on behalf of cities.

Cal Cities' policy-making process creates a platform for city leaders to discuss the top issues facing California's cities and establish the organization's policy directions. Over 400 city officials serve on **policy committees** (</home/advocacy/policy-areas-and-committees>) and add their collective expertise, wisdom, and opinions to the organization. Policy committee recommendations are forwarded to the Cal Cities Board of Directors for action.

President Silva's appointments are as follows:

## **Community Services** (</home/advocacy/policy-areas-and-committees/community-services>)

- Mayor Pro Tem Wanda Williams, Suisun City (Chair)
- Mayor Jacque Casillas, Corona (Vice Chair)

## **Environmental Quality (/home/advocacy/policy-areas-and-committees/environmental-quality)**

- Council Member David Pollock, Moorpark (Chair)
- Council Member Jennifer Cavanaugh, Piedmont (Vice Chair)

## **Governance, Transparency, and Labor Relations (/home/advocacy/policy-areas-and-committees/governance-transparency-and-labor-relations)**

- Deputy Mayor Rick Bonilla, San Mateo (Chair)
- Council Member Melanie Bagby, Cloverdale (Vice Chair)

## **Housing, Community, and Economic Development (/home/advocacy/policy-areas-and-committees/housing-community-and-economic-development)**

- Council Member Marshall Goodman, La Palma (Chair)
- Council Member Dan Wright, Stockton (Vice Chair)

## **Public Safety (/home/advocacy/policy-areas-and-committees/public-safety)**

- Council Member Pippin Dew, Vallejo (Chair)
- Ray Marquez, Chino Hills (Vice Chair)

## **Revenue and Taxation (/home/advocacy/policy-areas-and-committees/revenue-and-taxation)**

- Mayor Norma Martínez-Rubin, Pinole (Chair)
- Council Member Charles Bourbeau, Atascadero (Vice Chair)

## **Transportation, Communications, and Public Works (/home/advocacy/policy-areas-and-committees/transportation-communication-and-public-works)**

- Mayor Pro Tem Veronica Vargas, Tracy (Chair)

- Council Member Priya Bhat-Patel, Carlsbad (Vice Chair)

## How to join a policy committee

Want to join a policy committee? First, decide what policy areas interest you, and which policy committee you would like to join. Then, ask your regional president, department president, or caucus executive director to appoint you to that policy committee. If those slots are already filled, you may request a presidential appointment from the Cal Cities president.

Presidential appointments should only be requested when division, department, or caucus appointment slots are already filled. To apply, fill out a policy committee presidential appointment request form, which will be available on the [Cal Cities website \(/home\)](#) starting Nov. 1. Please note the following deadlines:

- **October:** Division, department, and caucus leaders will notify city officials who have expressed interest in serving on a policy committee if they were appointed to their requested policy committee.
- **Nov. 1-19:** Members not appointed through a division, department, or caucus can request a Cal Cities board presidential appointment by completing an online application form, available Nov. 1 on the [Cal Cities website \(/home\)](#).
- **Nov. 19:** This is the final day for members to submit a presidential appointment application.

All Cal Cities members appointed to a policy committee will be notified by the end of December. For questions about the policy committee appointment process, please contact [Meg Desmond \(mailto:mdesmond@calcities.org\)](mailto:mdesmond@calcities.org), associate manager, legislative administration.

1400 K Street, Suite 400  
Sacramento, CA 95814

P: (916) 658-8200

F: (916) 658-8240



# Oakland is closing the digital divide through Oak WiFi and education

*Oct 20, 2021*

In Oakland, as is the case for many cities, there is a strong correlation between neighborhoods with poor internet service and those that were “redlined” beginning in the 1930s. The official practice of redlining — banks and other mortgage lenders commonly rejecting loans for creditworthy borrowers based strictly on their race or where they lived— has been illegal for decades, but the negative effects still remain.



For those living in formerly redlined neighborhoods, the digital divide is well documented, with inconsistent, overly expensive, or nonexistent internet service. The results are devastating to those communities, who then experience greater challenges accessing government and healthcare services or achieving academic success and economic

mobility.

The city’s internal statistics, confirmed by (<https://greenlining.org/publications/online-resources/2020/on-the-wrong-side-of-the-digital-divide/>) **several external studies** (<https://greenlining.org/publications/online-resources/2020/on-the-wrong-side-of-the-digital-divide/>), are eye-opening. More than 40% of African American residents lack access to high-speed internet at home. Similar levels of disparity exist for

other historically marginalized groups, such as Latinos (33.5%) and Asian Americans (25.2%). Only 14.6% of all white Oakland residents lack such access.

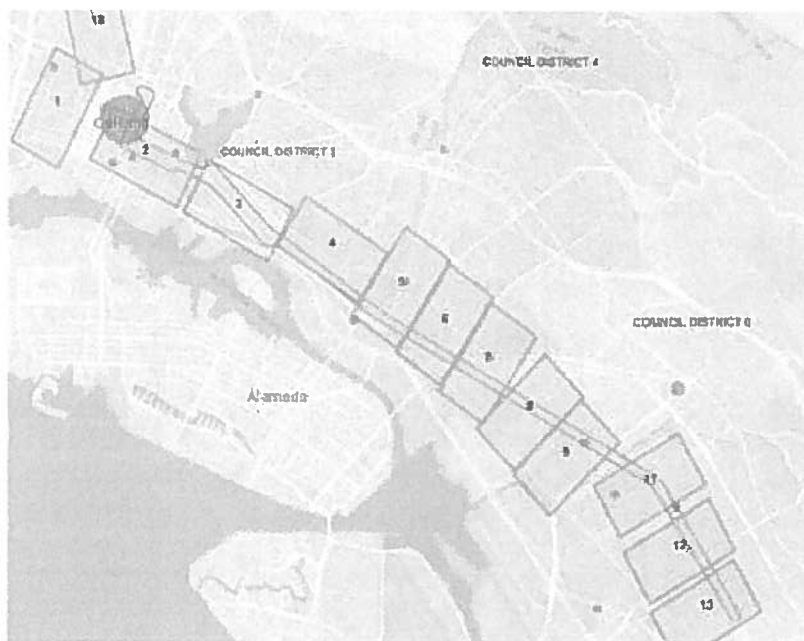
## Leveling the playing field with CARES Act funding

Thanks to years of planning, using tools that center racial equity, and federal stimulus funds, the city of Oakland managed to substantially reduce its number of digitally unserved and underserved households. Before the COVID-19 pandemic, only 12% of low-income students had a computer or reliable internet at home. When school started this fall, [\(https://www.oaklandfund.org/oaklandundivided/\)](https://www.oaklandfund.org/oaklandundivided/) **98% had access to both** [\(https://www.oaklandfund.org/oaklandundivided/\)](https://www.oaklandfund.org/oaklandundivided/) .

The distribution of nearly [\(https://www.oaklandfund.org/oaklandundivided/\)](https://www.oaklandfund.org/oaklandundivided/) **25,000 hotspots and laptops** [\(https://www.oaklandfund.org/oaklandundivided/\)](https://www.oaklandfund.org/oaklandundivided/) was made possible by an existing partnership with the Oakland Unified School District and several nonprofits. Crucially, the ongoing initiative includes tech support and an internship program that teaches high schoolers how to refurbish the district's fleet of Chromebooks.

Many of the students served by the program live in neighborhoods along Oakland's Bus Rapid Transit line, the lynchpin of the city's **new Oak WiFi internet service**

[\(https://www.oaklandca.gov/topics/oakwifi\)](https://www.oaklandca.gov/topics/oakwifi) . In late 2020, thanks to federal Coronavirus Aid, Relief, and Economic Security Act funding, the city began providing WiFi (up to 100 Mbps) through the line's fiber optic cables. Oak WiFi



Communities where OAK WiFi is being expanded. Green indicates zones and/or locations that are online.

coverage extends up to 1,200 feet from the line, which means it can't reach every community. However, city officials have already identified some possible solutions. Anywhere from 975 to 1,300 streetlights can be used as access points, extending service from 600 to 1,200 feet from each light. The city is also considering creating mesh networks at city and school facilities and has negotiated discount internet rates and data plans for those living in affected areas.

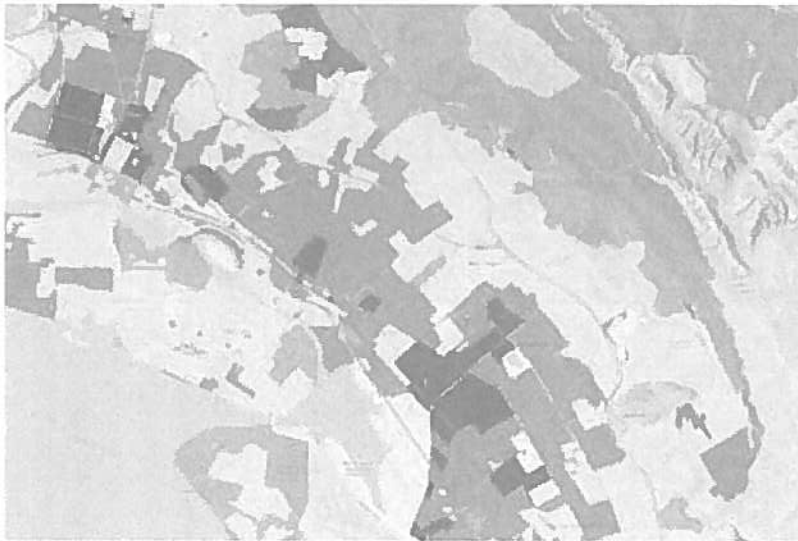
"We want to get beyond having individual hotspots for individual people and be able to just have a citywide broadband connectivity,"

(<https://oaklandside.org/2021/07/20/oakland-made-gains-in-closing-the-digital-divide-during-covid-the-classroom-tech-could-be-here-to-stay/>) said **Councilmember Loren Taylor** (<https://oaklandside.org/2021/07/20/oakland-made-gains-in-closing-the-digital-divide-during-covid-the-classroom-tech-could-be-here-to-stay/>) . "So, wherever you are in the city of Oakland, you can be connected, completely leveling the playing field."

Increasing digital literacy and program awareness

According to Oakland officials, simply providing access is not enough. Sometimes the biggest barrier is awareness, exacerbated by a lack of advertising or language barriers. In Oakland, about 49% of the population does not speak English well or speaks a language different from English. If information about a service is not readily accessible, then it effectively does not exist, which is why the city is focusing some of its attention on increasing digital literacy and awareness. This often requires working with trusted community partners.

For example, the city of Oakland partnered with the Greenlining Institute to identify the communities most impacted by the digital divide. The two organizations launched **Town Link** (<https://greenlining.org/oakland-digital-inclusion/>) , a holistic, equity-centered program intended to accelerate the acquisition of digital skills. The program includes the distribution of **\$10,000 grants to ten**



Heat map of Oakland's digital divide in 2020.

## grassroots organizations

(<https://www.oaklandca.gov/news/2021/01/greenlining-institute-announces-grants-to-close-oaklands-digital-divide>)

1/greenlining-institute-announces-grants-to-close-oaklands-digital-divide) already working to close the digital divide, which were awarded from Oakland's general fund.

"Investing digitally in the AAPI [Asian American and Pacific

Islanders] immigrant community is like investing in the next generation of innovation and corporations," said Shirley Gee, executive director of the Vietnamese American Community Center of the East Bay, one of the grant recipients.

The funding will enable organizations to provide computers and tablets to residents and conduct educational workshops. Participating organizations must also collect information about internet access needs and experiences in their neighborhoods, which may be used to inform future programs.

"What we're doing here is really new, involving local community organizations that haven't traditionally been involved in broadband work but who have strong links to the community, and using those community links to target the digital divide," said Greenlining Institute Technology Equity Legal Counsel Vinhcent Le.

Ultimately, bridging the digital divide requires extensive cooperation at every level, a path Oakland is committed to.

"Together, our collective impact will ensure that all Oakland public school students have access to the tools at home necessary for a 21st-century education: a personal computer, reliable internet, and culturally responsive tech support," said Oakland Mayor Libby Schaaf.